













# 13th Annual Report Town of Swampscott

for the Year Ending December 31, 1964

EL DOCTOR

COVER — Artist's 19th century pen drawing conception of Francis Ingalls' tannery. Built about 1632 on a knoll near the corner of Paradise Road and Burrill Street, the primitive tannery was the first in New England and was the seed from which grew the tanning and shoe industry which made Lynn world-famous. Ingalls, his brother Edmund (both natives of Lincolnshire, England) and three others were the first white men to settle in SAUGUST, moving here with their families from Salem in June, 1629.

Water from HUMFREY'S Brook was used in the tanning process. Hair on the hides was removed with lye and the hides set to soak in timber vats built flush with the ground. The action of water combined with tannic acid obtained from the crushed bark of oak, hemlock or sumac cured the hides over a period of months. After being dried on frames the hides were curried to remove stiffness. Deerskins supplied by Indians were used at first but as the settlement grew more prosperous the skins of goats, horses, cows and sheep were used.

SAUGUST became LINN November 17, 1637. In 1852 Swampscott became a separate community.

The Historical Sites Committee has recommended placing a marker near the site of Ingalls' tannery.

ONE HUNDRED AND THIRTEEN  
**ANNUAL REPORT**  
OF THE TOWN OFFICERS  
**SWAMPSCOTT**  
**MASSACHUSETTS**



for the year ending December 31, 1964

# INDEX

	PAGE		PAGE
Appeals, Board of .....	66	Selectmen, Board of .....	14
Assessors, Board of .....	101	Taxes, Collector of .....	99
Balance Sheet .....	56	Town Accountant .....	47
Building Inspector .....	59	Town Clerk, Records of .....	16
Citizens' Traffic Safety Committee	84	Town Warrant .....	16
Civil Defense, Department of.....	86	Adjourned Annual Town	
Conservation Commission .....	84	Meeting:	
Contributory Retirement System....	85	March 24, 1964 .....	17
Dog Officer .....	60	March 25, 1964 .....	37
Election Commissioners, Board of..	66	Town Counsel .....	47
Fire Department .....	62	Town Government Study	
Forest Warden .....	60	Committee .....	91
Health, Board of .....	126	Town Meeting Members .....	11
Housing Authority .....	128	Town Officers Appointed .....	5
Information, General .....	138	Town Officers Elected .....	4
In Memoriam .....	3	Town Telephone	
Jury List .....	134	Numbers.....Inside Back Cover	
Personnel Board .....	88	Transportation Study Committee..	89
Planning Board .....	128	Treasurer's Report .....	100
Police Department .....	63	Veteran's Services, Department of..	61
Public Library .....	121	Weights and Measures, Sealer of....	61
Public Welfare, Board of .....	122	Where Money Came From .....	48
Public Works, Board of .....	102	Where Money Went .....	51
School Department .....	111	Wires, Inspector of .....	60
Superintendent of Schools,		Workmen's Compensation .....	65
Report of .....	112	World War II Memorial Fund,	
Pupils Enrolled .....	119	Trustees of .....	85



# In Memoriam

---

ROBERT G. BYRNE

Town Treasurer, 1947-1964 — Selectman, 1937-1946

Died June 19, 1964

---

ROBERT B. HEGARTY

Town Meeting Member, 1928-1963

Civil War Centennial Committee

Finance Committee, 1937-1945

Died June 17, 1964

---

JOSEPH P. RYAN

Police Department, 1930-1964 — Constable, 1958-1963

Died June 17, 1964

---

OLIVE L. LIBBY

Clerk, Town Treasurer's Office, 1918-1953

Died May 25, 1964

---

*We are grateful for the years of faithful service to the Town of Swampscott*

# TOWN OFFICERS - 1964

## ELECTED

### *Moderator:*

Richard B. Johnson

### *Selectmen:*

Edward K. Hempel, Chairman

Edward P. Hannon

Francis J. Cassidy

### *Town Clerk and Tax Collector:*

Oliver W. Coughlin (1967)

### *Town Treasurer:*

\*Robert G. Byrne (1965)

### *Acting Town Treasurer:*

‡Oliver W. Coughlin (1965)

### *Assessors:*

\*Thomas F. Collins (1965)

§Vincent P. O'Brien (1965)

Ernest Manchin, Chairman  
(1966)

Anthony F. Pierre, Secretary  
(1967)

### *Board of Public Works:*

George J. Burke, Chairman  
(1965)

Roger A. Williams, Jr. (1966)

Alfred N. Fraser (1967)

### *School Committee:*

Theodore C. Sargent, Chairman  
(1965)

Philip H. Stafford (1965)

Charles F. Bucklin (1966)

George J. Chadwell (1966)

Jacob Shactman (1967)

### *Trustees of Public Library:*

Andrew R. Linscott (1965)

Ruth M. Barry, Secretary  
(1966)

George W. Howe, Chairman  
(1967)

### *Board of Public Welfare:*

Richard Chambers, Chairman  
(1965)

Norbert A. Ulman (1966)

Paul C. Curtis (1967)

### *Board of Health:*

Dr. Robert H. Bessom (1965)

Dr. Edward L. Cashman, Jr.  
(1966)

E. Wallace Donald (1967)

### *Constables:*

Leonard H. Bates (1965)

Herbert C. Ellis (1965)

\*Joseph P. Ryan (1965)

§Peter J. Cassidy (1965)

### *Planning Board:*

Alexander B. Wey, Jr. (1965)

John F. Milo (1966)

James R. Maddock, Secretary  
(1967)

Glen W. Bartram, Chairman  
(1968)

Ralph L. Williams (1969)

### *Swampscott Housing Authority:*

Richard T. McIntosh, Chairman  
(1965)

David F. Doherty, Vice-Chairman  
(1966)

Martin C. Goldman, Treasurer  
(State appointee) (1966)

John A. Massey (1968)

Leonard H. Bates, Jr., Member  
(1969)

Austin D. Mosco, Executive  
Director and Secretary

### *Commissioner of Trust Funds:*

Harold R. Austin, Chairman  
(1965)

John R. Cooper (1966)

Armand Leone (1967)

## APPOINTED BY SELECTMEN

*Secretary to Selectmen:*

Richard A. Wales

*Town Counsel:*

Martin C. Goldman

*Special Counsel to the Planning Board:*

Israel Bloch

*Assistant Town Treasurer:*

Valerie B. Byrne

*Town Accountant:*

I. Murray Adams

*Assistant Town Accountant:*

\*\* Anne M. Doughty  
Margaret M. Scanlon

*Director of Civil Defense:*

Forrest E. Mason, Jr.

*Building Inspector:*

John F. Burke

*Custodian of Administration Building:*

John G. MacLaren

*Assistant Custodians:*

Leonard H. Bates  
John Cameron

*Constable to Post Warrants and  
Other Similar Work:*

Herbert C. Ellis

*Dog Officer:*

John J. Mattera

*Editor, Town Report:*

Leonard H. Bates, Jr.

*Fence Viewers:*

John F. Burke  
George H. Melcher  
George B. Thomson

*Forest Warden:*

Walter M. Champion, Jr.

*Gas Inspector:*

James J. McCarriston

*Harbormaster:*

‡ Thomas E. Andresen  
Daniel V. Dumas

*Assistant Harbormaster:*

Louis J. Williams

*Inspector of Wires:*

Fred D. Sargent

*Measurer of Lumber:*

A. Hall Stiles, Jr.

*Sealer of Weights and Measures:*

George A. Holt, Sr.

*Shellfish Constables:*

Joseph C. Cardillo  
† Stanley G. Potier  
Ralph S. Maxwell

*Smoke Inspector:*

John F. Burke

*Director of Veterans' Services and  
Burial Agent:*

David F. Doherty

*Chief of Police and Keeper of Lockup:*

Francis P. Wall

*Workmen's Compensation Agent:*

Douglas F. Allen

*Board of Appeals:*

Mrs. Alexander B. Way, Jr.  
(1965)  
Eustis B. Grimes (1966)  
T. Paul Corcoran, Jr., Chairman  
(1967)  
Richard T. Breed, Jr., Associate  
Member  
Walter T. Mudge, Associate  
Member  
‡ James W. Santry, Jr., Associate  
Member

*Board of Election Commissioners:*

Dorothy M. Collins (1965)  
Louis H. Berry, Chairman (1966)  
Everett C. Howe (1967)  
Donald L. Sawyer (1968)

*Building Code Advisory Board:*

‡John Didio, Chairman (1965)  
George J. Burke (1965)  
John F. Milo (1965)  
Donald C. Goss (1966)

*Citizens Traffic Safety Committee:*

‡Lewis Athanas (1964)  
†Stanley G. Potier (1964)  
Barbara MacGregor (1965)  
Harold Norton (1965)  
Maxwell Field (1966)  
John J. Halloran (1966)  
Dr. Lincoln A. Palmer (1966)  
Lawrence W. Powers  
Dr. Charles E. Donovan, Chairman  
(1967)  
John S. Lyness (1967)  
Richard L. Wood (1967)  
Mrs. Frederick D. Greehan,  
Secretary

*Civil War Centennial Committee:*

Harry E. Cahoon, Co-Chairman  
David W. Callaghan  
Alfred N. Fraser  
\*Robert B. Hegarty, Co-Chairman  
George E. Hutchinson,  
Co-Chairman  
Robert M. Leonard  
‡John I. McLaughlin  
Richard A. Spence  
Edith N. Snow  
A. Richard Stone

*Committee to Investigate Hazards:*

Philip A. Brine, Jr.  
Albert DeLisio  
Saul Gilberg  
Frederick D. Greehan  
Ralph L. Williams

*Committee to Plan Erection of an  
Honor Role for Veterans of  
World War II:*

Herbert C. Ellis

‡Otto W. Friedman  
Edward K. Hempel  
Robert M. Leonard  
Howard H. Vatcher

*Committee to Study Erection of a  
Memorial for Veterans of  
Korean War:*

Irving Bloom  
Francis J. Cassidy  
Harold Janakas  
Charles E. Snow, Jr.  
Donald J. Stinson

*Conservation Commission:*

Mrs. Chester E. Bond, Secretary  
(1964)  
John F. Milo (1965)  
Robert G. Byrne, Jr. (1966)  
Mrs. Carlyle Holt (1966)  
Douglas F. Allen  
Peter Beatrice, Jr.  
Mrs. Kenneth T. White  
John A. Gregory, Jr., Chairman  
(1965)

*Contributory Retirement Board:*

Edward P. Carroll, Chairman  
(1965)  
(elected by employees)  
I. Murray Adams  
Harold R. Austin

*Economy and Revenue Committee:*

Reno Bisegna  
John D. Bogosian  
Samuel Freeman  
R. Widmer Hubbs  
Robert C. Hunt, Chairman  
John P. Ingalls, Jr.  
Gerald J. Kaloust  
William H. McCarty, Jr.,  
Secretary  
John P. Thompson,  
Vice-Chairman  
Donald J. Warnock  
Edward M. Weinshanker



## *Trustees of World War II*

### *Memorial Fund:*

David F. Doherty (1965)  
Clement Kennedy (1965)  
Ernest Manchin, Chairman (1965)  
John R. Cooper (1966)  
Philip H. Stafford, Secretary  
(1966)  
Benjamin Goldberg (1967)  
Richard B. Johnson (1967)

### *Atlantic Hand Tub Committee:*

Thomas J. Boyce, Jr.  
Joseph P. Howard  
John P. Ingalls, Jr.  
Herbert R. Waite  
Donald J. Warnock

### *Committee to Form a Veteran Fireman's Association:*

Mrs. Gordon S. Borek  
John Campbell  
Maurice Caproni  
Peter J. Cassidy  
Donald E. Costin  
Oliver W. Coughlin  
James A. Dillon  
Nicholas Fiore  
James D. Frary  
Otto W. Friedman  
Herbert Galpert  
Fred H. Goddard  
Frank E. Hardy  
Mrs. Carlyle H. Holt  
William R. Hyde  
Harold Jacobs, Jr.  
Karl V. Johnson  
Warren A. Johnson  
Robert W. Kraft  
Charles H. Lampard  
J. Richard Maitland  
Ralph H. Martin  
Forrest E. Mason  
John J. Mattera  
Alan M. Pope  
Woodbury L. Rodrick, Jr.  
Michael Rossman  
William P. Saunders  
Richard D. Stevenson, Chairman  
Charles L. Stover, Vice-Chairman

### *Memorial Day Committee: (1965)*

Dr. Lincoln A. Palmer  
John P. Thompson  
Robert F. Donelan  
Edward P. Hannon  
Robert C. Hunt  
Sherman J. Lipa  
Mrs. Norman B. Cleveland  
Mrs. Carleton Davenport  
Mrs. Robert C. McKay  
Mrs. John Leonard  
Mrs. Laurence Burns  
Mrs. Veeder C. Nellis  
Mrs. Benjamin Miller  
Walter T. Mudge  
Mrs. John S. Humphrey  
Mrs. Fred P. Brown  
Mrs. Harold I. Powers  
Rev. Alexander Meek, Jr.

### *Fourth of July Committee: (1965)*

Forrest E. Mason, Jr.,  
General Chairman  
Edward P. Hannon, Co-ordinator

### *Sub-Committee — Fireworks Display at Fishermen's Beach:*

Mrs. Gordon S. Borek  
Oliver W. Coughlin  
Daniel V. Dumas  
Forrest E. Mason, Jr., Chairman  
William P. Saunders  
Richard L. Wood

### *Playground Activities:*

Stanley W. Bondelevitch,  
Chairman  
Frederick C. Burke  
William J. Carlan  
John R. Cooper  
Carl J. Pagano  
Michael A. Palleschi

### *Memorial Day Committee: (1964)*

Warren J. Doherty  
Howard M. Vatcher  
Jack Ralph  
Philip H. Stafford, Chairman  
Robert M. Leonard  
Donald E. Costin

*Fourth of July Committee:*

(1964)

Edward J. Flynn  
Chief Walter M. Champion, Jr.  
Chief Francis P. Wall  
Forrest E. Mason, Jr., Chairman  
Stanley Bondevlevitch  
Frederick C. Burk  
William J. Carlin  
Carl J. Pagano  
Wilbur E. Green  
Michael A. Palleschi

*Historical Sites Committee:*

Frederick H. Goddard,  
Honorary Member  
Vera F. Gould  
‡Frank L. Mansur  
Ruth E. Pollard  
Edith N. Snow  
A. Dick Stone  
Margaret C. Tatro

*Blue Ribbon Committee:*

J. Dane Chandler  
Albert Waite  
Lincoln A. Palmer  
William Ludlam  
Warren C. Sawyer  
Armand Capadaqua  
Edward F. Flynn, Jr.  
Walter O. Spofford, Sr.  
Ashley W. Rice  
William E. Carey  
Richard D. Stevenson  
Donald T. Hayes  
William H. Berry  
Fred R. Cooksey  
Charles W. Dwyer  
Francis N. Lang  
James W. Santry, Jr.  
Charles Thornton  
Louis A. Hershman  
James J. McCarriston  
Robert C. Smith, Sr.  
Guy B. Brooks  
Timothy J. Davern  
Selden D. Hulquist  
Herbert D. Klein  
Gordon S. Borek  
John S. Lyness  
Sidney Stammel

Clayton Smith  
John F. Milo  
Harold R. Austin  
Paul R. Nestor  
Robert S. Feinberg  
Chester E. Bond

*Group Insurance Advisory Committee:*

Joseph C. Cardillo  
Edward D. Flynn, Jr.  
John G. McLearn  
Walter L. Ranger, Secretary  
Harold P. Willett, Chairman

*Harbor Committee:*

Cedric L. Arnold  
Mrs. Phyllis M. Blanchette,  
Secretary  
Joseph A. Cardillo  
John J. Foley, Chairman  
Paul A. Polisson  
Louis J. Williams

*Insurance Advisory Committee  
(General Insurance):*

Richard P. Breed, Jr.  
Felix E. Dine  
David Eigner  
Martin Sylvester  
Daniel W. Wormwood

*Massachusetts Transportation  
Commission, Community Council,  
Swampscott Representatives:*

John F. Burke  
Howell E. Estey, Chairman  
John F. Milo

*Transportation Study Committee:*

George J. Burke  
Edwin D. Crowley  
Nelson J. Darling, Jr.  
Howell E. Estey, Chairman  
Samuel Freedman  
Edward K. Hempel, Secretary  
David H. Smith

*Veterans Day Committee:*

Mrs. William Benevento  
Mrs. Harvey H. Beadle  
Austin Mosco  
James J. Wallis  
Howard M. Vatcher

*Memorial Day Committee — 1965*

Edward P. Hannon  
David F. Doherty  
Otto W. Friedman  
Oliver W. Coughlin  
Donald Hammond  
Stanley W. Bondelevitch  
Robert Brand  
Harold W. Young  
Mrs. Malcolm Rogers  
Mrs. F. Kingsley Jackson  
John F. Denahy  
Robert M. Leonard  
Jack Ralph  
Herbert Ingalls  
Albert E. Legere  
Harold R. Austin  
Donald E. Costin  
Nicholas Fiore  
Herbert Galpert  
Martin C. Goldman, Esq.  
Matthew G. Mazur  
Mrs. Theodore P. Nordin  
Mrs. Paul C. Miller  
Mrs. Gordon S. Borek  
Clayton W. Smith  
Dr. Merrill Feldman  
Dr. Lincoln A. Palmer  
Richard M. Ahearn  
Herbert S. Gold  
Mrs. Helen Burns  
Forrest E. Mason, Jr.  
Freda Shelan  
Alfio D. Cerone  
Armand Leone  
Mrs. Nellie Beadle  
Mrs. Marion Stone  
Miss Lila V. Beadle  
Frederic D. Sargent  
John H. Cropley  
Karl V. Johnson  
J. Bruce Cooper  
Bradford D. Moore  
John J. O'Shea  
Philip H. Stafford  
John H. Watts  
Paul A. Polisson  
Philip A. Brine, Jr.  
Warren J. Doherty

Ernest Manchin  
James A. Dillon, Secretary  
John P. Ingalls, Jr., Chairman  
John W. Tisdell  
Robert L. Yasi  
Richard D. Stevenson  
Donald E. Costin  
Richard P. Breed, Jr.  
Timothy J. Davern  
John M. Lilly  
Richard F. Murray  
Mrs. Herbert C. Ellis  
Thomas Thurston  
Vincent Giarrusso  
Amos Russell  
Thomas M. Newth, Esq.  
Ashley W. Rice  
Percey Shulkin  
James I. Summers  
Alan M. Pope  
J. Frank Martin  
George B. Thomson  
William E. Luby  
Alfred F. Maselbas  
Norman J. Randall  
Vincent P. O'Brien  
Mrs. John R. Cooper  
James A. Keddie  
George E. Hutchinson  
Richard B. Johnson  
Burton Wolinski  
John P. Thompson  
Robert F. Donelan  
Edward P. Hannon  
Robert C. Hunt  
Sherman Lipa  
Mrs. Norman Cleveland  
Mrs. Carleton Davenport  
Mrs. Robert C. McKay  
Mrs. John Leonard  
Mrs. Laurence Burns  
Mrs. Veeder Nellis  
Mrs. Benjamin Miller  
Walter Mudge  
Mrs. John S. Humphrey  
Mrs. Fred P. Brown  
Mrs. Harold T. Powers  
Rev. Alexander Meek, Jr.

*Sub-Committee for Realignment  
of Precincts:*

George B. Thomson  
Mary J. Bartow  
Dorothy M. Collins  
Everett C. Howe  
Donald L. Sawyer  
John F. Burke

*Committee for Realignment  
of Precincts:*

Edward K. Hempel  
Lewis H. Berry  
Glenn W. Bartram

---

\* Deceased  
\*\* Retired  
† Moved  
‡ Resigned  
§ Appointed

## APPOINTED BY MODERATOR

*Finance Committee:*

Douglas F. Allen, Chairman  
(1965)  
Israel Bloch (1965)  
Otto W. Friedman (1965)  
Harry G. Davis (1966)  
Lester B. Farwell (1966)  
Roger N. Howes (1966)  
Selden D. Hulquist (1966)  
Paul C. Miller (1966)

*Town Government Study Committee:*

Reno Bisegna  
Charles M. Ewing  
Robert C. Hunt, Secretary  
William H. McCarty, Jr.  
George B. Thomson, Chairman

*Committee to Study and Investigate  
the Possibility of Removal of the Rail-  
road Bridges Over Stetson and Bradlee  
Avenues and Walker and Paradise  
Roads:*

Bradlee M. Backman  
John F. Burke, Chairman  
Herbert D. Klein

*Elibu Thomson Memorial Committee:*

Henry R. Mayo, Jr.  
Edith Snow  
Donald J. Warnock, Chairman

*Committee to Study Taking of Land  
on Ocean Avenue for Beach Purposes:*

Nelson J. Darling, Jr.  
Charles E. Donovan  
Alfred N. Frazier  
Otto W. Friedman, Secretary  
John F. Milo  
Vincent P. O'Brien  
Robert L. Yasi, Chairman

## APPOINTED BY SELECTMEN AND MODERATOR

*Central Fire Station Committee:*

Chester E. Bond      George J. Burke, Chairman      J. Dane Chandler

---

*Personnel Board:*

\* \* Frederick C. Burk (1964)  
Walter H. Forbes, Jr. (1965)  
Edward I. Robinson, Chairman (1966)

Frederick N. Balsor (1967)  
William J. Carlin (1967)  
John G. McLearn, Clerk

## APPOINTED BY THE BOARD OF PUBLIC WELFARE

*Bureau of Old Age Assistance:*

Norbert A. Ulman, Chairman

Paul C. Curtis

Richard Chambers

---

## APPOINTED BY BOARD OF ASSESSORS

*Assessors' Special Representatives:*

John P. Ingalls, Jr.

Glenn W. Bartram

Herbert R. Waite

Ralph N. Murray

---

*Massachusetts Bay Transportation Authority*

*Members of Advisory Board:*

Howell E. Estey

Edward K. Hempel, Chairman, Board of Selectmen

---

*Selective Service Board No. 68:*

John M. Barnes

James W. Buchanan

William F. English

William N. Farquhar

Herbert A. Johnson, Chairman

Charles J. Goldman, Government Appeal Agent

Madeline A. Wallis, Clerk of Board

\* Deceased

\*\* Retired

† Moved

‡ Resigned

§ Appointed

---

## TOWN MEETING MEMBERS

\*Deceased

†Moved

### PRECINCT ONE

Adams, I. Murray  
Balsor, Frederick N.  
Balsor, Gertrude P.  
†Bates, Leonard H.  
Bates, Leonard H., Jr.  
Bates, Wallace T.  
Berry, William H.  
Bisegna, Charles A.  
Bisegna, Reno S.  
Bradley, Chester E.  
Byrne, Francis P.  
Cappucio, Mary A.  
Chandler, J. Dane  
Cole, Laura M.  
Corcoran, Lawrence R.  
Corcoran, Pauline H.  
Cropley, John H., Jr.  
Crowell, Frank E.  
Crowell, Virginia E.

D'Agnese, Ralph J.  
Douglas, Thomas  
Fiore, Joseph  
Flynn, Edward F., Jr.  
Foglietta, Geremia  
†Frery, James D.  
Frazier, Alfred N.  
Friedman, Lillian T.  
Friedman, Otto W.  
Gallo, Ann M.  
Gallo, Bennett  
Hathaway, C. Frank  
Hawley, Juliet C.  
Hinch, William A.  
Holmgren, Eric A.  
Holt, George A.  
Hulquist, Selden D.  
Jackson, Ralph H.  
Johnson, Karl V.

Lotti, Mary R.  
Losano, Charles, Jr.  
Losano, Claire M.  
Lougee, Carlton T.  
Maitland, J. Richard  
Picariello, Laurence F.  
Rodrick, Joseph S.  
Rodrick, Woodbury  
L., Jr.  
Simons, Sidney A.  
Smith, Clayton W.  
Snow, Charles E., Jr.  
Snow, Mary E.  
Thornton, Charles E.  
Videtta, Antonetta M.  
Whitten, Norman C.  
Williams, Frank, Jr.



## PRECINCT TWO

Blatchford, Charles L.  
 Boyce, Thomas J., Jr.  
 Burns, Laurence  
 Cahill, Thomas J.  
 Carlin, William J.  
 Carr, T. Morgan  
 Cassidy, Francis J.  
 Cassidy, Peter J.  
 Chadwell, George A.  
 Champion, Marjorie C.  
 Craig, Harvey A.  
 D'Agnese, Anthony  
 Daley, John R.  
 Doane, Raymond O.  
 Doherty, David F.  
 Ellis, Lyndon W.  
 Emery, Clementine L.  
 Estey, Howell E.

Flynn, Cecelia H.  
 Flynn, Joseph F.  
 Genest, Edmond A.  
 Graham, Stuart W.  
 Gregory, John A., Jr.  
 Gross, Israel H.  
 Healy, William S.  
 Heggie, Herbert C.  
 Hempel, Edward K.  
 Janvrin, Philip E.  
 Keating, Harold J.  
 Klein, Herbert D.  
 Klein, Semah M.  
 Leawood, Cleo  
 Loring, Robert P.  
 Ludlam, Edward N.  
 Massey, John A.  
 McCarriston, James D.

McManus, Charles J.  
 Mattera, John J.  
 Miller, Paul C.  
 Milo, John F.  
 Morley, Pearl D.  
 O'Shea, John J.  
 Patten, Irvin R.  
 Polisson, Paul A.  
 Ranger, Walter L.  
 †Ryan, Joseph P.  
 Stafford, Philip H.  
 Stone, John  
 Ulman, Norbert A.  
 Warnock, Donald J.  
 Warnock, Dorothy F.  
 Watts, John H.  
 Whitten, Philip M.

## PRECINCT THREE

Andelman, Ezra  
 Atkins, George B.  
 Baker, Marvin J.  
 Bogardus, Deborah M.  
 Bogardus, Frederick  
     R., III  
 Borek, Jo Anne  
 Brine, Philip A., Jr.  
 \*Byrne, Robert G.  
 Caswell, Orville G.  
 Chapman, Charles F.  
 Cotter, Rosemary A.  
 Devitt, Roland N.  
 Doherty, Warren J.  
 Dow, Howard E.  
 Enholm, Ann V.  
 Enholm, Harold G.  
 Farwell, Lester B.  
 Foye, Edwin I.

Gould, Ralph E.  
 Gallo, Nicholas  
 Hawkins, Vernon  
     M., 3rd  
 Hayden, William V., Jr.  
 Henry, Roger W.  
 Howard, Joseph P.  
 Hudson, Harold C.  
 Kane, John Clarke  
 Kane, Katherine L.  
 Kessel, Abraham  
 Kline, Bernard M.  
 Lally, John J.  
 Losano, Francis A.  
 Manchin, Ernest  
 Maston, Ester I.  
 McLearn, John G.  
 Mosco, Austin D.  
 Myers, Daniel J.

Newcomb, Harvey P.  
 Newcomb, Priscilla O.  
 Pedrick, Edna  
 Pedrick, James H.  
 Rappoli, Peter M.  
 Rice, Ashley W.  
 Rice, Evelyn B.  
 Scanlon, Margaret M.  
 Scanlon, Thomas M.  
 Skinner, Roger G.  
 Smith, George W.  
 Snow, Arnold L.  
 Snow, Carole A.  
 Snow, Pearl A.  
 Wales, Richard A.  
 Witter, Lawrence O.  
 Worthy, George H.

## PRECINCT FOUR

Ackerman, Edward D.  
 Benford, Robert L.  
 Benson, Benjamin M.  
 †Bickford, Charles H.  
 Burke, George J.  
 Butterworth, Edward R.  
 Carey, William E.  
 Carroll, Edward P.  
 Carroll, Edward P., Jr.  
 Champion, Walter  
     M., Jr.  
 Coletti, Frank G. W.  
 Cooper, John R.  
 Corcoran, Francis J., Jr.  
 Coughlin, Richard  
 Curtis, Paul C.  
 Davis, Harry G.  
 Dilk, Joseph W.  
 Dillon, James A.

Doane, Albert G.  
 Dwyer, Charles W.  
 Earle, Virginia E.  
 Earle, Ralph B.  
 Ellis, Virginia T.  
 Farber, Irving L.  
 Frazier, Loring R.  
 Gould, Vera F.  
 Hanley, James E.  
 Harding, Burt F.  
 Hughes, John J.  
 Hutchinson, George E.  
 Ingalls, John P., Jr.  
 Kraft, Robert W.  
 Leonard, Robert M.  
 Linscott, Andrew R.  
 Linscott, Harry D.  
 Ludlam, William A.  
 Maddock, James R.

Martin, Vernon A.  
 McHugh, Joseph A.  
 McHugh, Thomas B.  
 Phinney, Harris T.  
 Power, Harold I.  
 Robinson, Edward I.  
 Sargent, Fred D.  
 Smith, Robert C.  
 Snow, Robert W.  
 Stoddard, Hatherley  
     A., Jr.  
 Stowell, Frank S.  
 Summers, James I.  
 Thomson, George B.  
 Tisdell, John W.  
 Waite, Herbert R.  
 Williams, Roger A., Jr.  
 Yasi, Robert L.

## PRECINCT FIVE

Ackermann, Carl A.  
 Baker, Bernard L.  
 Bartow, William L.  
 Bartram, Glenn W.  
 Beckert, William C.  
 Bloch, Edith M.  
 Bloch, Israel  
 Bond, Chester E.  
 Booma, Dorothy M.  
 Booma, Roland C.  
 Bowes, C. Glover  
 Buchanan, James W.  
 Buckland, Charles F.  
 Burk, Frederick C.  
 Cardillo, Joseph  
 Collins, Thomas F.  
 Costin, Donald E.  
 Easterbrooks, Vincent B.

Grimes, Eustis B.  
 Grynkrut, John F.  
 Howes, Roger N.  
 Johnson, Warren A.  
 Kennedy, Leonard, Jr.  
 †Kirkpatrick, Marion  
 †Kirkpatrick, Martin  
 Lang, Francis N.  
 Lipa, Sherman J.  
 Loveday, Edward D.  
 Maitland, Francis H.  
 Maitland, Veronica M.  
 Mattera, Joseph M.  
 Maxwell, Ralph S.  
 Mayo, Ralph  
 McKenna, Charles A.  
 Morse, June  
 Morse, Marion Doen

O'Brien, Vincent P.  
 Pagano, Carl J.  
 Remick, Ervin D., Jr.  
 Rothwell, William  
     H., 2nd  
 Santry, James W., Jr.  
 Sargent, Theodore C.  
 Sawyer, Warren C.  
 Shactman, Jacob  
 Smith, Samuel  
 Soutter, J. Campbell III  
 Stevenson, Richard D.  
 Symmes, Harold P.  
 Way, Kathleen B.  
 Weiner, Maurice M.  
 White, Kenneth T.  
 White, Lillian I.  
 White, Thomas B., Jr.

## PRECINCT SIX

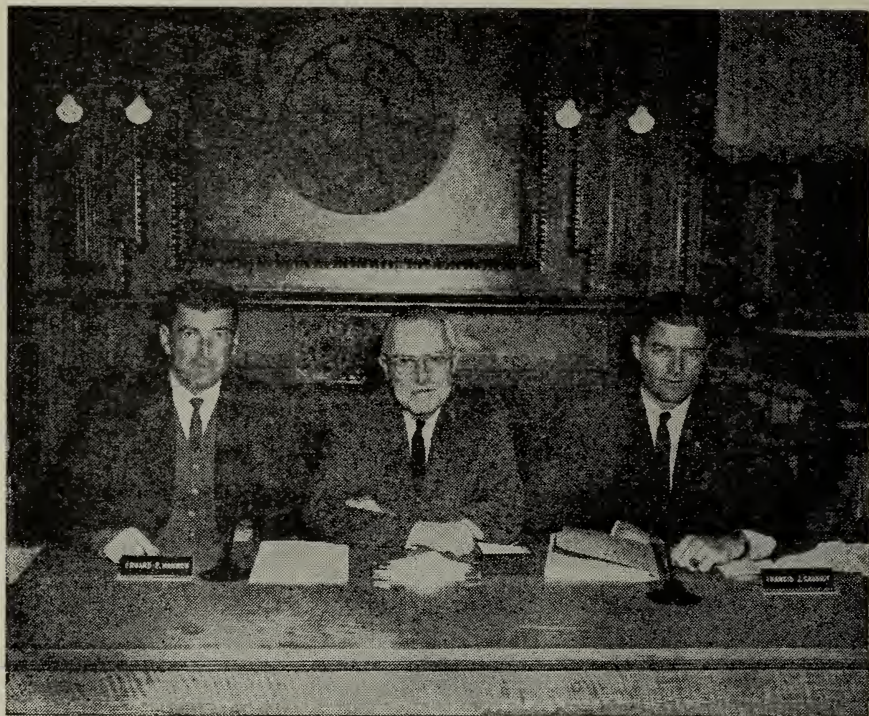
Allen, Douglas F.  
 Allen, Louis B.  
 Allison, Dorothy K.  
 Appel, Richard G., Jr.  
 Backman, Bradlee M.  
 Backman, Ruth  
 Blodgett, Donald W.  
 Blodgett, John H., Jr.  
 Breed, Dorothy S.  
 Breed, Richard P., Jr.  
 Darling, Nelson J., Jr.  
 Deveney, J. Campbell  
 Donovan, Charles E.  
 Durkee, Donald D.  
 Ewing, Charles M.  
 Fitzpatrick, Paul W.  
 Garland, Paul E.  
 Gilberg, Saul  
 Goldberg, Theodore

Goldman, Martin C.  
 Hanson, Josephine E.  
 Harrington, George J.  
 Howe, George W.  
 Ingalls, Robert U.  
 Jacobs, Bertram C.  
 Johnson, Chloe  
 Johnson, Harold A.  
 Kane, E. Leonard  
 Lilly, John M.  
 Mayo, Henry R., Jr.  
 McCarty, Jeanne W.  
 McCarty, William  
     H., Jr.  
 McKenney, John S.  
 Murray, Richard F.  
 Myers, Allen  
 Myers, Lois  
 Nevils, Thomas

Newth, Thomas M.  
 Nylander, Arnold L.  
 O'Keefe, Edward S.  
 O'Neill, Robert F.  
 Pierre, Anthony F.  
 Powers, Lawrence W.  
 Reynolds, Arnold C.  
 Reynolds, Joel W.  
 Rothermel, Albert N.  
 Shectman, Moses  
 Shribman, Richard M.  
 Sites, Marjorie C.  
 Stiles, A. Hall, Jr.  
 Stocker, Crawford  
     H., Jr.  
 Waldo, John A.  
 Wallis, Frank B.  
 Weinshanker, Edward M.  
 Williams, Ralph L.



## BOARD OF SELECTMEN



EDWARD K. HEMPEL, *Chairman*  
EDWARD P. HANNON                      FRANCIS J. CASSIDY

To the Citizens of Swampscott:

Your Board of Selectmen is pleased to submit to their fellow citizens our Annual Report for the past year.

The 1964-1965 Board has had a harmonious and practically unanimous relationship throughout the past year. We have continued the "Open Door" policy in the conducting of the Town's business and many of our citizens have accepted the invitation to sit in at our Thursday evening meetings.

It is the strong feeling of the Selectmen that continued increases in traffic problems and the ever plaguing breaking and entering definitely warrant the asking of the Town Meeting an additional two men for the Police Department. We feel, too, that it will be to the advantage of the Department to tie in with the others in Essex County by short wave — half of the expense to be borne by the Federal Government. In addition, moderniza-

tion calls for a photo room where not only photographs of accidents and breaks can be quickly developed, but also fingerprints can be checked and recorded.

We wish to commend the personnel of the Police Department for their devotion and loyalty to the Town, and we feel too, that commendation should also be given to the personnel of our Fire Department who have on several occasions shown their enthusi-



asm and cooperative effort in protecting the Town's property.

The program established several years ago of improvement in the Town's street lighting has been carried forward with good results. Several of the residential streets have been relighted and several more are in the process of study and recommendation. We strongly suggest continuation of this program with priority given to those streets needing immediate attention.

By working closely with Mr. Raymond J. Bufalino, the Town's Broker of Record, we have maintained a realistic insurance coverage on all Town property. It is interesting to note that this is the first year in several that it has not been necessary to add a new building or addition to our program.

Probably the most serious situation that has faced this Board has been that pertaining to Assessing practices. We periodically met with the Committee who had been originally appointed by the previous Board to look into the possible causes for the large and unexpected increase in the 1963 tax rate. However, it became obvious to us that there were existing inequities in our Assessing system and we felt that it was the Board's responsibility to take any steps possible — within our limited scope of authority — to establish objective corrective measures.

We arranged several meetings with representatives of the Department of Corporations and Taxation following which the Board came to the conclusion that for the welfare of the Town we could no longer be concerned with why the situation existed, but that a

definite program to aid in the solution of the problem should be initiated.

It was obvious that the Assessors could not, on a part time basis, correct the inequities in a reasonable length of time without some assistances. We, therefore, approached the Board of Assessors and with a mutual spirit of cooperation inaugurated the "Blue Ribbon Committee". This Committee was set up on an interim basis to visually examine properties, street by street, with the intent to correct the gross inequities, prior to the 1965 Town Meeting. The Blue Ribbon Committee members began actively examining properties in the middle of January and we expect their complete report by the end of February. These men have given unselfishly of their time and well deserve the commendation and gratitude of the Selectmen, the Assessors, and the Town. The final reports of the Committee will be reviewed by the four Assessor Representatives who will then pass on their recommendations to the Assessors for final disposition. It is the hope of the Selectmen that these findings will be applied to the 1965 tax rate and will reflect a step forward in the assessment situation.

Our sincere thanks go to the several departments with whom we have had the pleasure of working. We thank, too, the many citizens who have responded to our request for advice and assistance. The Selectmen's Office serves as a clearing house; placating agency to console and advise, and a channel for inquiries and complaints to their proper destination. We are sure that the participation and interest shown by so many of our citizens in serving their Town indicates a sincere desire to see it a better place for all of us. All have had a part in our Town's growth and progress.

## TOWN CLERK

OLIVER W. COUGHLIN, *Town Clerk*

---

### TOWN WARRANT Monday, March 16, 1964

---

NOTICE OF ADJOURNED ANNUAL TOWN MEETING  
TUESDAY, MARCH 24, 1964  
AT 7:45 P.M.  
SWAMPSCOTT HIGH SCHOOL AUDITORIUM

---

### RETURN ON THE WARRANT

Pursuant to the within warrant to me directed, I have notified the legal voters of Swampscott, by posting attested copies of said warrant at the Administration Building, Post Office, at least two public and conspicuous places in each precinct in the town, and at or in the immediate vicinity of each railroad station in Swampscott on March 6th, 1964. The posting of said notices being 7 days before the time of said meeting.

(s) Leonard H. Bates, *Constable*

The warrants for the Annual Town Meeting were mailed to the Town Meeting Members on Wednesday, March 11, 1964. Copies of the Town Report were mailed to Town Meeting Members on March 11, 1964. The warrant was mailed to newly elected Town Meeting Members on March 18, 1964.

In accordance with Article II, Section 2 of the By-Laws of the Town of Swampscott, the above advertisement was published in the Lynn Daily Evening Item on March 16th, 1964 and notice was mailed to the Town Meeting Members on March 11, 1964.

(s) Oliver W. Coughlin, *Town Clerk*

On March 16, 1964 the Annual Town Election was held. The results of this election are on file in the office of the Election Commissioners.

# ADJOURNED ANNUAL TOWN MEETING

Tuesday, March 24, 1964

In accordance with the adjournment of Monday, March 16th, 1964, the Town Meeting Members were called to order at 7:58 p.m., the necessary quorum being present. The meeting was opened by Oliver W. Coughlin, Town Clerk; the new Town Meeting Members were sworn in by the Town Clerk.

The Rev. Peter J. McDonough offered the Invocation.

The Moderator appointed Howell E. Estey and Donald J. Warnock as tellers to serve at the Town Meeting and they were sworn in by the Town Clerk, Oliver W. Coughlin.

The following is a list of Town Meeting members present:

PRECINCT 1: I. Murray Adams, Leonard H. Bates, Leonard H. Bates, Jr., Wallace T. Bates, William H. Berry, Charles A. Bisegna, Reno S. Bisegna, Chester E. Bradley, J. Dane Chandler, Laura M. Cole, Lawrence R. Corcoran, Pauline H. Corcoran, John H. Cropley, Jr., Frank E. Crowell, Virginia E. Crowell, Ralph J. D'Agnesse, Joseph Fiore, Edward F. Flynn, Jr., Geremia Foglietta, James D. Frary, Alfred N. Frazier, Lillian T. Friedman, Otto W. Friedman, Ann M. Gallo, Bennett Gallo, William A. Hinch, Eric A. Holmgren, George A. Holt, Ralph H. Jackson, Karl V. Johnson, Mary R. Lotti, Charles Losano, Jr., Claire M. Losano, Carlton T. Lougee, Richard J. Maitland, Laurence F. Picariello, Joseph S. Rodrick, Woodbury L. Rodrick, Jr., Sidney A. Simons, Clayton W. Smith, Charles E. Snow, Jr., Mary E. Snow, Charles E. Thornton, Antonetta M. Videtta, Norman C. Whitten, Frank Williams, Jr.

PRECINCT 2: Charles L. Blatchford, Thomas J. Boyce, Jr., Laurence Burns, William J. Carlin, T. Morgan Carr, Francis J. Cassidy, Peter J. Cassidy, George A. Chadwell, Harvey A. Craig, Anthony D'Agnese, John R. Daley, David F. Doherty, Lyndon W. Ellis, Clementine L. Emery, Howell E.

Estey, Edmond A. Genest, Stuart W. Graham, John A. Gregory, Jr., Israel H. Gross, William S. Healy, Herbert C. Heggie, Edward K. Hempel, Philip E. Janvrin, Harold J. Keating, Herbert D. Klein, Semah M. Klein, Cleo Leawood, Edward N. Ludlam, John A. Massey, James D. McCarriston, Charles J. McManus, John J. Mattera, Paul C. Miller, John F. Milo, Pearl D. Morley, John J. O'Shea, Irvin R. Patten, Paul A. Polissson, Walter L. Ranger, Joseph P. Ryan, Philip H. Stafford, John Stone, Donald J. Warnock, Dorothy F. Warnock, John H. Watts, Philip M. Whitten.

PRECINCT 3: Ezra Andelman, Marvin J. Baker, Deborah M. Bogardus, Frederick R. Bogardus III, Jo Anne Borek, Philip A. Brine, Jr., Robert G. Byrne, Orville G. Caswell, Charles F. Chapman, Rosemary A. Cotter, Roland N. Devitt, Warren J. Doherty, Harold G. Enholm, Lester B. Farwell, Edwin I. Foye, Ralph E. Gould, Nicholas Gallo, Vernon M. Hawkins, 3rd, William V. Hayden, Jr., Roger W. Henry, Joseph P. Howard, Harold C. Hudson, John Clarke Kane, Katherine L. Kane, Abraham Kessel, Bernard M. Kline, Francis A. Losano, Ester I. Maston, John G. McLearn, Austin D. Mosco, Daniel J. Myers, Harvey P. Newcomb, Priscilla O. Newcomb, Edna Pedrick, James H. Pedrick, Ashley W. Rice, Evelyn B. Rice, Margaret M. Scanlon, Thomas M. Scanlon, George W. Smith, Arnold L. Snow, Carole A. Snow, Pearl A. Snow, Richard A. Wales, Lawrence O. Witter, George H. Worthy.

PRECINCT 4: Edward Dackerman, Robert L. Benford, Charles H. Bick-

ford, Edward P. Carroll, Jr., Walter M. Champion, Jr., Frank G. Coletti, John R. Cooper, Francis J. Corcoran, Jr., Richard Coughlin, Paul C. Curtis, Harry G. Davis, James A. Dillon, Albert G. Doane, Charles W. Dwyer, Ralph B. Earle, Virginia T. Ellis, Irving L. Farber, Loring R. Frazier, Vera F. Gould, James E. Hanley, John J. Hughes, George E. Hutchinson, Robert W. Kraft, Andrew R. Linscott, William A. Ludlam, James R. Maddock, Vernon A. Martin, Joseph A. McHugh, Thomas B. McHugh, Edward I. Robinson, Fred D. Sargent, Robert C. Smith, Robert W. Snow, Hatherley A. Stoddard, Jr., James I. Summers, George B. Thomson, John W. Tisdell, Herbert R. Waite, Roger A. Williams, Jr., Robert L. Yasi.

PRECINCT 5: Carl Ackermann, Bernard L. Baker, William L. Bartow, Glenn W. Bartram, William C. Beckert, Edith M. Bloch, Israel Bloch, Chester E. Bond, Dorothy M. Booma, Roland C. Booma, James W. Buchanan, Charles F. Buckland, Frederick C. Burk, Joseph Cardillo, Thomas F. Collins, Donald E. Costin, Vincent B. Easterbrooks, Eustis B. Grimes, John F. Grynkrut, Roger N. Howes, Warren A. Johnson, Leonard Kennedy, Jr., Francis N. Lang, Francis H. Maitland, Veronica M. Maitland, Joseph M. Mattera, Ralph S. Maxwell, Ralph Mayo, Charles A.

McKenna, June Morse, Marion Doen Morse, Vincent P. O'Brien, Carl J. Pagano, William H. Rothwell, 2nd, James W. Santry, Jr., Theodore C. Sargent, Warren C. Sawyer, Jacob Shactman, Samuel Smith, J. Campbell Soutter III, Richard D. Stevenson, Kenneth T. White, Lillian I. White, Thomas B. White, Jr.

PRECINCT 6: Douglas F. Allen, Louise B. Allen, Dorothy K. Allison, Richard G. Appel, Jr., Bradlee M. Backman, Ruth Backman, Donald W. Blodgett, John H. Blodgett, Jr., Dorothy S. Breed, Richard P. Breed, Jr., J. Campbell Deveney, Donald D. Durkee, Paul W. Fitzpatrick, Paul E. Garland, Saul Gilberg, Theodore Goldberg, Martin C. Goldman, Josephine E. Hanson, George W. Howe, Robert U. Ingalls, Bertram C. Jacobs, Chloe Johnson, E. Leonard Kane, John M. Lilly, Henry R. Mayo, Jr., Jeanne W. McCarty, William H. McCarty, Jr., John S. McKenney, Richard Murray, Allen Myers, Lois Myers, Thomas Nevils, Thomas M. Newth, Arnold L. Nylander, Edward S. O'Keefe, Robert F. O'Neill, Anthony F. Pierre, Lawrence W. Powers, Joel W. Reynolds, Albert N. Rothermel, Moses Shectman, Richard Shribman, Marjorie C. Sites, A. Hall Stiles, Jr., John A. Waldo, Edward M. Weinshanker, Ralph L. Williams.



## TOWN ELECTION

ARTICLE 1. To choose a Moderator for one (1) year.

To choose three (3) members of the Board of Selectmen for one (1) year.

To choose a Town Clerk and Collector for three (3) years.

To choose one member of the Board of Assessors for three (3) years.

To choose one member of the Board of Public Works for three (3) years.

To choose one member of the School Committee for three (3) years.

To choose one member of the Board of Trustees of Public Library for three (3) years.

To choose one member of the Board of Public Welfare for three (3) years.

To choose one member of the Board of Health for three (3) years.

To choose one member of the Planning Board for five (5) years.

To choose one member of the Board of Commissioners of Trust Funds for three (3) years.

To choose one member of the Swampscott Housing Authority for five (5) years.

To choose eighteen (18) representative Town Meeting Members in each precinct for three (3) years.

To choose one representative Town Meeting Member in Precinct Two for one (1) year.

To choose one representative Town Meeting Member in Precinct Four for one (1) year.

To choose one representative Town Meeting Member in Precinct Five for two (2) years.

ARTICLE 2. To hear and act on the reports of Town Officials, Boards, and Committees.

*Sponsored by the Board of Selectmen.*

Article 2: Mr. Friedman, Dr. Estey, Mr. Buckland and Mr. Warnock reported on behalf of the Beach Study, Transportation, High School Building and Fire Engine Committees respectively. The sum of \$150.00 be appropriated.

ARTICLE 3. To see if the Town will vote to authorize the Town Treasurer, with the approval of the Board of Selectmen, to borrow money from time to time, in anticipation of the revenue for the financial year beginning January 1, 1965, and to issue a note or notes therefor, payable within one year, and to renew any note or notes as may be given for a period of

less than one year in accordance with Section 4, Chapter 44, General Laws.

*Sponsored by the Board of Selectmen and the Town Treasurer.*

Voted Article 3: That the report of the Finance Committee be accepted and their recommendations be adopted as follows:

That the Town vote to authorize the Town Treasurer, with the approval of the Board of Selectmen, to borrow money from time to time in anticipation of the revenue for the financial year beginning January 1, 1965, and to issue a note or notes therefor, payable within one year, and to renew any note or notes as may be given for a period of less than one year, in accordance with Section 4, Chapter 44 of the General Laws.

ARTICLE 4. To see what action the Town will take in relation to the recommendations calling for the appropriation or expenditure of money, and creation of debt, or the disposition of town property as set forth in the report of officers, boards, or committees.

*Sponsored by the Board of Selectmen.*

Voted Article 4: To accept the report of the Finance Committee and adopt their recommendations as follows:

That action on this article be indefinitely postponed.

ARTICLE 5. To see what action the Town will take in relation to salaries of elected town officials for the ensuing year.

*Sponsored by the Board of Selectmen.*

Voted Article 5: To accept the report of the Finance Committee and adopt their recommendations as follows:

That the Town fix the salary and compensation of all elected officers of the Town as provided by Section 108 of Chapter 41, General Laws, as amended:

SELECTMEN (3)

Chairman \$ 900.00

Another member 750.00  
Another member 750.00

MODERATOR 150.00

TOWN CLERK 3,650.00

COLLECTOR OF TAXES 4,050.00

ASSESSORS (3)

Chairman 1,500.00  
Another member 1,000.00  
Another member 1,000.00

TREASURER 4,000.00

BOARD OF PUBLIC WELFARE (3)

Chairman 165.00  
Another member 110.00  
Another member 110.00

BOARD OF HEALTH (3)

Chairman 220.00  
Another member 165.00  
Another member 165.00

BOARD OF PUBLIC WORKS (3)

Chairman 650.00  
Another member 500.00  
Another member 500.00

CONSTABLE (one of three) 100.00

All effective from January 1, 1964. The appropriations necessary to provide for the payment of these salaries are recommended in the budgets of the various departments under Article 6.

ARTICLE 6. To see what action the Town will take in relation to the appropriation of money for departmental and other expenses for the year 1964.

*Sponsored by the Board of Selectmen.*

Voted Article 6: The Finance Committee made certain changes in the recommendation contained in its report. Mr. Holt offered an amendment to Item 71, but withdrew it when the Personnel Board stated that the proposed amendment would require amendment of the Wage Scale Plan. The Moderator pointed out that such an amendment could be voted on under Article 35 and that, if necessary, the budget could be reconsidered after action on that Article. The meeting voted to accept the report of the Finance Committee, as amended, and adopt their recommendations as follows:

# BUDGET 1964

## GENERAL GOVERNMENT

	Appropriations	Totals
1. Moderator .....	\$ 150.00	\$ 150.00
FINANCE COMMITTEE		
2. Secretary's Salary .....	600.00	600.00
3. Expenses .....	150.00	150.00
SELECTMEN		
4. Salaries		
Chairman .....	900.00	
Associates (2) .....	1,500.00	
Clerk .....	4,373.46	
Secretary .....	1,200.00	
	<hr/>	7,973.46
5. Office Expense .....	1,200.00	
7. Contingent Account .....	550.00	
	<hr/>	1,750.00
PERSONNEL BOARD		
8. Clerk .....	150.00	
9. Clerical Assistance .....	150.00	
	<hr/>	300.00
10. Office Expense .....	100.00	
11. Contingent Account .....	50.00	
	<hr/>	150.00
TOWN ACCOUNTANT		
12. Salaries		
Accountant .....	7,143.86	
Clerk .....	4,373.46	
Clerk (half-time) .....	2,186.73	
	<hr/>	13,704.05
13. Office Expense .....	570.00	
14. Travel In State .....	100.00	
	<hr/>	670.00
TREASURER		
15. Salaries (Treasurer) .....	4,000.00	
Clerk .....	4,373.46	
Clerk (part-time) .....	1,800.00	
Extra Clerical (vacation) .....	200.00	
	<hr/>	10,373.46
16. Office Expense .....	3,335.00	3,335.00
COLLECTOR OF TAXES		
17. Salaries		
Collector .....	3,700.00	
Clerk .....	4,373.46	
Extra Clerical .....	300.00	
	<hr/>	8,373.46
18. Office Expense .....	3,750.00	
19. Insurance and Protection .....	1,000.00	

20. Travel In State .....	100.00	
21. Tax Title Costs .....	150.00	
		<hr/>
		5,000.00

#### TOWN CLERK

22. Salaries		
Town Clerk .....	3,300.00	
Clerk .....	3,926.46	
Vital Statistics .....	400.00	
		<hr/>
		7,626.46
23. Office Expense .....	1,320.00	
24. Travel In State .....	250.00	
25. Insurance and Protection .....	25.00	
		<hr/>
		1,595.00

#### ELECTION COMMISSIONERS

26. Salaries		
Commissioners .....	750.00	
Clerk .....	4,373.46	
Election Officers .....	1,860.00	
Census Workers .....	800.00	
School Custodians .....	560.00	
Office Tabulators .....	340.00	
		<hr/>
		8,683.46
27. Office Expense .....	4,550.00	
		<hr/>
		4,550.00

#### LAW DEPARTMENT

28. Salaries		
Town Counsel .....	5,000.00	
Legal Assistance .....	500.00	
		<hr/>
		5,500.00
29. Office Expense .....	1,650.00	
		<hr/>
		1,650.00

#### BOARD OF ASSESSORS

30. Salaries		
Chairman .....	1,500.00	
Associates (2) .....	2,000.00	
Clerks (2) .....	8,135.10	
Secretary .....	50.00	
		<hr/>
		11,685.10
31. Office Expense .....	2,700.00	
32. Travel In State .....	300.00	
33. Conventions .....	150.00	
		<hr/>
		3,150.00

#### ADMINISTRATION BUILDING

34. Salaries		
Custodian .....	5,877.14	
Assistants (2) .....	9,696.96	
		<hr/>
		15,574.10
35. Building Expense (Adm. Bldg.) .....	3,841.00	
36. Building Expense (Old Fire Sta.) .....	2,000.00	
		<hr/>
		5,841.00



## BOARD OF APPEALS

37. Clerk — Salary .....	400.00	400.00
38. Office Expense .....	900.00	900.00

## PLANNING BOARD

39. Clerk .....	100.00	100.00
40. Expenses .....	590.00	590.00

## PENSIONS

### PENSIONS—Contributory Retirement

41. Salaries		
Secretary .....	500.00	
Clerk (half-time) .....	2,186.73	
Treasurer .....	500.00	
	<hr/>	3,186.73
42. Office Expense .....	520.00	
43. Medical Expense .....	150.00	
44. Travel In State .....	250.00	
45. Surety Bonds .....	175.00	
46. Investment Service .....	550.00	
47. Pension Accumulation Fund .....	49,530.00	
	<hr/>	51,175.00

### PENSIONS—Non-Contributory Pensions

48. Public Works .....	19,481.00	
Fire .....	26,725.00	
Police .....	24,817.00	
School .....	12,484.61	
Medical Expense .....	150.00	
	<hr/>	83,657.61

## PROTECTION OF LIFE AND PROPERTY

### POLICE DEPARTMENT

49. Salaries		
Chief .....	7,777.22	
Clerk .....	4,373.46	
Extra Clerical .....	1,000.00	
Captains .....	7,143.86	
Lieutenants .....	32,001.54	
Patrolmen .....	116,017.60	
Reserves and Specials .....	16,801.00	
Policewomen .....	13,104.00	
Vacations .....	2,130.48	
Holiday Pay .....	5,731.82	
	<hr/>	206,080.98
50. Office Expense .....	3,472.00	
51. Building Expense .....	1,655.00	
52. Travel In State .....	100.00	
53. Travel Out of State .....	150.00	
54. Maintenance .....	5,840.00	
55. Supplies .....	1,000.00	

56. Mobile Radio System .....	674.00	
57. State Police Training School .....	475.00	
58. Uniforms (Men and Women) .....	2,500.00	
		15,866.00
FIRE DEPARTMENT		
59. Salaries		
Chief .....	7,777.22	
Deputy Chief .....	7,143.86	
Captains .....	26,042.00	
Firefighters .....	168,527.22	
Fire Alarm Assistant .....	400.68	
Office Clerk .....	400.68	
Extra Labor .....	3,500.00	
Vacations .....	8,738.24	
Holiday Pay .....	7,657.24	
		230,187.14
60. Office Expense .....	1,150.00	
61. Travel In State .....	200.00	
62. Travel Out of State .....	150.00	
63. Building Expense .....	6,250.00	
64. Communications .....	2,000.00	
65. Uniforms .....	850.00	
66. Maintenance .....	5,100.00	
		15,700.00
HARBORMASTER		
67. Salary .....	325.00	325.00
CIVIL DEFENSE		
68. Director — Salary .....	1,533.00	1,533.00
69. Municipal Protection .....	5,500.00	5,500.00
WEIGHTS & MEASURES		
70. Sealer — Wages .....	950.00	950.00
71. Office Expense .....	177.00	
72. Travel In Town .....	180.00	
73. Travel In State .....	75.00	
		432.00
CONSTABLE		
74. Wages .....	100.00	100.00
BUILDING INSPECTOR		
75. Salary .....	2,800.00	2,800.00
76. Office Expense .....	300.00	
77. Travel In State .....	300.00	
		600.00
WIRE INSPECTOR		
78. Salary .....	1,400.00	1,400.00
79. Office Expense .....	175.00	
80. Travel In State .....	335.00	510.00
DOG OFFICER		
81. Salary .....	880.00	880.00
82. Office Expense .....	125.00	

83. Maintenance — Transportation .....	200.00	
84. Maintenance — Pound .....	500.00	
		<hr/>
		825.00
CONSERVATION COMMISSION		
86. Conservation Fund .....	500.00	500.00

#### INSURANCE

87. Fire Insurance .....	19,000.00	
Automobile Liability .....	9,000.00	
Automobile Physical Damage .....	550.00	
Marine Insurance (Sealer W&M) .....	110.85	
Marine Insurance (Public Works) .....	500.00	
Employee Group Insurance .....	31,000.00	
Fire Insurance (Town Pier) .....	281.40	
Miscellaneous .....	57.75	
		<hr/>
		60,500.00

### HEALTH AND SANITATION

#### HEALTH AND SANITATION

88. Salaries		
Board Members .....	550.00	
Health Officer .....	3,500.00	
Health Nurse .....	5,877.14	
Senior Clerk .....	4,373.46	
Extra Clerical .....	200.00	
Clerk of Board .....	260.00	
Physicians .....	50.00	
		<hr/>
		14,810.60
89. Office Expense .....	850.00	
90. Travel In State .....	1,190.00	
91. Travel Out of State .....	150.00	
92. Inspections and Tests .....	10,130.00	
93. Mosquito and Noxious Weeds .....	1,650.00	
94. Rubbish and Garbage .....	90,000.00	
		<hr/>
		103,970.00

#### PUBLIC WORKS

95. Salaries	
Commissioners .....	1,650.00
Superintendent .....	10,310.66
Administrative Assistant .....	7,143.86
Clerk .....	4,373.46
Division Superintendents .....	20,966.40
Foreman .....	5,877.14
Working Foreman .....	47,017.12
Motor Equipment Operator—S .....	16,311.21
Motor Equipment Operator—H .....	63,882.00
Motor Equipment Operator—L .....	24,288.48
Craftsman .....	38,883.92
Mechanic .....	5,877.14
Assistant Mechanic .....	5,323.50
Tree Climbers .....	10,647.00
Engineer .....	7,777.22

Assistant Engineer .....	7,143.86
Jr. Civil Engineer .....	6,510.50
Sr. Engineer Aid .....	5,323.50
Jr. Engineer Aids .....	7,836.40
Overtime .....	6,500.00
Summer Service Program .....	12,745.00

316,388.37

(\*435,168.97)

\*24,000.00 to be deducted; transfer from  
Cemetery Receipts to Cemetery Wages

96. Office Expense .....	2,100.00
97. Travel In Town .....	1,880.00
98. Travel In State .....	200.00
99. Travel Out of State .....	
100. Building Expense .....	14,370.00
101. Insurance .....	145.00
102. Equipment .....	14,370.00
103. Supplies .....	28,000.00

61,065.00

#### Special Accounts

104. Emergency Sewers .....	2,000.00
105. Snow & Ice Wages .....	25,000.00
106. Snow & Ice Expenses .....	25,000.00
107. Moth Control .....	6,300.00
108. Dutch Elm .....	4,000.00
109. Shade Trees .....	2,500.00
110. Recreation .....	3,500.00

68,300.00

#### WATER DIVISION

111. Wages	
Division Superintendent .....	6,988.80
Clerks .....	8,746.92
Working Foreman .....	5,877.14
Motor Equipment Operator—S .....	5,437.07
Motor Equipment Operator—H .....	10,647.00
Meter Readers .....	8,746.92
Meter Repairman .....	5,323.50
Craftsman .....	4,135.40
Standby .....	2,000.00

57,902.75

112. Office Expense (Water) .....	2,000.00
113. Travel In State (Water) .....	890.00
114. Travel Out of State (Water) .....	
115. Building Expense (Water) .....	350.00
116. Equipment Maintenance (Water) .....	1,200.00
117. Supplies & Material (Water).....	15,000.00
118. Emergency Water .....	7,500.00
119. MDC Water .....	59,867.76

86,807.76

The Finance Committee recommends that the sum of \$129,710.51 be appropriated from the Water Division Receipts for the year 1964, and that the sum of \$15,000.00 be trans-

ferred from the Water Available Surplus Account for Items No. 111 through 119 inclusive; and that the sum of \$24,000.00 be transferred from Cemetery Receipts to Cemetery Wages.

#### PUBLIC WELFARE

##### 120. Salaries

Director .....	7,971.00	
Clerks .....	8,746.92	
Board Members .....	385.00	
Secretary .....	200.00	
Social Worker .....	6,357.14	
Social Worker .....	5,454.00	

\*\$15,000.00 to be paid from Federal U.S. Grant

Administration Funds .....	-15,000.00	14,114.00
121. Public Assistance .....	92,000.00	92,000.00

#### OLD AGE ASSISTANCE

##### 122. Salaries

Board Members .....	1,340.00	
Secretary to Board .....	200.00	
		1,540.00

#### VETERANS' SERVICES

123. Administrator .....	1,580.00	
124. Office Expense .....	350.00	
125. Travel In State .....	220.00	
126. Assistance .....	16,000.00	
		18,150.00

#### WORKMEN'S COMPENSATION

##### 127. Salaries

Agent .....	500.00	
Clerk (part-time) .....	200.00	
		700.00

128. Office Expense .....	50.00	
129. Chapter 152 Benefits .....	7,000.00	
130. Medical Payments Account .....	750.00	
		7,800.00

##### 131. Salaries

Superintendent .....	16,000.00	
Assistant Superintendent .....	12,000.00	
Secretaries .....	35,175.00	
Teachers .....	1,147,526.00	
Custodians .....	115,978.00	
Health (Nurses and Physicians) .....	11,300.00	
		1,337,979.00

132. Office Expense .....	26,944.00	
133. Travel Expense .....	2,500.00	
134. Building Expense .....	94,740.00	
135. Insurance .....	2,850.00	
		127,034.00

##### 136. Miscellaneous

Instruction .....	98,650.00	
Adult Education .....	4,000.00	
Summer School .....	4,500.00	



Cafeteria .....	5,000.00	
Transportation .....	6,700.00	
Others .....	7,750.00	
		126,600.00
137. Out of State Travel .....	3,500.00	
138. Federal-aided Projects .....	7,000.00	
		10,500.00
MATURING DEBT		
139. General Debt Interest .....	77,673.75	
Temporary Loans .....	10,000.00	
*Less \$5,550.00 trans. under Art. 13 .....	-5,550.00	
		82,123.75
Principal General Debt .....	285,000.00	
*Less \$30,000.00 trans. under Art. 13 .....	-30,000.00	
140. Principal Total .....		255,000.00
Certification of Notes and Bonds .....	75.00	75.00
LIBRARY		
141. Salaries		
Librarian .....	7,143.86	
Children's Librarian .....	5,323.50	
Reference Librarian .....	5,323.50	
Library Secretary — Adult .....	4,373.46	
Library Secretary — Children's .....	3,661.48	
Library Secretary — Office .....	4,373.46	
Senior Building Custodian .....	5,323.50	
Junior Building Custodian .....	2,474.16	
Extra Services .....	500.00	
Assistants Paid by Hour .....	5,000.00	
		43,496.92
142. Office Expense .....	1,825.00	
143. Travel — Out of State .....	150.00	
144. Travel — In State .....	62.00	
145. Building Expense .....	3,575.00	
146. Library Materials .....	9,255.00	
*Less \$3,323.50 State Aid .....	-3,323.50	
		11,543.50
UNCLASSIFIED		
147. Legion Lease .....	1,750.00	
148. Town Reports .....	2,800.00	
149. Town Meeting .....	350.00	
150. Lighting Streets .....	60,000.00	
151. Fourth of July Observance .....	750.00	
152. Memorial Day Observance .....	1,500.00	
153. Veterans Day Observance .....	250.00	
154. Christmas Lights .....	1,000.00	
155. Reserve Fund* .....	\$20,000.00*	10,000.00
		\$ 78,400.00
*The Finance Committee recommends that the sum of \$10,000.00 be appropriated from the Overlay Reserve Account for Item 155, and the sum of \$10,000.00 from the tax levy.		
Total Appropriation .....		\$3,550,673.21

ARTICLE 7. To see if the Town will authorize the Board of Assessors to appoint a member of said Board to act as secretary thereof and receive pay therefor, as provided by Chapter 41, Section 4A of the General Laws (Ter. Ed.).

*Sponsored by the Board of Assessors.*

Voted Article 7: To accept the report of the Finance Committee and adopt their recommendations as follows:

That the Town authorize the Board of Assessors to appoint a member of the Board to act as Secretary thereof and that the salary of the Secretary be fixed at \$50.00 per year as provided by Section 4, Chapter 41, General Laws. The appropriation necessary to pay for this salary having been provided for in Article 6.

Unanimous.

ARTICLE 8. To see if the Town will authorize the Planning Board to appoint a member of such Board to act as secretary thereof and receive pay therefor as provided by Chapter 41, Section 4A of the General Laws (Ter. Ed.).

*Sponsored by the Planning Board.*

Voted Article 8: To accept the report of the Finance Committee and adopt their recommendations as follows:

That the Town authorize the Planning Board to appoint a member of the Board to act as Secretary thereof and that the salary of the Secretary be fixed at \$100.00 per year as provided by Section 4A, Chapter 41, General Laws. The appropriation necessary to pay for this salary having been provided for in Article 6.

Unanimous.

ARTICLE 9. To see what action the Town will take on the matter of transferring the unexpended balances as shown on the books of the Town Accountant as of December 31, 1963, to the Surplus Revenue Account, or take any action relative thereto.

*Sponsored by the Board of Selectmen.*

Voted Article 9: To accept the report of the Finance Committee and adopt their recommendations as follows:

That the Town vote to transfer to the Surplus Revenue Account the following unexpended balances as shown on the Town Accountant's books as of December 31, 1963.

Hadley Play Area	\$ 44.47
Roy Street	160.80
Essex Street Bridge	
Repair	342.51
Shelton Road	1,588.57
1962 Sewers	250.01
	<hr/>
	\$2,386.36

Unanimous.

ARTICLE 10. To see if the Town will appropriate and transfer a sum of money to the existing Stabilization Fund for any of the uses provided and authorized under Sections 7 or 8 of Chapter 44 of the General Laws.

*Sponsored by the Board of Selectmen.*

Voted Article 10: To accept the report of the Finance Committee and adopt their recommendations as follows:

That the Town transfer from the Surplus Revenue Account to the existing Stabilization Fund the sum of \$10,000.00 for any of the uses provided and authorized under Sections 7 or 8 of Chapter 44 of the General Laws.

Unanimous.

ARTICLE 11. To see if the Town will vote to carry on the Sidewalk Construction Program under the provision of General Laws, Chapter 83, Sections 25 and 26, and to appropriate the necessary money therefor or take any action relative thereto.

*Sponsored by the Board of Selectmen.*

Voted Article 11: To accept the report of the Finance Committee and adopt their recommendations as follows:

That the Town vote to carry on the Sidewalk Construction Program under the provisions of General Laws, Chapter 83, Sections 25 and 26.

Unanimous.

ARTICLE 12. To see if the Town will vote to authorize the Board of Selectmen to execute a lease with the Veterans of Foreign Wars for such space as is available, and upon terms as may be determined by the Board, and appropriate the necessary money therefor or take any action relative thereto.

*Sponsored by the Board of Selectmen.*

Voted Article 12: To accept the report of the Finance Committee and adopt their recommendations as follows:

That the Town authorize the Board of Selectmen to execute a lease with the Veterans of Foreign Wars for such space as is available, and upon terms as may be determined by the Board.

Unanimous.

ARTICLE 13. To see if the Town will vote to transfer a sum of money from Water Receipts and/or Water Available Surplus to the Maturing Debt and Interest Account for the purpose of meeting obligations due

during 1964 on account of the Water Bonds Issue dated June 1, 1960, or take any action relative thereto.

*Sponsored by the Board of Public Works.*

Voted Article 13: To accept the report of the Finance Committee and adopt their recommendations as follows:

That the Town transfer the sum of \$5,550.00 from Water Receipts to the Maturing Debt Interest Account (Item 139 in Budget), and the sum of \$30,000.00 from Water Receipts to the Maturing Debt Principal Account (Item 140 in Budget).

Unanimous.

ARTICLE 14. To see if the Town will vote to transfer from the Surplus Revenue Account of the Town to the account of Current Revenue a sum of money to be used and applied by the Board of Assessors in the reduction of the tax levy or take any action relative thereto.

*Sponsored by the Board of Selectmen.*

Voted Article 14: To accept the report of the Finance Committee and adopt their recommendations as follows:

That the Town transfer from the Surplus Revenue Account to the Current Revenue Account the sum of \$35,000.00, said sum to be used and applied by the Board of Assessors in the reduction of the tax levy for the year 1964.

ARTICLE 15. To see if the Town will vote to put on the 1965 ballot the question of designating the Selectmen "Public Safety Commissioners" in accordance with General Laws,



Chapter 41, Sections 21 and 101.

*Sponsored by the Town Government Study Committee.*

**Voted Article 15:** Amended as follows: That pursuant to Section 21, Chapter 41 of the General Laws of Massachusetts the Selectmen be directed to include in the Warrant for the 1965 Annual Meeting for submission to the voters the question, "Shall the Town vote to have its Selectmen appoint a suitable person as Chief of the Police and Fire Departments to be designated as Commissioner of Public Safety pursuant to General Laws, Chapter 41, Section 101). Voted to accept the recommendation of the Finance Committee that action on this article be indefinitely postponed.

Unanimous.

**ARTICLE 16.** To see if the Town will vote to authorize and direct the Selectmen to engage expert assistance to aid in the analysis of Town Administrative Procedures to effect increased economy and efficiency and appropriate the necessary funds therefor.

*Sponsored by the Economy and Revenue Committee and the Board of Selectmen.*

**Voted Article 16:** To accept the report of the Finance Committee as amended and adopt their recommendation as follows:

Refer this article back to the Economy and Revenue Committee for further study.

**ARTICLE 17.** To see if the Town will vote to authorize and direct the Planning Board and the Board of Selectmen to jointly engage an expert planning consultant under the provisions of Title 7 of the Housing Act of 1954 to present the town with a

survey and appraisal of the town's physical, economical, and recreational and service needs, together with recommendations as to methods best designed to furnish these needs, consistent with good planning and improved control of taxes, and authorize and direct the Planning Board to apply for matching federal funds and appropriate the necessary money therefor or take any action relative thereto.

*Sponsored by the Board of Selectmen and the Economy and Revenue Committee.*

**Voted Article 17:** To accept the report of the Finance Committee and adopt their recommendations as follows:

That action on this article be indefinitely postponed.

Unanimous.

**ARTICLE 18.** To see if the Town will vote to consolidate, coordinate, and clarify the administrative organization and functions of Informal Advisory Study Committees, consistent with a continuing review of Town Government, by placing them under the general direction of the Town Government Study Committee, appointed by the Moderator, and annually accountable to the Town Meeting to which all formal and final reports and recommendations shall be made in writing, although interim reports may be made to the Selectmen, the Finance Committee, and to the people at any time, or take any action relative thereto.

*Sponsored by Town Government Study Committee.*

**Voted Article 18:** To accept the report of the Finance Committee and adopt their recommendations as follows:

That action on this article be indefinitely postponed.

Unanimous.

ARTICLE 19. To see if the Town will vote to transfer unexpended balances left over, on completion of the related project, which were originally voted under a Bond issue to the Surplus Revenue Account for the purpose of reducing the tax rate, or take any action relative thereto.

*Sponsored by James W. Buchanan et al.*

Voted Article 19: To accept the report of the Finance Committee and adopt their recommendation as follows:

That action on this article be indefinitely postponed.

Unanimous.

ARTICLE 20. To see if the Town will vote to transfer back to the Surplus Revenue Account all amounts previously voted under Special Articles in the warrant, that have not been used for stated purposes, within one year, for the purpose of reducing the tax rate, or take any action relative thereto.

*Sponsored by James W. Buchanan et al.*

Voted Article 20: To accept the report of the Finance Committee and adopt their recommendation as follows:

That action on this article be indefinitely postponed.

Unanimous.

ARTICLE 21. To see if the Town will vote to continue the Town Government Study Committee and to place it under the supervision of the Finance Committee and appropriate the necessary funds therefor.

*Sponsored by the Board of Selectmen and the Town Moderator.*

Voted Article 21: To accept the report of the Finance Committee

as amended, and adopt their recommendation as follows:

That the Town Government Study Committee is hereby continued and the sum of \$250.00 be appropriated for its use.

ARTICLE 22. To see if the Town will vote to authorize and direct the Finance Committee to employ a professional independent auditor or auditing firm for the purpose of reviewing the fiscal operation of the various Town Departments.

*Sponsored by the Town Government Study Committee.*

Voted Article 22: To accept the report of the Finance Committee and adopt their recommendation as follows:

That action on this article be indefinitely postponed and the article referred back to the Town Government Study Committee for further study.

ARTICLE 23. To see if the Town will vote to appropriate a sum of money to the account of unpaid bills for the purpose of settling all bills contracted prior to January 1, 1964, and remaining unpaid at the time of the closing of the Town's books for the year ending December 31, 1963.

*Sponsored by the Board of Selectmen.*

Voted Article 23: To accept the report of the Finance Committee as amended and appropriate the following sum for the purpose of settling all bills contracted prior to Jan. 1, 1964:

Nel-Nick Motors Inc.	\$ 888.80
Salem Harley-Davidson Co.	89.45
Essex Oil Co.	124.19
Total	<u>\$1,102.44</u>

Unanimous.

ARTICLE 24. To see if the Town will adopt new general By-Laws as printed in a pamphlet entitled "Town of Swampscott By-Laws and Legislative Acts Accepted through January 2, 1964," copies of which have been mailed to all Town Meeting Members, and that upon approval of the said By-Laws by the Attorney General and posting a copy thereof in one or more public places in each precinct of the Town as provided for by General Laws, Chapter 40, Section 32, all By-Laws inconsistent therewith are hereby repealed.

*Sponsored by the Board of Selectmen and Town Counsel.*

Voted Article 24: The Moderator left the Chair and called on Mr. O'Brien to preside. Mr. Goldman moved favorable action except for Article IV, Ch. 10, which is now covered by the Personnel Board By-law. Mr. Yasi moved to amend by deleting Article II, Ch. 6, but this motion was lost. Mr. Williams questioned whether the repealing clause would affect other by-laws, such as zoning. To avoid this, Mr. Goldman accepted an amendment inserting the word "General" with a capital "G" before "By-Laws". As so amended, the motion carried. The Moderator returned to the Chair and stated that none of the royalties of "Town Meeting Time" accrued to the authors, but all went to the Massachusetts Moderators' Association for the improvement of the institution of town meeting.

It later being recalled that the Personnel Board By-Law is entitled Article 9 of the General By-Laws, Mr. Goldman seasonably filed a notice with the Town Clerk of his intention to move reconsideration, and at the March 25th, 1964 session the vote was amended to read "Section 10 of

Article 4 of the proposed General By-Laws be deleted therefrom, and all General By-Laws in Articles I-III of the General By-Laws inconsistent herewith are hereby repealed.

It was voted that this Article be accepted as amended. Unanimous.

ARTICLE 25. To see if the Town will vote to amend its By-Laws by adopting General Laws Chapter 40, Section 21B to establish a Personnel Relations Review Board forthwith.

*Sponsored by the Town Government Study Committee.*

Voted Article 25: To accept the new report of the Finance Committee, as amended, and adopt their recommendations as follows:

That the General By-Laws be amended by adding thereto the following By-Law to be known as Section 19 of Article IV:

"There shall be a Personnel Relations Review Board which shall consist of the Selectmen, and which shall be empowered to adjust the grievances of all employees of the Town, other than those appointed by the School Committee, in accordance with and subject to the limitations expressed in Section 21B, Chapter 40 of the General Laws of Massachusetts."

Carried.

ARTICLE 26. To see if the Town will vote to petition the General Court for legislation to permit re-establishment of a Board of Fire Engineers.

*Sponsored by the Town Government Study Committee.*

Voted Article 26: To accept the report of the Finance Committee



and adopt their recommendation as follows:

That the Town petition the General Court for legislation to permit the re-establishment of a Board of Fire Engineers.

ARTICLE 27. To see if the Town will vote to amend its By-Laws by adopting the following State Gas Inspection Legislation:

Chapter 737 Acts of 1960

(Established Board)

Chapter 623 Acts of 1962

(Licensing)

Chapter 217 Acts of 1963

(Inspector)

Chapter 557 Acts of 1963

(Liquified Petroleum Installer)

and by adopting the present Rules and Regulations of the Gas Regulatory Board and any amendments thereto.

*Sponsored by the Town Government Study Committee.*

Voted Article 27: To accept the report of the Finance Committee as amended and adopt their recommendation as follows:

That this article be referred to the Building Codes Advisory Board for study, and that said Board shall report to the next Annual or Special Town Meeting.

Unanimous.

After proper notice, Mr. Goldman moved for reconsideration on Wednesday night, but the motion was lost by a vote of 64-116.

ARTICLE 28. To see if the Town will vote to amend its Building By-Laws by adopting the following clarifying section to insure that this protective service is operated in the best interests of the Town and its people, substituting under "Article 1, Building Department" the following new Section 1:

The Town's Building Department is forthwith to be re-established formally in accordance with the following:

a. The Building Code Advisory Committee is to retain its exact present status and function, except that a member of the Board of Health shall be appointed to serve on the committee, by the Selectmen, forthwith, for the balance of a regular four year term, until 1967, and Article 1, Section 2-c of the Building By-Law is hereby so amended.

b. The Building Inspector is hereby specifically (rather than by implication as before) designated as head of the Building Department and Zoning By-Law enforcement officer coordinating all functions of other Town Agencies relating to construction.

*Sponsored by the Town Government Study Committee.*

Voted Article 28: To accept the report of the Finance Committee and adopt their recommendation as follows:

That this article be referred to the Building Code Advisory Board for further study, said Board to report at the next Annual or Special Town Meeting.

Unanimous.

ARTICLE 29. To see if the Town will vote to authorize and direct the Building Code Advisory Committee to:

a. Draft a single application and permit form to be issued by the Building Inspector in the name of the Town of Swampscott for any installation or construction work or part thereof including remodeling.

b. Set fees to be charged for the issuance of said permit and to review them from time to time.



*Sponsored by the Town Government Study Committee.*

Voted Article 29: To accept the report of the Finance Committee and adopt their recommendation as follows:

That this article be referred to the Building Code Advisory Board for further study, said Board to report at the next Annual or Special Town Meeting.

Unanimous.

ARTICLE 30. To see if the Town will vote to amend Chapter VII of the General By-Laws of the Town by inserting therein after Section 4, the following, or take any action relative thereto:

#### POLICE SENIORITY

Section 4A. All permanent members of the Police Department shall be allowed twice a year to select their tour of duty on the basis of Seniority. Duty list to be effective May 1st and November 1st of each year.

*Sponsored by James J. McCarriston et al.*

Voted Article 30: To accept the report of the Finance Committee and adopt their recommendation as follows:

That action on this article be indefinitely postponed.

Unanimous.

ARTICLE 31. To see if the Town will vote to publish, starting in 1964, and annually henceforth, a complete listing of the assessments and abatements thereto, noting the assessed valuation separately of land and buildings of every parcel of property shown on the latest Assessors' Plans (to be kept current at all times) and to make said publication publicly available at such nominal price as will help defray the cost of preparation and printing, and appropriate

\$500.00 therefor, or take any action relative thereto.

*Sponsored by the Board of Selectmen and the Economy and Revenue Committee.*

Voted Article 31: To accept the report of the Finance Committee, as amended, and adopt their recommendations as follows:

That the Town vote that beginning in the calendar year 1964 and annually thereafter the Board of Assessors shall prepare and print a complete list of all assessments of land and buildings within the Town of Swampscott for said year, together with a list of the properties as to which abatements have been granted since the date of the last such publication (since December 31, 1963 with respect to the first publication) and that such publication be made available for sale at the office of the Town Clerk for \$.50 per copy, and that the sum of \$500.00 be appropriated therefor for the purpose of this article.

ARTICLE 32. To see if the Town will vote to place on the 1965 Ballot, questions to be drafted by the Town Counsel re repeal of the acceptance by the Town of Swampscott of Chapter 300 of the Acts of 1927 by offering the voters the following choices:

1. Adoption of the Open Meeting Form of Town Meeting.

2. Reduction in the size of the Representative Form of Town Meeting to

a. 216 members

b. 108 members

3. Retention of the present form of Town Meeting.

*Petitioned for by Town Government Study Committee.*

Voted Article 32: To accept the

report of the Finance Committee as amended and adopt their recommendation as follows:

That action on this article be indefinite'y postponed.

Unanimous.

ARTICLE 33. To see if the Town will vote to adopt the following amendment to its by-laws in accordance with that section of the report accepted by the 1963 Town Meeting, printed on pages 45 through 48 of that Warrant:

*Amendment to Article IV, Section 2, new paragraph*

"In addition to this requirement that *all town agencies submit reports to the Selectmen by January 5th*, said agencies shall during the year promptly furnish the Selectmen copies of any records, minutes of all meetings, plans, actions, etc., so that the Board may properly carry out its responsibilities for:

(a) *Approving all expenditure warrants and contracts*

(b) *Keeping the townspeople fully informed at all times during the year of: the manner in which their town is being administered and of all actions of all departments of both routine and significant import*" or take any action relative thereto.

*Sponsored by Town Government Study Committee.*

Voted Article 33: The Finance Committee moved for indefinite postponement. Mr. George Thomson moved to amend by substituting a motion that the Town adopt the following amendment to its By-Laws:

"Amendment to Article IV, Section 2, new paragraph — . . . said agencies shall during the year promptly furnish the Selectmen with copies of minutes of all meetings."

The amendment carried, and the main motion, as amended, Carried.

ARTICLE 34. To see if the Town will vote to amend Article 9, Section eleven of the General By-Laws by changing the classification of the following:

Police Chief, Fire Chief, and Engineer from Grade 9 to Grade 10.

Grade 10 to be:

Step 1—\$7,460.54

Step 2—\$7,777.22

Step 3—\$8,093.90

Step 4—\$8,410.58

Step 5—\$8,727.26

Health Agent from Grade 7 to Grade 9.

Deputy Fire Chief and Police Captain from Grade 8 to Grade 9.

Fire Captain and Police Lieutenant from Grade 7 to Grade 8.

Fire Fighter and Police Officer from Grade 6 to Grade 7.

The Division Superintendents' fixed salary shall be \$7,200.00

and appropriate the necessary money therefore or take any action relative thereto.

*Sponsored by the Personnel Board.*

Voted Article 34: The Moderator called first upon the Personnel Board. Mr. Robinson made a report, and a motion for favorable action in the words of the Article and calling for an appropriation of \$20,795.10. The Finance Committee moved to amend Mr. Robinson's motion as follows "to amend Article 9, Section 11 of the General By-Laws by changing the classification of the Health Agent from Grade 7 to Grade 9". On a standing vote, the motion of the Finance Committee carried, 114-86. The main motion as amended was then carried by a voice vote.

On Wednesday night, after proper notice, Mr. Whitten, Mr. Corcoran and Mr. Cassidy moved for reconsideration, but the motion was lost, on a standing vote, 95-100.

ARTICLE 35. To see if the Town will vote to include the Inspector of Wires and Sealer of Weights and Measures in the pay classification schedule and increase their salaries by 5% and appropriate the necessary money therefor or take any action relative thereto.

*Sponsored by the Personnel Board.*

Voted Article 35: The Modera-

tor called first upon the Personnel Board. Mr. Robinson made a report, and a motion for favorable action in the words of the Article and calling for an appropriation of \$117.50. The Finance Committee moved for indefinite postponement, which lost on a standing vote, by 71 to 72. On a voice vote, the main motion was declared carried by a vote of 72 to 71. In response to an inquiry by the Moderator, the Town Accountant stated that it would not be necessary to reconsider Article 6.

Adjourned 11:28 p.m.

---

The following notice was published in the Lynn Daily Evening Item on March 25, 1964:

OFFICE OF THE TOWN CLERK  
Swampscott, Massachusetts  
NOTICE OF ADJOURNED ANNUAL TOWN MEETING  
WEDNESDAY, MARCH 25, 1964  
AT 7:45 P.M.

To the Town Meeting Members:

Notice is hereby given in accordance with Chapter II (B), Section 2 of the By-Laws of the Town of Swampscott that the adjourned Annual Town Meeting will be held WEDNESDAY, March 25, 1964 at 7:45 P.M. at the Swampscott High School Auditorium.

OLIVER W. COUGHLIN, *Town Clerk*

March 25, 1964.

---

ADJOURNED ANNUAL TOWN MEETING  
Wednesday, March 25, 1964

In accordance with the adjournment of Tuesday, March 24, 1964, the Town Meeting Members were called to order at 8:00 P.M., the necessary quorum being present.

The following is a list of Town Meeting members present:

PRECINCT 1: I. Murray Adams, Leonard H. Bates, Jr., Wallace T. Bates, William H. Berry, Charles A. Bisegna, Chester E. Bradley, Laura M. Cole, Lawrence R. Corcoran, Pauline H. Corcoran, Ralph J. D'Agness,	Joseph Fiore, Edward F. Flynn, Jr., Geremia Foglietta, James D. Frary, Alfred N. Frazier, Otto W. Friedman, Ann M. Gallo, Bennett Gallo, George A. Holt, Karl V. Johnson, Mary R. Lotti, Charles Losano, Jr.,
--	--



Claire M. Losano, Carlton T. Lougee, J. Richard Maitland, Joseph S. Rodrick, Woodbury L. Rodrick, Jr., Clayton W. Smith, Charles E. Snow, Jr., Mary E. Snow, Charles E. Thornton, Antonetta M. Videtta, Norman C. Whitten, Frank Williams, Jr.

PRECINCT 2: Charles L. Blatchford, Laurence Burns, William J. Carlin, T. Morgan Carr, Francis J. Cassidy, Peter J. Cassidy, George A. Chadwell, Anthony D'Agnesse, John R. Daley, David F. Doherty, Howell E. Estey, Stuart W. Graham, John A. Gregory, Jr., Israel H. Gross, William S. Healy, Herbert C. Heggie, Philip E. Janvrin, Harold J. Keating, Semah M. Klein, Cleo Leawood, Robert P. Loring, Edward N. Ludlam, John A. Massey, James D. McCarriston, Charles J. McManus, John J. Mattera, Paul C. Miller, John F. Milo, Pearl D. Morley, John J. O'Shea, Irvin R. Patten, Paul A. Polisson, Walter L. Ranger, Joseph P. Ryan, John Stone, Donald J. Warnock, Dorothy F. Warnock, Philip M. Whitten.

PRECINCT 3: Ezra Andelman, Marvin J. Baker, Jo Anne Borek, Philip A. Brine, Jr., Robert G. Byrne, Orville G. Caswell, Charles F. Chapman, Rosemary A. Cotter, Roland N. Devitt, Ann V. Enholm, Lester B. Farwell, Edwin I. Foye, Ralph E. Gould, Nicholas Gallo, William V. Hayden, Jr., Roger W. Henry, Joseph P. Howard, Harold C. Hudson, John Clarke Kane, Katherine L. Kane, Abraham Kessel, Bernard M. Kline, Francis A. Losano, Ernest Manchin, Ester I. Maston, John G. McLearn, Austin D. Mosco, Daniel J. Myers, Harvey P. Newcomb, Priscilla O. Newcomb, Edna Pedrick, Ashley W. Rice, Evelyn B. Rice, Margaret M. Scanlon, Thomas M. Scanlon, Arnold L. Snow, Carole A. Snow, Pearl A. Snow, Richard A. Wales.

PRECINCT 4: Edward D. Ackerman, Robert L. Benford, Charles H. Bickford, Edward P. Carroll, Walter

M. Champion, Jr., Frank Coletti, John Cooper, Francis Corcoran, Jr., Richard Coughlin, Harry Davis, Joseph Dilk, Albert Doane, Virginia E. Earle, Ralph B. Earle, Virginia Ellis, Vera Gould, James Hanley, John Hughes, George Hutchinson, Robert Kraft, William Ludlam, James Maddock, Vernon A. Martin, Joseph A. McHugh, Thomas B. McHugh, Edward I. Robinson, Fred D. Sargent, Robert C. Smith, Robert W. Snow, James I. Summers, George B. Thomson, John W. Tisdell, Herbert R. Waite, Roger Williams, Jr., Robert L. Yasi.

PRECINCT 5: Carl A. Ackermann, Bernard Baker, Glenn Bartram, William Beckert, Edith Bloch, Israel Bloch, Chester Bond, Dorothy Booma, Roland Booma, James Buchanan, Charles Buckland, Frederick Burk, Joseph Cardillo, Donald Costin, Vincent Easterbrooks, Eustis Grimes, John Grynkrut, Roger Howes, Warren Johnson, Leonard Kennedy, Jr., Sherman Lippa, Edward Loveday, Francis Maitland, Veronica Maitland, Ralph Mayo, June Morse, Marion Morse, Vincent O'Brien, Carl Pagano, James Santry, Jr., Warren Sawyer, Samuel Smith, J. Campbell Souter III, Richard Stevenson, Maurice Weiner, Kenneth White, Thomas White, Jr.

PRECINCT 6: Douglas Allen, Louis Allen, Dorothy Allison, Richard Appel, Jr., Bradlee Backman, Ruth Backman, Donald Blodgett, John Blodgett, Jr., Dorothy Breed, Richard Breed, Jr., J. Campbell Deveney, Donald Durkee, Paul Fitzpatrick, Paul Garland, Theodore Goldberg, Martin Goldman, Josephine Hanson, George Harrington, Robert Ingalls, Bertram Jacobs, E. Leonard Kane, John Lily, Jeanne McCarty, William McCarty, Jr., Richard Murray, Allen Myers, Lois Myers, Thomas Nevils, Arnold Nylander, Edward O'Keefe, Robert O'Neill, Lawrence Powers, Arnold Reynolds, Joel Reynolds, Albert Rothermel, Moses Shectman, Richard Shribman, Marjorie Sites, Crawford



H. Stocker, Jr., John Waldo, Ralph Williams.

ARTICLE 36. To see if the Town will vote to amend the Personnel By-Laws by adding a new section as follows:

In the case of a death of a father, mother, sister, brother, wife, husband, or child of an employee, the employee shall be granted a leave of absence, not to exceed four days, without loss of pay.

*Sponsored by the Personnel Board.*

**Voted Article 36:** To accept the report of the Finance Committee, as amended, and adopt their recommendation as follows:

To amend the Personnel By-Laws by adding a new section as follows:

In the case of a death of a father, father-in-law, mother, mother-in-law, sister, brother, wife, husband, or child of an employee, the employee shall be granted a leave of absence, not to exceed four days, without loss of pay.

Unanimous.

ARTICLE 37. To see if the Town will vote to amend its Building Code by adding a new section as follows or take any action relative thereto:

All swimming pools must have proper fencing or the equivalent to screen them from the public. The Building Inspector is authorized and directed to approve all design, construction and protective screening, and to see that satisfactory safety precautions have been made a part of said construction.

*Sponsored by the Board of Selectmen and Building Inspector.*

**Voted Article 37:** To accept the report of the Finance Committee,

as amended, and adopt their recommendation as follows:

That this article be referred to the Building Code Advisory Board for further study and that said Committee shall report to the next Annual or Special Town Meeting.

Unanimous.

ARTICLE 38. To see if the Town will vote to install additional hydrants in certain areas of the Town in accordance with recommendations of the Fire Chief and the New England Fire Insurance Rating Bureau.

*Sponsored by Chief of the Fire Department.*

**Voted Article 38:** To accept the report of the Finance Committee, and to adopt their recommendation as follows:

That the town install additional hydrants in certain areas of the Town and that the sum of \$1,500.00 be appropriated for that purpose.

Unanimous.

ARTICLE 39. To see if the Town will vote to replace the underground fire alarm cables from Fire Headquarters on Burrill Street to Humphrey Street to the Marblehead line and from Puritan Road to Woodbine Avenue.

*Sponsored by Chief of the Fire Department.*

**Voted Article 39:** To accept the report of the Finance Committee and adopt their recommendation as follows:

That the Town replace the underground fire alarm cables from Fire Headquarters on Burrill Street to Humphrey Street to the Marblehead line and from the beginning of Puritan Road to Woodbine Avenue, to be financed

as follows: The sum of \$6,136.06 be transferred from the New Central Fire Station Construction Account, and the remainder, namely \$8,863.94 be appropriated from the tax levy for the purpose of this article.

Unanimous.

ARTICLE 40. To see if the Town will vote to increase the number of permanent firefighters in the Fire Department and appropriate the necessary money therefor or take any action relative thereto.

*Sponsored by Chief of the Fire Department.*

Voted Article 40: To accept the report of the Finance Committee and adopt their recommendation as follows:

That action on this article be indefinitely postponed.

ARTICLE 41. To see if the Town will vote to purchase a new car for the Chief of the Fire Department and to appropriate the necessary money therefor or take any action relative thereto.

*Sponsored by Chief of the Fire Department.*

Voted Article 41: To accept the report of the Finance Committee and adopt their recommendation as follows:

That the Town purchase a new Chief's car for the Fire Department and that the Selectmen be authorized to sell or trade the 1957 Pontiac now being used, and that the sum of \$3,000.00 be transferred and appropriated as follows: That the sum of \$738.66 be transferred from the Fire Apparatus Account, (Article 37 of the 1962 Warrant) and the remainder, namely, \$2,261.34 be appropriated

from the tax levy for the purpose of this article.

ARTICLE 42. To see if the Town of Swampscott will vote to retain an independent and authoritative professional group to analyze real estate assessments and abatement practises in the Town of Swampscott and to make its report to the Board of Selectmen, to be part of the procedures proposed under Articles 17, 22 and 31, and to appropriate the necessary funds therefor or take any action relative thereto.

*Sponsored by the Economy and Revenue Committee of the Town of Swampscott.*

*Co-sponsored by the Board of Selectmen.*

Voted Article 42: To accept the report of the Finance Committee, as amended, and adopt their recommendation as follows:

That this article be referred back to the Economy and Revenue Committee for further study.

ARTICLE 43. To see whether the Town will approve the construction of a new housing project by the Swampscott Housing Authority, namely, a housing project for elderly persons, pursuant to the provisions of Chapter 667 of Massachusetts Acts of 1954, and Acts in amendment thereof and in addition thereto to be known as State-Aided Housing Project 667-2.

*Sponsored by Swampscott Housing Authority.*

Voted Article 43: The Finance Committee recommended favorable action, and Mr. Doherty submitted a favorable motion drafted by bond counsel. After much debate, Mr. Williams moved to lay it on the table. The Moderator ruled that the motion was not debatable and required a two-

thirds vote. On a voice vote the Moderator declared the motion to lay on the table carried by a two-thirds vote. The declaration was doubted, and a standing vote sustained the Moderator's declaration.

Tabled. 117 to 42.

ARTICLE 44. To see what action the Town will take on the purchase of a motorcycle to be used by the Police Department and appropriate a sum of money therefor.

*Sponsored by Board of Selectmen and Chief of Police.*

Voted Article 44: To accept the report of the Finance Committee and adopt their recommendation as follows:

That the Town purchase a new motorcycle for the Police Department and that the Selectmen be authorized to sell or trade one motorcycle now being used and that the sum of \$925.00 be transferred from Article 50 of the 1963 Warrant and the remainder, namely, \$921.90 be appropriated from the tax levy for the purpose of this article.

Unanimous.

ARTICLE 45. To see what action the Town will take on the purchasing of two automobiles to be used as patrol cars for the Police Department and appropriate a sum of money therefor.

*Sponsored by Board of Selectmen and Chief of Police.*

Voted Article 45: To accept the report of the Finance Committee and adopt their recommendation as follows:

That the Town purchase two (2) new ambulettes to be used as patrol cars by the Police De-

partment, and that the Selectmen be authorized to sell or trade the two ambulettes now being used, and that the sum of \$3,000.00 be appropriated and transferred as follows: That the sum of \$709.62 be transferred from Article 48 of the 1963 Warrant, and the remainder, namely, \$2,290.38 be appropriated from the tax levy.

Unanimous.

ARTICLE 46. To see if the Town will vote to authorize the Board of Public Works to purchase (1) Front End Loader, (1) Sno-Go, (1) Power Sweeper, (1) Backhoe, (1) Four Wheel Drive Jeep, (2) or (4) Side-walk Tractor and to sell or trade in (1) 1956 Front End Loader, (1) 1947 Sno-Go, (1) 1957 Power Sweeper, (1) 1957 Backhoe, (1) 1957 Jeep, and (2) or (3) 1957 Side-walk Tractors, and appropriate the necessary money therefor by transferring from available funds, by borrowing or otherwise, or take any action relative thereto.

*Sponsored by the Board of Public Works.*

Voted Article 46: To accept the report of the Finance Committee and adopt their recommendations as follows:

That the Town purchase (1) one Backhoe, (1) one Four Wheel Drive Jeep, and (2) two Sidewalk Tractors, and to sell or trade in (1) one 1957 Backhoe, (1) one 1957 Jeep and (2) two 1957 Sidewalk 1957 Jeep and (2) 1957 Sidewalk Tractors, and that the sum of \$25,000.00 be appropriated and transferred as follows: That the sum of \$641.87 be transferred from Article 67 of the 1963 Warrant; that \$12,358.13 be transferred from the Stabilization Account, and that the balance, namely, \$12,000.00 be appropri-



ated from the tax levy for the purpose of this article.

Unanimous.

The Finance Committee moved (as set forth in their report). Mr. O'Brien moved to amend the Finance Committee's motion by taking \$24,358.13 from the tax levy and nothing from the Stabilization. The motion to amend lost on a voice vote, and the main motion was carried unanimously.

ARTICLE 47. To see if the Town will vote to purchase a Water Gate Machine from Water Receipts or take any action relative thereto.

*Sponsored by the Board of Public Works.*

Voted Article 47: To accept the report of the Finance Committee and adopt their recommendation as follows:

That the Town purchase a Water Gate Machine, and that the sum of \$1,300.00 be transferred from Water Receipts for the purpose of this article.

ARTICLE 48. To see if the Town will vote to extend the sanitary sewer in Essex Street and Ryan Place and appropriate the necessary money therefor by transferring from available funds, by borrowing or otherwise, or take any action relative thereto.

*Sponsored by the Board of Public Works.*

Voted Article 48: To accept the report of the Finance Committee and adopt their recommendation as follows:

That action on this article be indefinitely postponed.

The Finance Committee moved indefinite postponement. Mr. Bisegna moved to substitute favorable action, in the terms of the

Article and an appropriation of \$25,000.00. Mr. Frazier moved to substitute \$29,200 for \$25,000. The amendment carried, but Mr. Bisegna's motion, as amended, lost on a standing vote, 80 to 85, and the motion for indefinite postponement carried, on a voice vote.

ARTICLE 49. To see if the Town will vote to install a sanitary sewer in Highland Place and appropriate the necessary money therefor or take any action relative thereto.

*Sponsored by the Board of Public Works.*

Voted Article 49: To accept the report of the Finance Committee and adopt their recommendation as follows:

That action on this article be indefinitely postponed.

ARTICLE 50. To see if the Town will vote to use the unexpended balance from the Chapter 782 Account under Article 56 of the 1963 Town Meeting for the purpose of resurfacing Devens Road, Grant Road, and Banks Road, or take any action relative thereto.

*Sponsored by the Board of Public Works.*

Voted Article 50: To accept the report of the Finance Committee and adopt their recommendations as follows:

That the Town resurface Devens Road, Grant Road, and Banks Road, and that the sum of \$4,136.75 be transferred from the Chapter 782 Account under Article 56 of the 1963 Warrant for the purpose of this Article.

ARTICLE 51. To see if the Town will vote to appropriate a sum of money from the Chapter 882 Account for the purpose of resurfacing



Elmwood Road, Laurel Road, Nason Road, Orchard Circle, Cedar Road and Neighborhood Road, or take any action relative thereto.

*Sponsored by the Board of Public Works.*

Voted Article 51: Should read "from the Chapter 822 Account". To accept the report of the Finance Committee and adopt their recommendations as follows:

That the Town resurface Elmwood Road, Laurel Road, Nason Road, Orchard Circle, Cedar Road and Neighborhood Road and that the sum of \$33,724.04 be transferred from the Chapter 822 Account for the purpose of this Article.

ARTICLE 52. To see if the Town will vote to appropriate a sum of money to the Chapter 90 Account or take any action relative thereto.

*Sponsored by the Board of Public Works.*

Voted Article 52: To accept the recommendation of the Finance Committee and adopt their recommendation as follows:

That the Town appropriate the sum of \$10,000.00 to the Chapter 90 Account.

ARTICLE 53. To see if the Town will vote to authorize the Board of Public Works to sponsor a Babe Ruth Program and appropriate the necessary money therefor or take any action relative thereto.

*Sponsored by the Board of Public Works.*

Voted Article 53: To accept the recommendation of the Finance Committee and adopt their recommendation as follows:

That the Town authorize the

Board of Public Works to sponsor a Babe Ruth Baseball program and the sum of \$2,000 be appropriated therefor.

ARTICLE 54. To see if the Town will vote to authorize and direct the Board of Public Works to install a proper surface drainage system in the Fairview Avenue, Eastman Avenue, and Brookview Road area, to alleviate hazardous and destructive water condition, provided that satisfactory waivers, holding the Town harmless from any claims resulting from said installation are obtained from all owners of private land or abutters on private ways which may be affected by the work and to appropriate the necessary funds therefor or take any action relative thereto.

*Petitioned for by Upper Swampscott Improvement Association.*

Voted Article 54: To accept the recommendation of the Finance Committee and adopt their recommendation as follows:

That this article be referred back to the Committee appointed by the Moderator under Article 63 of the Warrant for the 1963 Annual Town Meeting for further study, said Committee to report to the next Special or Annual Town Meeting.

Unanimous.

ARTICLE 55. To see if the Town will vote to authorize and direct the Board of Public Works to remove the ledge in the Foster Road in front of the number 167 on said road, and appropriate the necessary funds therefor.

*Petitioned for by the Upper Swampscott Improvement Association.*

Voted Article 55: To accept the recommendation of the Finance

Committee and adopt their recommendation as follows:

That action on this article be indefinitely postponed.

Unanimous.

ARTICLE 56. To see if the Town will vote to reconstruct the surface of Dennison Avenue from Salem Street to Humphrey Street and appropriate the necessary funds therefor.

*Petitioned for by Lillian B. Brilliant, et al.*

Voted Article 56: To accept the report of the Finance Committee and adopt their recommendation as follows:

That action on this article be indefinitely postponed.

Unanimous.

ARTICLE 57. To see if the Town will accept a bequest of \$1,406.66 made by the late Joseph Cardillo to the Town of Swampscott, said money to be used for the cemetery in such form and manner as the proper authorities of the Town may desire.

*Sponsored by the Board of Public Works.*

Voted Article 57: To accept the report of the Finance Committee and adopt their recommendation as follows:

That the Town accept a bequest of \$1,406.66 made by the late Joseph Cardillo to the Town of Swampscott, said money to be used for the cemetery in such form and manner as the proper authorities of the Town may desire.

Unanimous.

ARTICLE 58. To see if the Town will authorize the Board of Public Works to purchase lockers for the Memorial Field House and appropri-

ate the necessary money therefor or take any action relative thereto.

*Sponsored by the Youth Fitness Committee.*

*Swampscott Boosters Club*

*Board of Selectmen*

*Board of Public Works*

Voted Article 58: To accept the report of the Finance Committee and adopt their recommendation as follows:

That the sum of \$2,300.00 be appropriated therefor.

ARTICLE 59. To see if the Town will vote to authorize and direct the Town Government Study Committee, in cooperation with the Selectmen, Department of Public Works, Planning Board, etc., to investigate at once to ascertain whether or not parking areas, *restricted to Swampscott residents*, can be established near Blaney Beach, King's Beach, etc., without excessive cost, and report their findings to the next special or annual Town Meeting, and appropriate \$50.00 for the purposes of this article, or take any action relative thereto.

*Petitioned for by William R. Murphy et al.*

Voted Article 59: To accept the report of the Finance Committee and adopt their recommendations as amended as follows:

The Finance Committee moved for favorable action except that there be no appropriation of funds therefor. Mr. Cardillo moved to amend to include consideration of acquiring a parcel next to the High School parking lot for an addition to it. The amendment carried and the main motion, as amended.

Unanimous.

ARTICLE 60. To see if the Town will vote to authorize the Selectmen

to dispose of the old Highway Department gravel pit for recreational uses available to Swampscott citizens.

*Sponsored by the Youth Fitness Committee.*

**Voted Article 60:** To accept the report of the Finance Committee and adopt their recommendation as follows:

That action on this article be indefinitely postponed.

Unanimous.

**ARTICLE 61.** To see if the Town will vote to designate the Director of Veterans' Services or his designee, an "Ex-Officio" member and coordinator of the committees concerned with proper commemoration of the services of Swampscott veterans of all wars to Nation, State and Community.

*Petitioned for by Town Government Study Committee.*

**Voted Article 61:** To accept the report of the Finance Committee as amended and adopt their recommendations as follows:

That the Town amend its By-Laws by adding a new section, to be known as Section 20 of Article IV, as follows:

"The Director of Veterans' Services shall be an ex-officio member of all committees concerned with the proper commemoration of the services of Swampscott Veterans of all wars."

Unanimous.

**ARTICLE 62.** To see if the Town will vote to raise and appropriate the sum of Ten Thousand Dollars (\$10,000) to be added to the Swampscott World War II Memorial Fund in accordance with the provisions of Chapter 119 of the Acts of 1949, as amended by Chapter 56 of the Acts of 1962 and Chapter 72 of the Acts of 1963.

*Sponsored by Ernest Manchin et al.*

**Voted Article 62:** To accept the report of the Finance Committee and adopt their recommendation as follows:

That the Town appropriate the sum of Ten Thousand Dollars (\$10,000) to be added to the Swampscott World War II Memorial Fund in accordance with the provisions of Chapter 119 of the Acts of 1949, as amended by Chapter 56 of the Acts of 1962 and Chapter 72 of the Acts of 1963.

**ARTICLE 63.** To see if the Town will vote to appropriate the sum of \$1500.00 for both the purpose of a Memorial honoring the Korean War Veterans to be located on the Mall of the monument area and to replace the World War II Memorial which was destroyed at the time the old Town Hall was demolished.

*Sponsored by Korean War Memorial Committee.*

*World War II Memorial Committee  
Board of Selectmen*

**Voted Article 63:** To accept the report of the Finance Committee and adopt their recommendation as follows:

That the Town appropriate the sum of \$1500.00 for both the purpose of a Memorial honoring the Korean War Veterans to be located on the Mall of the Monument area and to replace the World War II Memorial which was destroyed at the time the old Town Hall was demolished.

**ARTICLE 64.** To see if the Town will vote to authorize and direct the Board of Selectmen to acquire by eminent domain or otherwise the land in Swampscott containing 26,408 square feet and being Lot 2 on "Plan of Land in Swampscott, Massachu-

setts for Leonard Gerber, April 1, 1963," Bradford & Weed, Civil Engineers recorded at Book 5074, Page 1, Essex South Registry of Deeds and bounded and described as follows:

Southerly by Nason Road 70.41 feet; Westerly by land of Town of Swampscott 36.30 feet; Southwesterly by land of Town of Swampscott in three courses 147.90 feet, 38.50 feet, and 112.63 feet; Northerly by land of Boston and Maine Railroad in two courses 300 feet and 53.50 feet; and Easterly by Lot 1 on said Plan 121.73 feet.

*Sponsored by School Committee.*

**Voted Article 64:** To accept the report of the Finance Committee and adopt their recommendation as follows:

That action on this article be indefinitely postponed.

Unanimous.

**ARTICLE 65.** To see if the Town will vote to appropriate and raise by borrowing or otherwise, under any general or special law which authorizes the Town to raise money by borrowing or otherwise, such sum or sums of money as may be necessary for any or all of the purposes mentioned in the foregoing articles.

*Sponsored by the Board of Selectmen.*

**Voted Article 65:** To accept the report of the Finance Committee and adopt their recommendation as follows:

That action on this article be indefinitely postponed.

Unanimous.

The meeting was dissolved at 11:03 P.M.



## TOWN COUNSEL

MARTIN C. GOLDMAN, *Town Counsel*

The annual report of the Law Department is submitted herewith. As Town Counsel, and thus the legal adviser for all Town Departments, there is a constant day by day contact with all the areas of town government. The major portion of the work during this past year arose from the myriad problems that face the Board of Selectmen through its own operations, through the operations of the many committees serving under it, and through questions raised by the citizens at large.

The Board of Public Works with its extensive contractual dealings is a source of substantial work for a Town Counsel. Acknowledgment of sincere thanks must hereby be made to Mr. Austin Mosco of this Board for his keen advice in many of the legal dealings that this department encounters.

The Board of Appeals, the Board of Health, the Building Inspector and the School Department are perhaps the other major departments requiring ongoing legal counsel.

There were two major court actions in which the Town of Swampscott was involved this past year. The first dealt with a suit brought against the Town for land damages suffered when we took by eminent domain the present Hadley School Playground and the passageway through to Elmwood Road. We were somewhat fortunate in that the final award of the jury after two days of trial was less than the amount that we had originally offered the former owners.

The second major court case dealt with the legal rights of the Town to lease property owned by it on New Ocean Street and presently being occupied by the Bay State Petroleum Company. As a result of prior Town Meeting vote, the Board of Public Works had advertised for bids and had awarded a thirty (30) year lease of the site to Clancy's Package Store, Inc. A test case was brought in Essex Superior Court by Clancy's to determine the right of the Town to lease for a thirty (30) year period and after trial, the Court upheld the Town of Swampscott. Subsequently eviction proceedings were brought against Bay State and after four hearings in the District Court in Lynn, the eviction was ordered and Bay State appealed. In the meantime Bay State had brought an action against the Town, again attacking the right of the Town to lease for thirty years and injunctions were sought to prevent the Town from completing its transactions with Clancy's Package Store, Inc.

This entire legal entanglement was finally resolved in the Essex Superior Court when Bay State's suit against the Town was dismissed and the Town's right to evict the Gasoline Station was affirmed in the appeal.

---

## ACCOUNTING DEPARTMENT

I. MURRAY ADAMS, *Town Accountant*

In accordance with the provisions of Section 61, Chapter 41, of the General Laws, the following report is submitted. It is arranged in accordance with rules prescribed by the Director of Accounts. A detailed report of

receipts and expenditures for the year ending December 31, 1964 is available in this office.

### *Where the Money Came From:*

CASH ON HAND JANUARY 1, 1964 .....		\$ 657,081.56
GENERAL REVENUE		
TAXES TOWN		
Poll .....	\$	8.00
Personal .....		175,743.07
Real Estate .....		2,783,752.46
Tax Title Redemption .....		3,168.26
Lieu of Taxes .....		1,596.88
Sale Land of Low Value .....		911.65
Estate of Deceased Persons .....		2,225.37
		<hr/>
TOTAL TOWN TAXES .....		2,967,405.69
STATE GRANTS		
Income Tax .....	\$	192,940.87
Corporation Tax .....		212,298.85
Meal Tax .....		6,963.37
Chapter 90 and 782 .....		48,155.58
School Construction .....		38,798.52
School Chapter 70 .....		15,258.70
National Defense .....		7,583.93
Vocational Education .....		2,114.92
Smith, Hughes & Barden .....		200.00
Library .....		3,323.50
Dog Experiment .....		30.00
		<hr/>
TOTAL STATE GRANTS .....		527,668.24
COUNTY TAXES		
Chapter 90 .....	\$	7,215.76
Dog Refund Licenses .....		1,782.38
		<hr/>
TOTAL COUNTY TAXES .....		8,998.14
U.S. GRANTS		
A.D.C. Administration .....	\$	7,288.29
A.D.C. Assistance .....		8,542.50
O.A.A. Administration .....		5,568.52
O.A.A. Assistance .....		52,100.09
D.A. Administration .....		823.88
D.A. Assistance .....		3,640.50
M.A.A. Administration .....		4,271.96
M.A.A. Assistance .....		41,641.40
		<hr/>
TOTAL U.S. GRANTS .....		123,877.14
MISCELLANEOUS		
Court Fines .....	\$	118.00
Licenses and Permits .....		9,838.00
Tailings .....		94.28
		<hr/>

TOTAL MISCELLANEOUS .....	10,050.28
OTHER TAXES AND ASSESSMENTS	
Excise .....	\$ 484,039.86
Sewer .....	4,274.17
Sidewalks .....	1,122.12

TOTAL OTHER TAXES AND ASSESSMENTS .....	489,436.15
DEPARTMENTAL RECEIPTS	

Town Clerk Fees .....	\$ 2,518.60
Collectors Fees .....	2,184.40
Costs .....	106.18
Board of Appeals .....	375.00
Police .....	638.45
Sealer Weights & Measures .....	239.35
Building Inspector .....	600.00
Wire Inspector .....	573.50
Plumbing Inspector .....	1,365.50
Telephone .....	155.98
Veterans Services .....	7,966.46
Health .....	489.50
Park .....	678.20
Welfare .....	1,194.04
O.A.A. State .....	32,713.82
O.A.A. Cities and Towns .....	2,447.29
Recovery .....	9,867.24
A.D.C. ....	6,014.94
D.A. ....	8,518.54
M.A.A. ....	30,402.38
Public Works .....	90.00
School Tuition .....	7,736.00
School Miscellaneous .....	961.65
School Vocational .....	2,719.17
School Lunch .....	65,269.83
School Athletic .....	10,415.96
Library .....	2,327.78
Miscellaneous .....	255.30

TOTAL DEPARTMENTAL RECEIPTS .....	198,825.06
CEMETERY RECEIPTS	

Sale of Lots .....	\$ 10,409.50
Fees .....	4,269.00
Recording .....	45.00

TOTAL CEMETERY FEES .....	14,723.50
WATER DEPARTMENT	

Rates .....	\$ 167,919.53
Services .....	13,683.74
Rents .....	750.00
Liens	
1962 .....	5.97

1963 .....	1,133.60	
1964 .....	9,193.15	
<b>TOTAL WATER RECEIPTS .....</b>		<b>192,685.99</b>
<b>INTEREST</b>		
Taxes .....	\$ 2,897.57	
Excise .....	340.65	
Tax Titles .....	133.45	
Committed Interest 1962 .....	42.94	
Committed Interest 1963 .....	79.45	
Committed Interest 1964 .....	446.70	
<b>TOTAL INTEREST .....</b>		<b>3,940.76</b>
<b>MUNICIPAL INDEBTEDNESS</b>		
Anticipation of Revenue .....	\$1,500,000.00	
Premiums .....	21.00	
<b>TOTAL MUNICIPAL INDEBTEDNESS .....</b>		<b>1,500,021.00</b>
<b>AGENCY</b>		
Federal Withholding .....	\$ 296,359.63	
State Withholding .....	34,609.42	
Dog Tax .....	610.75	
Insurance Paid Advance .....	561.86	
<b>TOTAL AGENCY .....</b>		<b>332,141.66</b>
<b>TRUST</b>		
Library .....	\$ 471.13	
School .....	217.94	
Cemetery .....	1,221.86	
Stabilization .....	12,358.13	
<b>TOTAL TRUSTS .....</b>		<b>14,269.06</b>
<b>REFUNDS:</b>		
Public Welfare .....	\$ 4,788.10	
U.S. Grants .....	549.75	
Health .....	304.90	
Police .....	28.93	
Public Works .....	253.28	
School .....	44.45	
Treasurer .....	174.50	
Veterans Services .....	.60	
Insurance .....	5,045.39	
Memorial Day .....	200.00	
1963 Excise .....	108.90	
1964 Real Estate .....	26.80	
Fire .....	688.39	
Civil Defense .....	304.00	
<b>TOTAL REFUNDS .....</b>		<b>12,517.99</b>
<b>TOTAL RECEIPTS .....</b>		<b>\$7,053,642.22</b>



## *Where the Money Went:*

### GENERAL GOVERNMENT

Moderator .....	\$ 150.00
Finance Committee—Wages .....	600.00
Expenses .....	128.50
Town Meeting .....	221.88
Selectmen—Wages .....	8,123.46
Office Expense .....	1,199.22
Contingent Fund .....	370.00
Accountant—Wages .....	13,854.18
Office Expense .....	641.93
Travel .....	100.00
Treasurer—Wages .....	11,137.87
Office Expense .....	3,311.93
Tax Title Foreclosure .....	826.73
Certification Notes and Bonds .....	48.00
Tax Collector—Wages .....	8,373.46
Office Expense .....	3,716.13
Insurance .....	814.50
Travel .....	80.35
Tax Title Costs .....	149.55
Law—Salary .....	5,500.00
Expenses .....	3,224.10
Town Clerk—Wages .....	7,572.45
Office Expense .....	1,304.25
Travel .....	250.00
Election—Wages .....	8,132.43
Office Expense .....	3,928.33
Voting Machines .....	1,065.00
Assessors—Wages .....	11,674.56
Office Expense .....	2,389.36
Travel .....	130.50
Conventions .....	74.70
Publication Book .....	186.83
Excise Bills .....	1,072.20
Administration Building—Wages .....	15,574.10
Expenses .....	3,541.25
Old Fire House Expense .....	1,791.34
Planning Board—Wages .....	100.00
Expenses .....	100.95
Board of Appeals—Wages .....	400.00
Expenses .....	608.03
Contributory Retirement .....	54,711.73
Personnel Board—Wages .....	300.00
Expenses .....	100.00
Contingent Fund .....	45.90

TOTAL GENERAL GOVERNMENT .....	\$ 177,625.70
--------------------------------	---------------

### PROTECTION OF PERSON AND PROPERTY

Police—Wages .....	\$ 209,543.32
Office Expense .....	3,510.25
Travel .....	61.50

Building Expense .....	1,739.57	
Maintenance .....	6,681.65	
Supplies .....	978.53	
Uniforms .....	2,496.63	
Radio .....	671.25	
State School .....	202.80	
New Cars .....	2,778.90	
Motorcycle .....	923.90	
<b>TOTAL POLICE .....</b>		<b>229,588.30</b>
Fire—Wages .....	\$ 228,064.08	
Office Expense .....	1,136.82	
Travel .....	199.95	
Building Expense .....	5,599.52	
Uniforms .....	717.83	
Maintenance .....	4,863.37	
Communications .....	1,591.66	
New Car .....	2,136.99	
Underground Cables .....	20.70	
Hydrants .....	2,140.99	
<b>TOTAL FIRE .....</b>		<b>246,471.91</b>
<b>MISCELLANEOUS</b>		
Civil Defense—Wages .....	\$ 1,533.00	
Expenses .....	5,492.56	
Constable .....	100.00	
Building Inspector—Wages .....	2,800.00	
Office Expense .....	245.50	
Travel .....	300.00	
Wire Inspector—Wages .....	1,470.00	
Office Expense .....	115.30	
Travel .....	335.00	
Dog Officer—Wages .....	880.00	
Office Expense .....	124.80	
Transportation .....	200.00	
Supplies—Pound .....	585.65	
Insurance .....	60,671.39	
Harbormaster—Wages .....	325.00	
Sealer Weights & Measures—Wages .....	997.50	
Office Expense .....	177.00	
Travel .....	180.00	
Out Town Travel .....	75.00	
<b>TOTAL MISCELLANEOUS .....</b>		<b>76,607.70</b>
<b>HEALTH AND SANITATION</b>		
Health—Wages .....	\$ 14,636.20	
Office Expense .....	842.52	
Travel .....	839.25	
Inspection .....	6,661.21	

Mosquitoes .....	1,370.87
Refuse and Garbage .....	88,293.60

TOTAL HEALTH AND SANITATION .....	112,643.65
-----------------------------------	------------

# PUBLIC WORKS

Public Works—Wages .....	\$ 308,804.67
Office Expense .....	1,831.67
Travel Out of Town .....	148.80
Travel in Town .....	1,880.00
Building Expense .....	13,242.97
Supplies .....	27,115.20
Maintenance .....	14,276.80
Equipment .....	8,088.27
Insurance .....	10.00

## Highway

Chapter 90 .....	\$ 4,223.32
Chapter 782 and 822 .....	37,330.17
Snow & Ice—Wages .....	22,895.08
Expenses .....	21,289.72
Sidewalk Replacement .....	7,887.82
Continuous Sidewalks .....	939.78
Lighting Streets .....	60,670.07
Millett Road .....	1,248.94
Sewer—Emergency .....	597.36
Marshall Brook .....	220.00
Littles Point .....	22,811.93
Station Equipment .....	4,100.00
Juniper Road .....	21,093.42
Park—Moth .....	5,780.10
Dutch Elm .....	3,760.80
Shade Trees .....	2,500.00
Recreation .....	3,311.40
Babe Ruth League .....	1,603.24
Field House Lockers .....	2,068.47
Cemetery—Improvement .....	11,663.33

TOTAL PUBLIC WORKS .....	611,393.33
--------------------------	------------

# WATER DEPARTMENT UNDER PUBLIC WORKS

Water—Wages .....	\$ 49,514.17
Office Expense .....	1,741.67
Travel in Town .....	840.00
Building Expense .....	321.88
Maintenance .....	1,083.93
Supplies .....	14,377.40
Emergency .....	3,385.24
Metropolitan .....	59,867.76
Main Loan .....	2,642.42
Painting Standpipe .....	595.00
Gates Machine .....	1,299.07

TOTAL WATER DEPARTMENT .....	135,668.54
------------------------------	------------

## CHARITIES

Public Welfare—Wages .....	\$ 14,090.57
Assistance .....	90,225.83
U.S. Grant—O.A.A. Administration .....	10,611.69
O.A.A. Assistance .....	64,950.82
A.D.C. Administration .....	5,629.34
A.D.C. Assistance .....	11,287.84
D.A. Administration .....	350.00
D.A. Assistance .....	4,094.16
M.A.A. Administration .....	3,059.69
M.A.A. Assistance .....	53,360.30
Old Age Assistance—Wages .....	1,540.00
Veterans Services—Wages .....	1,580.00
Office Expense .....	306.70
Travel .....	220.00
Assistance .....	14,905.33
Pensions .....	80,081.10
Workmen's Compensation—Wages .....	500.00
Expenses .....	9,853.36
Fire and Police Expenses .....	991.17

TOTAL CHARITIES .....	367,637.90
-----------------------	------------

## SCHOOLS

School—Wages .....	\$1,335,713.76
Office Expense .....	26,943.51
Travel .....	2,472.64
Building Expense .....	89,418.17
Miscellaneous .....	120,483.84
Insurance .....	2,810.85
Federal Aided Projects .....	5,885.54
Out of State Travel .....	3,290.51
Lunch .....	62,102.14
Athletics .....	9,468.57
Federal Education .....	15,718.59
Hadley Playground .....	1,931.25
Adult Education .....	749.92
High School Addition .....	75,836.79
Machon School Addition .....	9,960.80

TOTAL SCHOOLS .....	1,762,786.88
---------------------	--------------

## LIBRARY

Library—Wages .....	\$ 42,830.13
Office Expense .....	1,547.88
Travel .....	23.56
Building Expense .....	3,025.47
Materials .....	9,252.94

TOTAL LIBRARY .....	56,679.98
---------------------	-----------

## TRUST FUNDS

Library—Thomson .....	\$ 131.62
Whittle .....	168.74



Ingalls .....	37.50
Morse .....	391.32
Cemetery Lots Fund .....	600.00
Cemetery Trust Fund .....	1,150.43
School—Phillips Medal .....	68.92
Alumni .....	112.72

TOTAL TRUST FUNDS .....	2,661.25
-------------------------	----------

#### UNCLASSIFIED

Legion Lease .....	\$ 1,750.00
Town Report .....	3,066.51
• Memorial Day .....	1,464.02
Fourth of July .....	303.25
Veterans Day .....	239.65
Christmas Lights .....	749.54
Citizens Traffic Committee .....	11.25
Transportation Study Committee .....	283.17
Conservation Committee .....	109.99
Town Study Committee .....	208.27
World War II Memorial .....	10,000.00
Unpaid Bills .....	1,102.44
Korean War .....	57.50
Special Executions .....	21,430.58

TOTAL UNCLASSIFIED .....	40,776.17
--------------------------	-----------

#### MISCELLANEOUS

County Tax .....	\$ 143,486.11
T.B. Hospital .....	20,094.21
Retirement Audit .....	3,165.68
Metropolitan Planning Area .....	664.70
State Parks .....	45,110.92
Dog Licenses .....	1,005.50

TOTAL MISCELLANEOUS .....	213,527.12
---------------------------	------------

#### DEBT

Principal—Debt .....	\$ 285,000.00
Anticipation of Revenue .....	1,500,000.00
Premium .....	10.00
Interest—Debt .....	77,328.75
Anticipation of Revenue .....	12,698.88

TOTAL DEBT .....	1,875,037.63
------------------	--------------

#### WITHHOLDING TAXES

Federal .....	\$ 297,465.54
State .....	39,207.10

TOTAL WITHHOLDING TAXES .....	336,672.64
-------------------------------	------------

WARRANTS PAYABLE .....	\$ 17,223.97	17,223.97
REFUNDS		
Taxes .....	\$ 28,689.06	
Expenditures .....	11,474.10	
Cancelled Check .....	3.00	
TOTAL REFUNDS .....		40,166.16
TOTAL EXPENDITURES .....		\$6,303,168.83
CASH ON HAND DECEMBER 31, 1964 .....		750,473.39
		\$7,053,642.22

## BALANCE SHEET — DECEMBER 31, 1964

I. MURRAY ADAMS, *Town Accountant*

Cash .....	\$ 750,473.39	
Petty Cash .....	215.00	
Warrants Payable 1965 .....		35,039.88
1961 Personal .....	765.90	
1961 Real Estate .....	469.20	
1962 Polls .....	92.00	
1962 Personal .....	1,148.00	
1962 Real Estate .....		348.76
1963 Polls .....	86.00	
1963 Personal .....	1,626.41	
1963 Real Estate .....	27.89	
1964 Personal .....	3,742.20	
1964 Real Estate .....	61,660.31	
1961 Excise .....	2,705.23	
1962 Excise .....	2,500.31	
1963 Excise .....	5,885.40	
1964 Excise .....	35,629.51	
Unapportioned Sewer .....	9,349.94	
1964 Sewer .....		1,278.45
Unapportioned Sidewalk .....	126.66	
1964 Sidewalk .....		6.30
Committed Interest 1964 .....		17.51
Tax Title .....	10,219.95	
Tax Possessions .....	2,983.45	
Estate Deceased Persons .....	3,541.52	
A/R Health .....	2,137.14	
Welfare .....	1,565.71	
State Welfare .....	1,111.15	
O.A.A. City and Town .....	9.67	
A.D.C. ....	1,616.57	
Vets Services .....	2,663.99	
Schools .....	1,402.07	
Parks .....	388.00	

Excess Sales of Land Low Value .....		5,261.19
Water Rates .....	16,068.95	
Services .....	440.68	
Rents .....	125.00	
Liens 1961 .....	4.80	
Liens 1962 .....	47.70	
Liens 1963 .....	297.00	
Liens 1964 .....	574.58	
Overlay 1956 .....		314.07
1957 .....		56.25
1958 .....		830.80
1960 .....	1,478.20	
1961 .....		9,177.52
1962 .....	22.75	
1963 .....		11,720.62
1964 .....	14,891.90	
Reserve .....		6,670.80
Cemetery Receipts Reserved for Appro. ....		15,528.45
Reserve for Petty Cash .....		215.00
Water Available Surplus .....		21,502.68
Trusts: School—Phillips Fund .....		136.94
Cemetery .....		1,447.76
Library—Morse .....		36.46
Thomson .....		29.39
Whittle .....		40.09
Ingalls .....		431.34
Various .....		49.94
A/R State Aid to Highways .....	3,852.69	
County Aid to Highways .....	1,926.35	
State and County Highway Aid Revenue .....		5,779.04
County Tax 1964 .....	3,028.54	
Metropolitan Parks 1964 .....	431.43	
Dog License Due County .....		336.75
Federal Withholding Taxes .....		26,652.95
State Withholding Tax .....		3,417.32
Tailings .....		872.84
Revenue Excise .....		46,720.45
Special Assessment .....		8,174.34
Tax Title .....		10,219.95
Tax Possession .....		2,983.45
Departmental .....		10,894.30
Water .....		17,558.71
Estate Deceased Persons .....		3,541.52
1964 .....	267.50	
Excess and Deficiency .....		377,111.39
Election Redistricting .....		100.00
Decennial Census .....		1,500.00
Fire Department Auto .....		862.95
Underground Fire Cables .....		14,979.30
Civil Defense Protection .....		11.95
Advance Payment: Mass. Medical .....		244.68
John Hancock Insurance .....		30.80

Public Works Equipment .....	19,211.73	
Chapter 90 .....	36,750.23	
Chapter 718 .....	10.00	
Chapter 822 .....	1,069.62	
Walker and Paradise Road .....	2,850.00	
Park Tennis Courts .....	254.61	
Cemetery — Improvements .....	2.05	
Water Mains (Loan) .....	175,095.09	
U.S. Grant — O.A.A. Adm. ....	3,184.99	
O.A.A. Asst. ....	18,177.65	
A.D.C. Adm. ....	6,671.85	
A.D.C. Asst. ....	6,008.63	
D.A. Adm. ....	3,227.79	
D.A. Asst. ....	2,277.46	
M.A.A. Adm. ....	3,209.14	
M.A.A. Asst. ....	10,218.97	
School — Federal Aided Project .....	1,114.46	
Lunch .....	3,591.14	
Athletics .....	15.75	
Federal Education National Defense .....	2,928.58	
Adult Education .....	39.92	
Machon Addition .....	572.49	
High Addition .....	2,094.51	
Hadley Playground .....	1,567.88	
Unclassified — Citizens Traffic Committee .....	343.40	
V.F.W. Lease .....	2.00	
Ocean Avenue Study .....	2,500.00	
Conservation Committee .....	1,000.00	
Incinerator Eminent Domain .....	1.00	
Town Study Committee .....	74.15	
Thomson Memorial .....	28.00	
Eminent Domain Plate 15 Lot 5 .....	1.00	
Korean War Memorial .....	1,442.50	
Debt — Bond Premiums .....	11.00	
	<u>\$947,640.56</u>	<u>\$947,640.56</u>

## DEBT STATEMENT

### PUBLIC WORKS:

		Interest Rate %	Amount Outstanding
Outfall Sewer .....	1948	2.	\$ 45,000.00
Water .....	1954	1.6	10,000.00
Water .....	1960	3.	170,000.00
			<u>\$ 225,000.00</u>

### SCHOOLS:

Clark .....	1950*	1.75	\$ 90,000.00
Clark .....	1950	1.5	36,000.00
Clark .....	1951	1.75	20,000.00
Stanley .....	1953	2.	230,000.00



Hadley .....	1956	2.25	18,000.00
Junior High .....	1958*	3.	1,120,000.00
School .....	1962	2.7	695,000.00
			<u>\$2,209,000.00</u>

#### MISCELLANEOUS:

Library .....	1955	1.7	\$ 5,000.00
Fire Station .....	1959	3.25	140,000.00
Voting Machines .....	1962	2.	10,000.00
Fire Equipment .....	1963	2.3	24,000.00
			<u>\$ 179,000.00</u>

\*Issued outside the debt limit.

TOTAL ..... \$2,613,000.00

## BUILDING INSPECTOR

JOHN F. BURKE, *Building Inspector*

	Permits	Estimated Cost
DWELLINGS		
New .....	16	\$268,000.00
Additions and Alterations .....	22	69,915.00
PRIVATE GARAGES		
Attached to Dwelling .....	12	23,500.00
Detached .....	8	13,600.00
DEMOLITIONS		
Dwellings .....	3	
Garages .....	2	
Sheds .....	5	
Barns .....	1	
ACCESSORY BUILDINGS .....	3	5,575.00
COMMERCIAL BUILDINGS		
Medical Center .....	1	65,000.00
Lumber Storage Shed .....	1	20,000.00
Building Supply Warehouse .....	1	25,000.00
Service Station .....	1	32,000.00
Office Building .....	1	30,000.00
Total .....	<u>75</u>	<u><u>\$552,590.00</u></u>

Building Permits Issued .....	75
Permits to Shingle .....	10
Number of Inspections .....	257
Amount of Building Fees Collected .....	\$581.00
All hotels and elevators have been inspected and returns made to the State.	

## DOG OFFICER

JOHN MATTERA, *Dog Officer*

I respectfully submit my annual report of Dog Officer:

723 Dogs Licensed  
12 Three Kennels (4 dogs per Kennel)

---

735  
171 Calls for Stray Dogs  
645 Complaints  
117 Miscellaneous Calls

---

933 Total Calls

---

All complaints were acted on and worked out to a mutual agreement with parties concerned.

I once again recommend that my telephone be listed under Town of Swampscott.

I wish to thank the Board of Selectmen and all others for their co-operation during the past year.

---

## FOREST WARDEN

WALTER M. CHAMPION, JR., *Forest Warden*

During the year 153 permits were issued for outside fires.

---

## INSPECTOR OF WIRES

FRED D. SARGENT, *Inspector of Wires*

I herewith submit the following report for the year ending December 31, 1964. This report covers the period from January 1, 1964 to December 31, 1964, and consists of permits issued for 261 Residential, 28 Commercial and 5 Municipal Installations classified as follows:

Standard lighting and receptacle outlets .....	3117
Fixed motor driven appliances (Dishwashers, Disposals, Vent Fans, Clothes Washers, Oil Burners and Gas Burners) .....	347
Ranges, Water Heaters, Clothes Dryers and Space Heaters.....	107
Electric Service changes .....	102
Unclassified permits:	
Signs .....	5
Air Conditioners .....	9
Repairs .....	33
Others .....	50
Temporary Installations .....	26
	<hr/> 123
	<hr/> 3796
	<hr/>

Amount of Permit Fees Collected ..... \$497.00

Inspections made:

Residential .....	532
Commercial .....	33
Municipal .....	8

The requirements of the Massachusetts State Code have been complied with in each of the above installations.

---

## SEALER OF WEIGHTS AND MEASURES

GEORGE A. HOLT, SR., *Sealer*

This report covers from January 1, 1964 to December 31, 1964.

	Adjusted	Sealed	Not Sealed	Condemned
Scales .....	15	179	1	0
Weights and Measures .....	4	132	1	2
Gasoline and Oil Tank Meters ....	15	93	3	0
Miscellaneous .....	3	13	1	0

### TRIAL REWEIGHINGS

Tested	Correct	Under	Over
1650	1590	10	50

There were 1820 Inspections and 290 Tests made after Scales, Measures, Thermometers (Clinical), also Gasoline and Oil Tank Meters were sealed and including licensed permits of Transient Pedlers coming into Town.

PLEASE NOTE: The large number of Oil and Gasoline Meters that had to be adjusted. Several complaints from somewhat irate consumers, alleging that they received short measure in the purchase of heating oil have been received in my office. Here is the very simple, logical reply to the above. If you suspect that the dealer is not delivering the proper quantity, that there is probability that the delivery ticket represents a previous delivery or previous accumulation on the printer, then request that the driver, when he arrives to make delivery, present a blank ticket for signature prior to insertion in the meter and then upon delivery you can be reasonably assured that you received the correct amount.

---

## DEPARTMENT OF VETERANS SERVICES

DAVID F. DOHERTY, *Director*

The Department of Veterans Services respectfully submits its annual report. This department for the year of 1964 serviced 138 veterans on Federal laws concerning veterans and 104 veterans on state laws concerning veterans. The office hours for service in the above mentioned category are Monday, Wednesday and Friday from 2 to 4 p.m. Special appointments will be made for veterans that cannot come at the regular office hours. Office telephone number is 595-4313, home telephone number is 593-9665.

I wish to thank the Board of Selectmen and all other town departments which have cooperated so unselfishly with this department this last year.

# FIRE DEPARTMENT

WALTER M. CHAMPION, JR., *Chief*

During the year 1964 this department answered a total of 601 calls.

## Apparatus

All of our apparatus is in good condition. I am grateful to the citizens of the Town for providing this department with excellent apparatus and equipment which is an important factor for performing efficient operations.

## Personnel

The following disability retirements occurred during the year:

Arnold A. Spediacci was appointed a permanent firefighter on August 27, 1942 and served as clerk of this Department from January 1, 1943 retired on January 24, 1964.

Joseph S. Rodrick was appointed a permanent firefighter on August 28, 1953 and retired on January 17, 1964.

Arnold L. Snow was appointed a permanent firefighter on May 1, 1948 and retired on April 30, 1964.

Adolph J. DiBenedetto was appointed a permanent firefighter on May 1, 1948 and retired on July 1, 1964.

The following appointments were made from the top of the Civil Service list to fill existing vacancies:

Mr. Francis E. Delano, Jr., was appointed a permanent firefighter on February 21, 1964.

Mr. William R. Hyde was appointed a permanent firefighter on February 28, 1964.

Mr. Edward T. Lotti, Jr., was appointed a permanent firefighter on June 12, 1964.

Mr. Michael J. DiLisio was appointed a permanent firefighter on August 7, 1964.

Reverend James Roach was appointed the Catholic Chaplain for the

Fire Department on May 20, 1964.

## Fire Drills and Inspections

Fire drills were conducted at all schools during the year. I was pleased that the students were well trained and it is a credit to the faculty that supervised them.

All mercantile, public buildings, business buildings and other buildings permitted by law were inspected. Inspection of property is a valuable branch of the fire service and any citizen who desires to have their property inspected by this Department may do so by calling Fire Headquarters, 595-4050.

In the interest of fire prevention and public safety this Department continued its program of spraying Christmas trees with a fire retardent solution.

## Fire Alarm System

A contract was made to replace existing underground cable and work will be performed in 1965. Our overhead fire alarm system received regular maintenance and repairs.

I recommend the antiquated auxiliary battery system which is required by the N.B.F.U. be replaced with a more modern system.

## Recommendations

I recommend that additional personnel be appointed to this Department.

I recommend the installation of additional hydrant protection in certain areas of the Town where this protection is deficient.

I recommend the replacement of the present nine year old service truck.

I recommend the replacement of



our antiquated Fire Alarm battery system with a system of modern design.

Appreciation

I wish to express my sincere appreciation to the Board of Selectmen, to

the members of my department, to the members of the Auxiliary Fire Department, to all Town departments and to all others who have cooperated with the Fire Department during the year.

POLICE DEPARTMENT

FRANCIS P. WALL, *Chief*

Personnel

On June 17, 1964 Officer Joseph P. Ryan, a regular patrolman of the department, passed away. He was a capable and efficient member of the department from 1930 to 1964.

Reserve Officers William E. Blake and William L. Wollerscheid were appointed permanent Patrolmen.

The following were appointed Reserve Officers — Paul A. Sherry, Paul F. Rodden, Wayne K. Colangelo and William C. Reid.

These appointments were made by the Board of Selectmen from certified Civil Service lists.

Patrolman Francis J. Corcoran attended and graduated from the Massachusetts State Police School. The training of this officer will prove to be beneficial both to the officer and to the department.

Auxiliary Police

The Auxiliary Police, under the direction of Lieutenant Stephen J. Boraizia has been active during the year in assisting the regular force in many functions. This force is ready for immediate service at any time.

Arrests

On warrant .....	21
Without warrant .....	51
Summonsed to appear in Court....	46
Witness summonses served .....	23
Notice to parents (Juvenile cases) .....	12

Notice to grandparent (Juvenile case) .....	1
Warrants served for other Police Departments .....	10
Summonses to appear in Court served for other Police Departments .....	421
Summonses to appear in Court served for State Police .....	42
Summonses to appear in Court served for Registry .....	3

Offences Charged

Affray .....	2
Assault and battery .....	5
Assault and battery on police officer .....	2
Attempted breaking and entering in the nighttime .....	2
Attempted breaking and entering in the nighttime with intent to commit larceny .....	2
Attempted larceny by check under \$100 .....	1
Being abroad in the nighttime....	2
Breaking and entering and larceny in nighttime .....	5
Did attempt to break and enter in the daytime .....	1
Disorderly conduct .....	4
Drunkenness .....	39
Larceny by check .....	3
Larceny less than \$100 .....	28
Receiving stolen property .....	2
Unlawfully carrying a loaded firearm in a motor vehicle.....	1
Motor Vehicle Laws:	
Failing to stop for red and yellow light .....	1

Failing to stop on signal for a police officer in uniform....	1	Persons conveyed from Hospital to Home .....	57
Leaving scene of accident (property damage) .....	5	Persons conveyed from Hospital to another Hospital.....	5
Operating after revocation of license .....	1	Persons conveyed from Hospital to Nursing Home .....	39
Operating motor vehicle after suspension of right to operate .....	2	Persons conveyed to Nursing Home .....	10
Operating under the influence of liquor .....	10	Persons conveyed from Nursing Home to Hospital..	31
Operating without a license....	6	Persons conveyed from Nursing Home to Home ....	2
Refusing to produce license and registration .....	1	Persons conveyed from Nursing Home to Nursing Home	6
Speeding .....	4	Persons conveyed from School to Hospital .....	2
Using motor vehicle without authority .....	6	Person conveyed from Nicholas Studio to Home .....	1

### Disposition of Cases

Appeal cases to be tried in 1965..	5	Person conveyed from School to Doctor's Office .....	1
Cases continued to 1965 .....	19	Person conveyed from Tedesco Golf Course to Hospital .....	1
Committed to Youth Service Board .....	5	Body conveyed from Home to Funeral Home .....	1
Defaulted .....	4	Motor Patrol Service:	
Dismissed .....	3	Assistance given to sick and injured persons .....	47
Filed .....	30	To accidents .....	95
Fined .....	32	To false alarm .....	19
Found not guilty .....	4	To fires .....	38
Probable cause .....	6	Persons conveyed to Doctor's Office .....	8
Probation .....	4	Persons conveyed to Hospitals..	100
Released (Drunkenness, first offence) .....	16	Persons conveyed from Hospital to Home .....	16
Sentenced to House of Correction	3	Persons conveyed from Hospital to Nursing Home .....	3
Sentenced to House of Correction, suspended .....	3	Persons conveyed from Nursing Home to Hospital .....	2
Sentenced to State Prison .....	2	Persons conveyed from Nursing Home to Home .....	3
1963 Appeal case to be tried .....	1	Persons conveyed from Barber Shop to Home .....	2

### Miscellaneous

Accidents:		Persons conveyed from School to Doctor's Office .....	1
Automobile accidents reported and investigated .....	193	Person conveyed from Doctor's Office to Home .....	1
Fatalities .....	1	Person conveyed from Beach to Home .....	1
Accidents involving personal injuries .....	111	Person conveyed from Nursing Home to Nursing Home ....	1
Property damage only .....	81	Person conveyed from School to Home .....	1
Personal injuries:			
Pedestrians injured .....	10		
Bicyclists .....	7		
Operators and passengers .....	155		
Ambulance Service:			
To accidents .....	11		
Persons conveyed to Hospitals..	240		

Auto theft .....	27	vehicle notices filed .....	35
Breaking and entering cases investigated .....	56	Sewer leaks reported .....	3
Complaints investigated .....	1560	Street lamps reported out .....	106
Doors and windows found open ..	383	Streets and sidewalk defects reported .....	19
Duty calls made by patrolmen from police boxes .....	55,327	Sunday permits issued .....	10
Larceny reports \$50 and over investigated .....	39	Trees reported down .....	8
Larceny reports under \$50 investigated .....	116	Trenches reported sunken .....	3
Licenses issued .....		Water leaks reported .....	13
Bicycle licenses .....	182	Windows reported broken and cases investigated .....	308
Pistol permits .....	71	Wires reported defective .....	12
Lights in vacant buildings investigated .....	90		
Manhole covers reported loose ..	9		
Messages delivered for other Police Departments, etc. ....	138		
Motor Vehicle Moving Violations: Reported to Registrar of Motor Vehicles .....	175		
Warnings .....	20		
Court .....	34		
Odor of gas reported .....	2		
Parking Violations: Motor Vehicles tagged .....	2309		
Notice of violation of park- ing rules served .....	513		
Persons reported missing and located .....	30		
Residences temporarily closed and special attention given .....	533		
Sale of second-hand motor			

### Department Equipment

The equipment of this department is regularly inspected and tested and no effort is spared to have it ready for instant use at all times.

### Recommendation

I recommend that the Town purchase two ambulettes to replace two 1964 ambulettes.

### Appreciation

I wish to express my sincere appreciation to the Board of Selectmen, to the members of my department, to the officers and members of the Auxiliary Police, to the traffic Policewomen, to all Town Departments and to all others who have co-operated with me during the year.

## WORKMEN'S COMPENSATION

DOUGLAS F. ALLEN, *Workmen's Compensation Agent*

Thirty-one claims under Workmen's Compensation involving employees of the Town were reported, including six with disability lasting more than seven days. There is also one claim still pending.

Payments on these claims and previous ones still open amounted to \$9,669.62. This figure is apparently the highest ever, reflecting the six employees who lost more than a week's time as well as two employees who are on disability pensions.

For the first time this department handled medical expenses for the Fire and Police Departments. Payments amounted to \$991.17 including bills for three firefighters who retired under disability.

The excellent cooperation of the Town officials and employees in handling disabilities is very much appreciated.

# BOARD OF APPEALS

T. PAUL CORCORAN, *Chairman*

EUSTIS B. GRIMES

KATHLEEN F. WAY

RICHARD P. BREED, JR. — WALTER T. MUDGE, *Associate Members*

The Board of Appeals of the Town of Swampscott herewith submits its Annual Report for the year 1964.

The Board reviewed thirty-two (32) public hearings, of which fifteen were for use permits and seventeen for variances.

We wish to express our sincere appreciation for the willing services of Mr. Martin C. Goldman, Town Counsel and Mr. John Burke, Building Inspector, for their help and cooperation during the year.

---

## BOARD OF ELECTION COMMISSIONERS

LEWIS H. BERRY, *Chairman*

EVERETT C. HOWE

DONALD L. SAWYER

DOROTHY M. COLLINS

The Annual Town Census was conducted by the Swampscott Police-women. It was begun on Friday, January 3, 1964 and was completed on Friday, January 30, 1964. 9,229 residents twenty years of age or over, were counted, as follows:—

Precinct 1 .....	1478
Precinct 2 .....	1576
Precinct 3 .....	1491
Precinct 4 .....	1377
Precinct 5 .....	1657
Precinct 6 .....	1650

---

TOTAL .....	9229
-------------	------

The ANNUAL TOWN MEETING was held on Monday, March 16, 1964. The following number of votes in each precinct were cast:—

Precinct 1 .....	731
Precinct 2 .....	790
Precinct 3 .....	668
Precinct 4 .....	613
Precinct 5 .....	702
Precinct 6 .....	725

---

TOTAL VOTES CAST .....	4229
------------------------	------

	Precinct	1	2	3	4	5	6	Total
Moderator for 1 Year								
Richard B. Johnson (E) .....		386	461	403	361	420	449	2480
Blanks .....								1749



**Selectmen for 1 Year**

Edward K. Hempel (E) .....	419	414	371	296	353	406—2259
Francis J. Cassidy (E) .....	361	371	368	277	288	272—1937
George A. Chadwell .....	241	222	177	167	145	123—1075
Edward P. Hannon (E) .....	370	414	322	301	360	424—2191
Robert C. Hunt .....	234	281	249	282	342	360—1748
Lawson H. O'Brien .....	112	62	71	45	25	31— 346
Edward I. Robinson .....	93	108	108	122	142	140— 713

**Town Clerk and Collector for 3 Years**

Oliver W. Coughlin (E) .....	452	531	453	436	470	462—2804
Blanks .....						1425

**Assessor for 3 Years**

Anthony F. Pierre (E) .....	532	426	338	264	293	279—2132
Francis P. Byrne .....	32	53	52	24	21	27— 209
Harvey M. Gladstone .....	15	29	27	32	34	44— 181
John P. Thompson .....	134	249	218	258	334	340—1533

**Board of Public Works for 3 Years**

Alfred N. Frazier (E) .....	526	538	477	421	437	473—2872
Blanks .....						1357

**School Committee for 3 Years**

Jacob Shactman (E) .....	440	504	455	417	471	531—2818
Blanks .....						1411

**Trustee Public Library for 3 Years**

George W. Howe (E) .....	461	492	452	414	444	488—2751
Blanks .....						1478

**Board of Public Welfare for 3 Years**

Paul C. Curtis (E) .....	454	479	449	410	432	447—2671
Blanks .....						1558

**Board of Health for 3 Years**

E. Wallace Donald (E) .....	488	540	474	405	419	458—2784
Blanks .....						1445

**Planning Board for 5 Years**

Ralph L. Williams (E) .....	442	484	443	395	424	471—2659
Blanks .....						1570

**Commissioner Trust Funds for 3 Years**

Armand Leone (E) .....	469	520	452	382	410	429—2662
Blanks .....						1567

**Swampscott Housing Authority for 5 Years**

Leonard H. Bates, Jr. (E) .....	472	465	404	378	400	450—2569
Brian W. Eastman .....	151	189	157	127	155	97— 876
Blanks .....						5013

---

**Town Meeting Member for 3 Years — Precinct 1**

Frederick N. Balsor	(E)	285	Laura M. Cole	(E)	299
Gertrude P. Balsor	(E)	261	Thomas Douglas	(E)	260
J. Dane Chandler	(E)	304	Geremia Foglietta	(E)	258

Lillian T. Friedman	(E)	250	Thomas J. Dolan	208
Ann M. Gallo	(E)	291	Carol M. Douglas	212
Bennett Gallo	(E)	289	James D. Frary	(E) 258
William A. Hinch	(E)	340	Jean Frary	214
Karl V. Johnson	(E)	306	James A. Gregory	208
Harold Norton		224	Gerald J. Kaloust	223
Woodbury L.			Gordon E. Kelly, Jr.	185
Rodrick, Jr.	(E)	301	Charles Losano, Jr.	(E) 369
Wallace T. Bates	(E)	305	Claire M. Losano	(E) 293
Charles A. Bisegna	(E)	284	Jerry L. Mangini	202
Stephen J. Boraizia		225	Chandler E. Marble	238
John F. Burke		232	Eugene S. Moreau	161
Francis P. Byrne		251	Michael A. Palleschi	205
Kathryn Cullen		240	Fannie E. Whitten	152

#### Town Meeting Member for 3 Years — Precinct 2

Charles L. Blatchford	(E)	425	John F. Milo	(E) 404
Laurence Burns	(E)	419	Pearl D. Morley	(E) 365
Howell E. Estey	(E)	365	Walter L. Ranger	(E) 361
Cecelia H. Flynn	(E)	280	Joseph P. Ryan	(E) 428
Joseph F. Flynn	(E)	295	Norbert A. Ulman	(E) 395
Stuart W. Graham	(E)	355	T. Morgan Carr	(E) 363
Robert P. Loring	(E)	405	Peter J. Cassidy	(E) 454
Edward N. Ludlam	(E)	334	Junior N. Clark	262
John A. Massey	(E)	418	John T. Noonan	229
John J. Mattera	(E)	321	Edmund J. Pickard, Jr.	245
Paul C. Miller	(E)	358		

#### Town Meeting Member for 1 Year — Precinct 2

Anthony J. D'Agnesa	(E)	517
---------------------	-----	-----

#### Town Meeting Member for 3 Years — Precinct 3

Ezra Andelman	(E)	375	Bernard M. Kline	(E) 270
Charles F. Chapman	(E)	344	James J. McCarriston	231
Warren J. Doherty	(E)	356	Austin D. Mosco	(E) 328
Howard E. Dow	(E)	336	James H. Pedrick	(E) 380
Ann V. Enholm	(E)	338	Ashley W. Rice	(E) 320
William V. Hayden, Jr.	(E)	353	Ellen D. Theisen	248
Roger W. Henry	(E)	352	Lawrence O. Witter	(E) 326
Harold C. Hudson	(E)	326	JoAnne Borek	(E) 257
Katherine L. Kane	(E)	333	Rosemary A. Cotter	(E) 259
Abraham Kessel	(E)	263	Evelyn B. Rice	(E) 282

#### Town Meeting Member for 3 Years — Precinct 4

Edward D. Ackerman	(E)	301	Burt F. Harding	(E) 295
Benjamin M. Benson	(E)	269	John J. Hughes	(E) 291
George J. Burke	(E)	297	John P. Ingalls, Jr.	(E) 339
William E. Carey	(E)	304	Vernon A. Martin	(E) 276
Edward P. Carroll	(E)	280	Robert C. Smith	(E) 309
Edward P. Carroll, Jr.	(E)	245	Frank S. Stowell	(E) 300
John R. Cooper	(E)	327	James I. Summers	(E) 225
Ralph B. Earle	(E)	304	Herbert R. Waite	(E) 277
James E. Hanley	(E)	320	Robert L. Yasi	(E) 283

Patricia A. Corcoran	152	William P. Saunders	162
Robert N. Farren	188	David N. Shepherd	181
Nathan Green	159		

#### **Town Meeting Member for 1 Year — Precinct 4**

Thomas B. McHugh .....	(E)	222
Frank E. Ring .....		190

#### **Town Meeting Member for 3 Years — Precinct 5**

C. Glover Bowes	(E)	328	June Morse	(E)	295
Charles F. Buckland	(E)	357	William H. Rothwell, 2nd	(E)	369
Joseph Cardillo	(E)	312	Samuel Smith	(E)	232
Vincent B. Easterbrooks	(E)	334	J. Campbell Soutter, 3rd	(E)	284
Eustis B. Grimes	(E)	315	Kathleen B. Way	(E)	307
Leonard N. Kennedy, Jr.	(E)	297	William E. Blake		209
Marion Kirkpatrick	(E)	302	Bernard L. Burstein		211
Francis N. Lang	(E)	345	Veronica M. Maitland	(E)	259
Sherman J. Lippa	(E)	265	Warren P. Osborne		192
Ralph S. Maxwell	(E)	294	Warren C. Sawyer	(E)	231
Charles A. McKenna	(E)	287			

#### **Town Meeting Member for 2 Years — Precinct 5**

Glenn W. Bartram .....	(E)	432
------------------------	-----	-----

#### **Town Meeting Member for 3 Years — Precinct 6**

Douglas F. Allen	(E)	387	Albert N. Rothermel	(E)	354
Louise B. Allen	(E)	352	Moses Shectman	(E)	393
Dorothy S. Breed	(E)	417	A. Hall Stiles, Jr.	(E)	380
J. Campbell Deveney	(E)	359	John A. Waldo	(E)	315
Charles E. Donovan	(E)	328	Edward M. Weinshanker	(E)	353
Martin C. Goldman	(E)	412	Ralph L. Williams	(E)	356
E. Leonard Kane	(E)	325	Saul Gilberg	(E)	297
William H. McCarty, Jr.	(E)	355	Michael J. Martin		281
Thomas M. Newth	(E)	427	David S. Perlman		273
Joel W. Reynolds	(E)	372	Richard M. Shribman	(E)	311

## **TOWN WARRANT FOR PRESIDENTIAL PRIMARY**

**Tuesday, the Twenty-eighth Day of April, 1964**

- 58 DELEGATES AT LARGE to the National Convention of the DEMOCRATIC Party.
- 43 ALTERNATE DELEGATES AT LARGE to the National Convention of the DEMOCRATIC Party.
- 10 DELEGATES AT LARGE to the National Convention of the REPUBLICAN Party.
- 10 ALTERNATE DELEGATES AT LARGE to the National Convention of the REPUBLICAN Party.
- 2 DISTRICT DELEGATES to the National Convention of the DEMOCRATIC Party, 6th Congressional District.
- 2 ALTERNATE DISTRICT DELEGATES to the National Convention of the DEMOCRATIC Party, 6th Congressional District

2 DISTRICT DELEGATES to the National Convention of the  
 REPUBLICAN Party, 6th Congressional District.  
 2 ALTERNATE DISTRICT DELEGATES to the National Convention of  
 the REPUBLICAN Party, 6th Congressional District.  
 DISTRICT MEMBERS OF STATE COMMITTEE (One Man and One  
 Woman) for each political party for the First Essex Senatorial  
 District.  
 10 MEMBERS of the DEMOCRATIC TOWN COMMITTEE.  
 35 MEMBERS of the REPUBLICAN TOWN COMMITTEE.  
 PRESIDENTIAL PREFERENCE.

## PRESIDENTIAL PRIMARY

### Tuesday, April 28, 1964

The following number of votes were cast:

	Republicans	Democrats
Precinct 1 .....	100	34
Precinct 2 .....	109	52
Precinct 3 .....	113	50
Precinct 4 .....	109	47
Precinct 5 .....	125	32
Precinct 6 .....	176	47
<b>TOTAL VOTE CAST</b> .....	<b>732</b>	<b>262</b>

### REPUBLICAN BALLOT

	Precinct	1	2	3	4	5	6	Total
Delegates at Large — Group 1								
Leverett Saltonstall .....	74	84	89	72	101	138—	558	
Edward W. Brooke .....	70	84	88	68	98	137—	555	
Joseph W. Martin, Jr. ....	45	64	76	53	76	124—	438	
John A. Volpe .....	65	80	84	65	87	131—	512	
Richard F. Treadway .....	39	62	71	48	72	121—	413	
Mary R. Wheeler .....	43	62	72	45	66	118—	406	
Georgia E. Ireland .....	36	63	67	44	65	118—	393	
Christian A. Herter .....	64	79	86	68	93	136—	526	
Bruce Crane .....	37	63	65	42	63	117—	387	
George C. Lodge .....	72	82	89	70	96	139—	548	
Delegates at Large — Group 2								
Michael Robbins .....	16	15	15	24	12	20—	102	
Jack E. Molesworth .....	11	15	17	24	15	21—	103	
Paul J. Kelley .....	11	15	17	28	10	19—	100	
Bernice L. Beckwith .....	13	17	15	26	8	18—	97	
Raymond F. Friesecke .....	7	14	13	24	8	17—	83	
Daniel J. Carmen .....	10	14	12	23	8	16—	83	
J. Laurence McCarty .....	8	14	15	23	9	15—	84	
Shepard A. Spunt .....	10	14	13	24	8	15—	84	
Elliott K. Slade, Jr. ....	8	14	15	24	9	19—	89	
Marshall G. Sade .....	6	14	12	24	8	18—	82	



**Alternate Delegates at Large — Group 1**

Philip A. Graham .....	55	75	81	61	88	130—	490
Elmer C. Nelson .....	33	62	64	41	63	116—	379
Hastings Keith .....	37	64	64	45	64	113—	387
Philip K. Allen .....	39	66	69	46	70	123—	413
Margaret M. Heckler .....	36	64	64	47	67	122—	400
Russell G. Simpson .....	35	62	65	45	61	115—	383
James H. Henderson .....	36	62	62	44	63	119—	386
Irene K. Thresher .....	37	63	62	45	67	115—	389
Sidney Q. Curtiss .....	37	61	66	48	68	121—	401
Richard E. Mastrangelo .....	32	60	59	42	62	114—	369

**Alternate Delegates at Large — Group 2**

Gerrald A. Giblin .....	9	14	13	24	9	19—	88
Joseph Alan MacKay .....	6	14	17	23	9	17—	86
Raymond F. Walsh .....	9	14	16	24	11	18—	92
Robert J. Gilkie .....	8	14	15	23	7	20—	87
Dorothy E. Graham .....	14	16	20	26	11	20—	107
Sylvia G. Sanders .....	12	14	16	25	11	17—	95
Frederick J. Mahony, Jr. ....	9	14	18	23	10	18—	92
Jack A. Wilson .....	10	14	14	24	9	20—	91
Thomas J. Barry .....	13	14	19	23	12	18—	99
Gerald G. Aransky .....	8	15	14	22	10	17—	86

**National District Delegates — Group 1**

Lloyd B. Waring .....	21	30	31	21	41	58—	202
Louis H. Johnson .....	24	28	29	19	37	56—	193

**National District Delegates — Group 2**

Frank S. Giles .....	35	46	48	45	46	68—	288
C. Henry Glovsky .....	37	49	48	54	61	82—	331

**Alternate District Delegates — Group 1**

C. Richard Clark .....	20	31	33	22	36	56—	198
George B. Thomson .....	35	32	38	36	63	75—	279

**Alternate District Delegates — Group 2**

Jane P. Brown .....	33	44	43	44	48	71—	283
Benjamin H. White .....	36	50	45	46	55	70—	302

**District Members of State Committee (Man)**

David L. Winer .....	37	51	41	33	42	47—	251
----------------------	----	----	----	----	----	-----	-----

**District Members of State Committee (Woman)**

Marguerite M. Webber .....	37	50	44	32	35	33—	231
Anne-Marie Connor .....	10	8	4	6	10	11—	49

**35 Members of the Republican Town Committee**

Thomas M. Newth .....	51	72	65	55	70	116—	429
Frederick R. Champion .....	46	55	53	41	55	93—	343
Frederick D. Morrill .....	35	56	52	33	45	88—	309
Ruth J. Hayden .....	33	51	54	30	40	85—	293
James W. Santry, Jr. ....	35	63	54	43	57	103—	355
Juliet C. Hawley .....	34	50	51	33	45	86—	299
Henry R. Mayo, Jr. ....	43	64	64	52	75	121—	419
George B. Thomson .....	41	61	65	53	82	113—	415

Jane E. Fitzherbert .....	30	45	54	43	57	101—	330
Gladys W. Bennett .....	31	53	50	31	46	80—	291
Mildred Hernandez .....	29	47	45	31	40	82—	274
Margaret B. Vinal .....	29	48	42	29	41	81—	270
Virginia D. Coughlin .....	34	54	51	40	54	90—	323
Constance N. Buckland .....	32	57	49	40	64	104—	346
Mabelle L. Cotton .....	31	46	48	34	48	84—	291
Florence K. Phillips .....	32	50	50	32	44	85—	293
Vincent P. O'Brien .....	42	55	59	51	62	103—	372
Jeanne M. Smith .....	31	52	50	32	39	86—	290
Ellen D. Theisen .....	30	50	45	32	43	82—	282
Grace C. Whiteacre .....	31	50	53	36	48	93—	311
Marion D. Morse .....	30	44	50	36	51	86—	297
June Morse .....	31	48	52	34	55	89—	309
Thomas F. Collins .....	38	49	46	37	46	89—	305
Malcolm F. MacLean, Jr. ....	40	52	59	53	50	94—	348
Kathryn B. Ingell .....	32	55	55	39	55	87—	323
Leonard H. Bates, Jr. ....	43	59	56	46	54	92—	350
Samuel Freedman .....	35	50	48	36	49	99—	317
Lillian F. Fenton .....	27	47	43	27	40	82—	266
George A. Moore .....	31	47	48	38	54	88—	306
Doris R. Sargent .....	33	45	50	35	44	86—	293
Theodore C. Sargent .....	37	44	52	38	55	94—	320
Richard H. Olson .....	34	55	52	32	47	86—	306
Richard A. Wales .....	38	62	59	41	50	95—	345
Joseph Atwood .....	31	52	52	39	52	91—	317
Robert C. Hunt .....	37	59	55	41	64	99—	355

### PRESIDENTIAL PREFERENCE

Henry Cabot Lodge .....	380
Nelson R. Rockefeller .....	7
Barry Goldwater .....	41
Lyndon Johnson .....	7
Richard M. Nixon .....	12
Margaret C. Smith .....	1
Gov. Scranton of Pa. ....	3
Javits .....	1

### DEMOCRATIC BALLOT

	Precinct	1	2	3	4	5	6	Total
<b>Delegates at Large</b>								
John F. Albano .....		4	12	14	10	5	7—	52
Ruth M. Batson .....		4	8	10	9	5	11—	49
John S. Begley .....		4	8	10	8	6	9—	45
J. William Belanger .....		6	10	11	8	6	10—	51
Francis X. Bellotti .....		16	28	21	30	13	20—	128
Thomas J. Buckley .....		14	19	21	23	11	18—	106
William T. Buckley .....		11	14	16	13	9	14—	77

James A. Burke .....	10	12	14	11	9	12—	68
John P. S. Burke .....	13	19	15	15	13	17—	92
Garrett H. Byrne .....	8	13	15	19	6	17—	78
Robert V. Cauchon .....	6	8	13	6	5	8—	46
Bernard Cohen .....	6	13	12	11	8	13—	63
John F. Collins .....	13	18	18	15	9	15—	88
John W. Costello .....	9	13	16	8	7	10—	63
James J. Craven, Jr. ....	5	9	11	5	4	12—	46
John F. X. Davoren .....	5	5	10	4	5	5—	34
Harry Della Russo .....	8	11	12	7	5	8—	51
John T. Dias .....	3	8	7	5	5	5—	32
Gerard F. Doherty .....	9	14	15	12	8	13—	71
John Thomas Driscoll .....	9	17	17	15	9	14—	81
William P. Driscoll .....	5	12	9	11	6	10—	53
Howard W. Fitzpatrick .....	12	17	15	17	9	15—	85
Mary L. Fonseca .....	7	10	11	5	5	8—	46
A. Frank Foster .....	3	7	10	7	5	6—	38
Foster Furcolo .....	12	16	11	23	13	17—	92
Edward P. Gilgun .....	5	10	9	7	6	6—	43
William Hartigan .....	5	9	8	7	5	8—	42
James W. Hennigan, Jr. ....	10	10	9	8	6	8—	51
John B. Hynes .....	13	24	15	15	12	19—	98
Walter J. Kelliher .....	5	9	8	4	7	9—	42
George V. Kenneally, Jr. ....	8	14	8	5	8	10—	53
Edward M. Kennedy .....	21	38	23	32	18	25—	157
Robert Francis Kennedy .....	17	33	19	23	13	23—	128
Daniel M. Keyes, Jr. ....	3	8	9	5	6	7—	38
Ida R. Lyons .....	5	7	7	5	5	9—	38
Torbert H. MacDonald .....	13	22	16	17	11	20—	99
Timothy A. Mantalos .....	4	10	9	4	3	5—	35
Norman Mason .....	5	11	10	5	3	6—	40
Edward J. McCormack, Jr. ....	13	29	16	26	14	23—	121
John W. McCormack .....	8	27	17	23	13	20—	108
Patrick J. McDonough .....	7	16	14	14	10	14—	76
Nicholas P. Morrissey .....	5	9	10	4	6	8—	42
Daniel F. O'Brien .....	9	13	13	8	7	9—	59
Thomas P. O'Neill, Jr. ....	9	11	15	16	7	15—	73
Endicott Peabody .....	11	24	20	20	11	24—	110
Francis G. Poittrast .....	6	7	9	4	3	4—	33
Charles V. Ryan, Jr. ....	4	12	13	8	7	7—	51
Benjamin A. Smith .....	9	17	14	12	10	14—	76
Edward J. Sullivan .....	10	15	16	9	6	14—	70
Sherwood J. Tarlow .....	2	8	11	7	6	11—	45
Balcolm S. Taylor .....	4	7	9	5	3	8—	36
Betty Taymor .....	5	8	11	6	5	8—	43
John F. Thompson .....	9	10	12	8	7	10—	56
James A. Williams .....	3	7	10	7	5	7—	39
Kevin H. White .....	15	28	15	22	15	19—	114
Thomas J. White .....	6	9	12	9	7	8—	51

### Alternate Delegates at Large

Samuel H. Beer .....	5	9	11	6	3	8—	42
Margaret M. Breen .....	8	7	13	8	8	9—	53
William F. Brewin .....	5	8	11	5	4	10—	43
Thomas P. Broderick .....	6	11	12	5	5	10—	49
James F. Burke .....	6	8	11	6	5	12—	48
Joseph C. Casdin .....	6	9	10	4	5	6—	40
Charles N. Collatos .....	5	12	9	5	4	6—	41
Joseph A. DeGuglielmo .....	7	10	11	5	4	9—	46
Henry C. Donnelly .....	7	9	12	7	7	11—	53
Donald J. Dowd .....	4	9	11	4	5	9—	42
Rubin Epstein .....	4	9	10	8	12	10—	53
John T. Farrell .....	5	9	11	2	6	8—	41
Joseph F. Feeney .....	3	9	13	5	5	8—	43
William J. Foley .....	7	11	13	10	8	10—	59
Charles J. Hamilton .....	4	7	10	5	4	6—	36
John E. Harrington .....	8	9	13	13	9	14—	66

### Alternate Delegates at Large

Charles V. Hogan .....	12	27	23	22	12	18—	114
Lester S. Hyman .....	5	9	11	7	7	10—	49
Carl R. Johnson, Jr. ....	5	8	9	3	4	6—	34
Frank H. Kelleher .....	7	13	9	5	5	7—	46
Edward King .....	5	8	8	5	3	5—	34
Philip Kramer .....	4	10	9	6	8	8—	45
Edward Krock .....	5	9	9	3	5	5—	36
Lawrence R. Laughlin .....	5	9	10	6	5	8—	43
James P. Loughlin .....	7	7	8	3	4	7—	36
Edward C. Maher .....	9	7	7	4	5	7—	39
Vincent Mannering .....	4	8	11	3	3	5—	34
Francis V. Matera .....	7	13	10	7	6	5—	48
James R. McIntyre .....	5	12	13	5	4	7—	46
Denis L. McKenna .....	4	9	12	6	4	7—	42
Paul C. Menton .....	4	9	9	5	5	8—	40
Dace J. Moore .....	3	8	10	3	4	6—	34
Edward S. Moss .....	4	6	9	3	5	7—	34
Bernard T. Moynihan .....	4	9	11	5	7	8—	44
Paul V. Mullaney .....	4	7	11	3	6	5—	36
George F. O'Meara, Jr. ....	7	8	11	7	5	10—	48
James R. Purdy .....	3	7	9	4	3	6—	32
Robert H. Quinn .....	6	12	13	4	6	8—	49
Earl J. Riley .....	7	10	11	4	3	9—	44
Anthony M. Scibelli .....	5	9	10	2	4	6—	36
Bernard Solomon .....	5	12	9	8	9	12—	55
Daniel M. Walsh, Jr. ....	6	8	12	8	4	7—	45
Albert H. Zabriskie .....	5	11	10	6	5	7—	44

### District Delegates

George J. O'Shea, Jr. ....	15	36	27	25	15	25—	143
James P. Rurak .....	6	21	22	15	13	20—	98

### Alternate District Delegates

James P. Boyle .....	10	21	22	15	13	19—	100
Francis X. Collins .....	12	29	24	19	14	25—	123



**District Members of State Committee (Man)**

George J. O'Shea .....	12	28	25	25	10	14—	114
James P. Gilligan .....	4	4	6	8	5	8—	35

**District Members of State Committee (Woman)**

Anna M. Cowhig .....	5	12	4	6	4	5—	36
Mary E. Holloway .....	7	4	4	6	5	3—	29
Jane A. Lyness .....	1	13	12	21	12	14—	73
Anne H. Spencer .....	2	6	6	5	1	3—	23

**Members of the Democratic Town Committee**

Ashley W. Rice .....	9	15	25	21	18	28—	116
Evelyn B. Rice .....	9	16	21	17	17	26—	106
Paul Levenson .....	9	14	19	10	17	29—	98
Joan Levenson .....	9	14	19	8	15	26—	91
Raymond Ross .....	9	13	22	13	17	26—	100
Bartlett J. Fay .....	9	19	19	13	13	23—	96
Alexander J. Cameron .....	11	17	22	13	14	25—	102
Vincent J. MacDonald .....	14	38	34	29	17	26—	158
Jean A. Sullivan .....	9	18	28	15	16	25—	111
Edward I. Robinson .....	8	14	19	19	17	26—	103
Helen T. Burns .....	6	21	12	15	8	5—	67
Laurence Burns .....	7	23	12	16	8	8—	74

---

**PRESIDENTIAL PREFERENCE**

Lyndon B. Johnson .....	89
Robert F. Kennedy .....	19
Governor Wallace .....	1
Adlai Stevenson .....	3
Henry C. Lodge .....	5
Barry Goldwater .....	1

---

**STATE PRIMARY****Thursday, September 10, 1964**

To bring in their votes to the Primary Officers for the Nomination of Candidates of Political Parties for the following offices:

SENATOR IN CONGRESS—for this Commonwealth

GOVERNOR—for this Commonwealth

LIEUTENANT GOVERNOR—for this Commonwealth

ATTORNEY GENERAL—for this Commonwealth

SECRETARY OF THE COMMONWEALTH—for this Commonwealth

TREASURER and RECEIVER GENERAL—for this Commonwealth

AUDITOR OF THE COMMONWEALTH—for this Commonwealth

REPRESENTATIVE IN CONGRESS—for the 6th Congressional District

COUNCILLOR—for the 5th Councillor District

SENATOR—1st Essex Senatorial District

REPRESENTATIVE IN GENERAL COURT (One)—for 8th Essex Representative District

CLERK OF COURTS—for Essex County  
 REGISTER OF DEEDS—for Essex Southern District  
 COUNTY COMMISSIONER (2)—for Essex County  
 SHERIFF (Vacancy)—for Essex County

The following number of votes were cast:

	Democrats	Republicans	Total
Precinct 1 .....	219	135	354
Precinct 2 .....	296	119	415
Precinct 3 .....	257	110	367
Precinct 4 .....	248	131	379
Precinct 5 .....	206	109	315
Precinct 6 .....	211	150	361
Total vote cast .....	1437	754	2191

### DEMOCRATIC BALLOT

	Precinct	1	2	3	4	5	6	Total
<b>Senator in Congress</b>								
Edward M. Kennedy, Boston .....	175	240	222	201	165	172	—	1175
<b>Governor</b>								
Endicott Peabody, Cambridge .....	70	133	125	128	116	125	—	697
Francis X. Bellotti, Quincy .....	142	142	108	108	76	78	—	654
Pasquale Caggiano, Lynn .....	6	4	5	4	4	4	—	27
John J. Droney, Cambridge .....	3	8	10	8	4	8	—	41
<b>Lieutenant Governor</b>								
John W. Costello, Boston .....	154	183	176	164	124	135	—	936
<b>Attorney General</b>								
James W. Hennigan, Jr., Boston .....	131	144	156	139	104	114	—	788
<b>Secretary</b>								
Kevin H. White, Boston .....	163	201	180	169	141	155	—	1009
<b>Treasurer</b>								
Robert Q. Crane, Boston .....	57	98	78	107	85	94	—	519
John Joseph Buckley, Lawrence .....	38	55	45	49	22	36	—	245
Louise Day Hicks, Boston .....	41	55	45	36	41	42	—	260
John F. Kennedy, Canton .....	59	41	52	19	25	17	—	213
<b>Auditor</b>								
Thomas J. Buckley, Boston .....	128	151	121	108	92	97	—	697
<b>Congressman, Sixth District</b>								
James G. Zafris, Jr., Groveland .....	109	136	122	112	83	102	—	664
<b>Councillor, Fifth District</b>								
James R. Carter, Jr., Lawrence .....	34	43	49	51	48	48	—	273
Thomas J. Lane, Lawrence .....	138	173	138	126	93	101	—	769

**Senator, First Essex District**

Charles V. Hogan, Lynn .....	87	117	113	99	78	62—	556
Thomas A. McGovern, Lynn .....	115	147	116	133	97	126—	731

**Representative in General Court, 8th Essex District**

Vincent J. MacDonald, Swampscott..	51	100	30	50	88	68—	387
------------------------------------	----	-----	----	----	----	-----	-----

**Clerk of Courts, Essex County**

Philip A. Hennessey, Peabody .....	142	181	164	151	109	125—	872
------------------------------------	-----	-----	-----	-----	-----	------	-----

**Register of Deeds, Essex Southern District**

James E. Twohig, Lynn .....	141	160	155	142	118	121—	837
-----------------------------	-----	-----	-----	-----	-----	------	-----

**County Commissioners, Essex County (Two)**

Daniel J. Burke, Lynnfield .....	141	173	143	154	116	119—	846
Timothy J. Cronin, Salem .....	109	142	129	122	89	97—	688
Joseph F. Sirois, Lawrence .....	26	28	34	28	26	28—	170

**Sheriff, Essex County (Vacancy)**

William J. Casey, Lawrence .....	43	48	43	33	24	33—	224
Joseph F. Bateman, Lawrence .....	12	4	12	15	16	20—	79
Francis J. Cassidy, Swampscott .....	138	195	162	157	125	128—	905
Robert J. O'Leary, Lynn .....	11	15	10	8	13	4—	61

---

**REPUBLICAN BALLOT**

	Precinct	1	2	3	4	5	6	Total
<b>Senator in Congress</b>								
Howard Whitmore, Jr., Newton .....	77	78	75	84	76	101—		491
<b>Governor</b>								
John A. Volpe, Winchester .....	117	105	105	113	96	134—		670
<b>Lieutenant Governor</b>								
Elliot L. Richardson, Brookline .....	89	79	80	95	83	118—		544
<b>Attorney General</b>								
Edward W. Brooke, Newton .....	117	107	98	113	99	137—		671
<b>Secretary</b>								
Wallace B. Crawford, Pittsfield .....	78	74	66	80	75	66—		479
<b>Treasurer</b>								
Robert C. Hahn, Stoughton .....	74	73	66	79	74	106—		472
<b>Auditor</b>								
Elwynn J. Miller, Medford .....	83	80	64	85	73	109—		494
<b>Congressman, Sixth District</b>								
William H. Bates, Salem .....	103	101	100	108	95	129—		636
<b>Councillor, Fifth District</b>								
Samuel Adams, Manchester .....	75	76	69	83	73	102—		478
<b>Senator, First Essex District</b>								
George B. Thomson, Swampscott ....	106	87	97	102	83	123—		598

**Representative General Court, Eighth Essex District**

Thomas M. Newth, Swampscott .....	109	101	98	105	96	110—	619
-----------------------------------	-----	-----	----	-----	----	------	-----

**Clerk of Courts, Essex County**

Richard L. Hull, Rockport .....	80	78	75	84	72	106—	495
---------------------------------	----	----	----	----	----	------	-----

**Register of Deeds, Essex Southern District**

	83	82	77	94	77	109—	522
--	----	----	----	----	----	------	-----

**County Commissioners, Essex County (Two)**

C. F. Nelson Pratt, Saugus .....	90	80	79	88	71	105—	513
----------------------------------	----	----	----	----	----	------	-----

E. Ray Kelley, Manchester .....	74	72	71	83	67	106—	473
---------------------------------	----	----	----	----	----	------	-----

**Sheriff, Essex County (Vacancy)**

Roger E. Wells, Lynn .....	112	101	100	119	112	133—	677
----------------------------	-----	-----	-----	-----	-----	------	-----

---

## NATIONAL AND STATE ELECTION

### November 3, 1964

---

To bring in their votes to the Election Officers on one ballot for the following offices:—

Presidential Electors; Senator in Congress; Governor; Lieutenant Governor; Attorney General; Secretary; Treasurer; Auditor; Congressman; Councillor; Senator; Representative in General Court; Clerk of Courts; Register of Deeds; County Commissioners; Sheriff Essex County (to fill vacancy); TO VOTE YES OR NO ON THE FOLLOWING QUESTIONS:—

**QUESTION NO. 1****PROPOSED AMENDMENT TO THE CONSTITUTION**

Do you approve of the adoption of an amendment to the constitution summarized below which was approved by the General Court in a joint session of the two branches held March 29, 1961, received 219 votes in the affirmative and 26 in the negative, and in a joint session of the two branches held May 8, 1963, received 244 votes in the affirmative and 14 in the negative?

YES	
NO	

**SUMMARY**

The proposed amendment provides that the terms of office of the Governor, Lieutenant Governor, Secretary of the Commonwealth, Treasurer and Receiver General, Attorney General and Auditor shall be four years. Executive Councillors, Senators and Representatives shall continue to serve for two years. The four-year term for constitutional officers would become effective at the time of the November election in the year 1966.

**QUESTION NO. 2****PROPOSED AMENDMENT TO THE CONSTITUTION**

Do you approve of the adoption of an amendment to the constitution



summarized below which was approved by the General Court in a joint session of the two branches held July 18, 1962, received 238 votes in the affirmative and 1 in the negative, and in a joint session of the two branches held May 8, 1963, received 246 votes in the affirmative and 2 in the negative?

YES	
NO	

SUMMARY

In the event that any public office, whether elective or appointive, shall become vacant as a result of enemy attack, the proposed amendment would enable the General Court to provide for prompt and temporary succession to the powers and duties of such offices, and to take steps to insure continuity of government of the Commonwealth and its political subdivisions.

QUESTION NO. 3

PROPOSED AMENDMENT TO THE CONSTITUTION

Do you approve of the adoption of an amendment to the constitution summarized below which was approved by the General Court in a joint session of the two branches held March 29, 1961, received 251 votes in the affirmative and 0 in the negative, and in a joint session of the two branches held May 8, 1963, received 252 votes in the affirmative and 3 in the negative?

YES	
NO	

SUMMARY

The proposed amendment provides that the credit of the Commonwealth may be given, loaned or pledged only by a two-thirds vote of each branch of the Legislature. In no event shall the credit of the Commonwealth be given or loaned to or for any individual, private association or corporation privately owned or managed.

QUESTION NO. 4

PROPOSED AMENDMENT TO THE CONSTITUTION

Do you approve the adoption of an amendment to the constitution summarized below which was approved by the General Court in a joint session of the two branches held July 18, 1962, received 220 votes in the affirmative and 24 in the negative, and in a joint session of the two branches held May 8, 1963, received 258 votes in the affirmative and 1 in the negative?

YES	
NO	

SUMMARY

The proposed amendment authorizes both the Governor and the Executive Council to require opinions of the Justices of the Supreme Judicial Court on questions of law. The present requirement that the Governor and Council agree before a question may be submitted would be annulled.

QUESTION NO. 5

LAW PROPOSED BY INITIATIVE PETITION

Do you approve of a law summarized below which was disapproved in the House of Representatives by a vote of 109 in the affirmative and 109 in the negative and was disapproved in the Senate by a vote of 16 in the affirmative and 20 in the negative?

YES	
NO	

## SUMMARY

The proposed measure provides that henceforth appointments in the executive branch of the government shall not require the advice and consent of the Governor's Council. Exceptions to this provision include appointments to the Youth Service Board, Industrial Accident Board, Commission of the Department of Public Utilities, Parole Board and Appellate Tax Board, which appointments shall continue to require Council action. However, should the Council fail to act upon such appointments within thirty calendar days, then the person involved shall be deemed to have been lawfully appointed. Any appointment in the executive branch by an officer other than the Governor which heretofore required Council approval shall henceforth require approval by the Governor.

Removals from office shall no longer require the advice and consent of the Council, except in the case of the Youth Service Board, which removals must still receive Council approval. As in the case of appointments still requiring Council approval, such recommended removal from the Youth Service Board must be acted upon by the Council within thirty calendar days; otherwise the proposed removal shall become effective as if approval had been given. In the case of any appointment which heretofore required Council approval the Governor may, within fifteen days of the making of the appointment, remove the person appointed without cause.

The Council shall no longer be required to approve the fixing of any compensation for services rendered in the executive department. And henceforth there need be no approval by the Council of actions or agreements by executive officers, including but not limited to borrowings and loans, investments, leases, licenses, purchases and conveyances, and contracts, and also including the promulgation of rules and regulations.

Notwithstanding the foregoing, the Governor shall at all times remain free to seek the advice and consent of the Council upon any matter.

## QUESTION NO. 6

### LAW SUBMITTED UPON REFERENDUM AFTER PASSAGE

Do you approve of a law summarized below, which was approved in the House of Representatives by a vote of 180 in the affirmative and 40 in the negative and was approved in the Senate by a vote of 28 in the affirmative and 5 in the negative?

YES	
NO	

## SUMMARY

Under the Act, effective as of January 1, 1964, each member of the General Court shall receive seventy-eight hundred dollars for each regular annual session, the President of the Senate and Speaker of the House of Representatives shall each receive the same amount as additional compensation, and the floor leaders of each of the major political parties in the Senate and House, the Chairman of the Senate Committee on Ways and Means and the Chairman and Vice-Chairman of that committee of the House, shall each receive thirty-nine hundred dollars as additional compensation, to be paid as provided in the Act. After the same date the annual expense allowance is to be six hundred dollars for each member and the travel allowance is to be eight cents per mile with a stated minimum and an alternative, and a member chosen to fill a vacancy or who resigns during a session is to be

entitled to per diem compensation at the rate for each regular annual session and to the allowances for travel and other expenses for the time of his membership.

It is also provided that in addition to the compensation for the 1963 annual session the President of the Senate and Speaker of the House shall be paid thirty-nine hundred dollars, the floor leaders of each major political party in the Senate and House, the Chairman of the Senate Committee on Ways and Means and Chairman and Vice-Chairman of that committee of the House, shall be paid twenty-nine hundred and twenty-five dollars and each other member shall be paid nineteen hundred and fifty dollars. Each member shall also be entitled to an additional expense allowance of two hundred dollars for the calendar year 1963 and the travel allowance shall be at the rate of eight cents per mile with a stated minimum and an alternative for the balance of the calendar year 1963.

QUESTION NO. 7

A. Shall licenses be granted in this city (or town) for the sale therein of all alcoholic beverages (whisky, rum, gin, malt beverages, wines and all other alcoholic beverages)?

YES	
NO	

B. Shall licenses be granted in this city (or town) for the sale therein of wines and malt beverages (wines and beer, ale and all other malt beverages)?

YES	
NO	

C. Shall licenses be granted in this city (or town) for the sale therein of all alcoholic beverages in packages, so called, not to be drunk on the premises?

YES	
NO	

The following number of votes were cast:—

Precinct 1 .....	1113
Precinct 2 .....	1194
Precinct 3 .....	1103
Precinct 4 .....	1069
Precinct 5 .....	1227
Precinct 6 .....	1289

TOTAL VOTE CAST .....	7311
-----------------------	------

	Precinct	1	2	3	4	5	6	Total
<b>President and Vice President</b>								
Goldwater and Miller .....	221	282	296	316	312	385	—	1812
Johnson and Humphrey .....	895	940	837	783	961	939	—	5355
Hass and Blomen .....	4	2	3	6	4	3	—	22
Munn and Shaw .....	1	0	2	3	2	2	—	10
Blanks .....	13	17	18	19	18	27	—	112
<b>Senator in Congress</b>								
Edward M. Kennedy .....	766	781	709	651	783	742	—	4432
Howard Whitmore, Jr. ....	249	344	339	393	420	461	—	2206
Lawrence Gilfedder .....	3	0	4	2	5	1	—	15
Grace F. Luder .....	1	1	2	1	2	3	—	10
Blanks .....	115	115	102	80	87	149	—	648

**Governor**

Francis X. Bellotti .....	541	448	386	345	354	308—2382
John A. Volpe .....	566	772	739	764	919	1018—4778
Francis A. Votano .....	5	3	3	1	5	7— 23
Guy S. Williams .....	0	3	3	1	3	1— 10
Blanks .....	22	15	25	17	17	22— 118

**Lieutenant Governor**

John W. Costello .....	437	398	352	315	316	254—2072
Elliot L. Richardson .....	533	682	664	704	853	938—4374
Edgar E. Gaudet .....	6	7	5	3	3	10— 34
Prescott E. Grout .....	4	4	6	1	2	6— 23
Blanks .....	154	150	129	104	123	148— 808

**Attorney General**

Edward W. Brooke .....	736	887	842	867	1035	1108—5475
James W. Hennigan, Jr. ....	304	287	246	214	195	170—1416
Willy N. Hogseth .....	5	3	2	3	3	8— 24
Howard B. Rand .....	4	0	2	0	0	0— 6
Blanks.. .....	85	64	64	43	64	70— 390

**Secretary**

Kevin H. White .....	692	702	625	615	670	632—3936
Wallace B. Crawford .....	260	367	358	384	434	508—2311
Fred M. Ingersoll .....	8	6	8	4	4	10— 40
Julia B. Kohler .....	3	0	4	0	3	3— 13
Blanks .....	171	166	161	124	186	203—1011

**Treasurer**

Robert Q. Crane .....	572	577	489	527	495	467—3127
Robert C. Hahn .....	323	415	429	479	525	597—2768
Warren C. Carberg .....	3	3	3	1	1	16— 27
Arne A. Sortell .....	4	2	2	2	1	0— 11
Blanks .....	232	244	233	118	275	276—1378

**Auditor**

Thaddeus Buczko .....	565	585	484	446	501	477—3058
Ellwyn J. Miller .....	340	456	441	516	568	603—2924
John Charles Hedges .....	6	3	1	0	4	15— 29
Ethelbert L. Nevens .....	14	5	14	3	9	5— 50
Blanks .....	209	192	216	162	215	256—1250

**Congressman**

William H. Bates .....	652	768	741	777	877	923—4738
James G. Zafris, Jr. ....	329	315	256	232	265	242—1639
Blanks .....	153	158	159	118	155	191— 934

**Councillor**

Thomas J. Lane .....	538	531	446	383	415	390—2703
Samuel Adams .....	393	511	509	572	660	689—3334
Blanks .....	203	199	201	172	222	277—1274

**Senator**

Charles V. Hogan .....	580	616	529	503	478	462—3168
George B. Kennedy .....	420	491	497	519	664	664—3255
Blanks.. .....	134	134	130	105	155	230— 888



**Representative in General Court**

Thomas M. Newth .....	615	748	725	739	860	904—4591
Blanks .....	519	493	431	388	437	452—2720

**Clerk of Courts**

Philip A. Hennessey .....	566	565	501	457	510	491—3090
Richard L. Hull .....	303	395	410	451	495	547—2601
Blanks .....	265	281	245	219	292	318—1620

**Register of Deeds**

Leo H. Jones .....	406	541	538	589	666	735—3475
James E. Twohig .....	493	478	409	363	386	349—2478
Blanks .....	235	222	209	175	245	272—1358

**County Commissioners**

Daniel J. Burke .....	547	536	462	431	489	458—2923
C. F. Nelson Pratt .....	474	513	525	562	646	670—3388
Timothy J. Cronin .....	467	460	400	353	374	345—2399
E. Ray Kelley .....	304	375	380	439	488	533—2519
Blanks .....	478	598	545	469	597	706—3393

**Sheriff**

William J. Casey .....	375	317	269	252	286	254—1753
Roger E. Wells .....	662	813	775	793	882	927—4852
Blanks.. .....	97	111	112	82	129	175— 706

**Question No. 1**

Yes .....	592	742	639	708	859	872—1134
No .....	192	193	206	180	169	144—1084

**Question No. 2**

Yes .....	676	818	742	793	912	920—4861
No .....	67	71	62	59	66	70— 395

**Question No. 3**

Yes .....	556	679	600	682	742	793—4052
No .....	166	163	159	133	196	145— 962

**Question No. 4**

Yes .....	616	793	693	765	852	876—4595
No .....	105	73	87	82	99	94— 560

**Question No. 5**

Yes .....	489	647	529	615	781	783—3844
No .....	256	259	259	247	234	230—1485

**Question No. 6**

Yes .....	261	290	263	270	361	368—1813
No .....	446	559	496	539	624	563—3227

**Question No. 7**

A. Yes .....	561	638	494	644	750	681—3768
No .....	195	217	188	183	201	233—1217

B. Yes .....	509	565	546	600	723	637—3580
No .....	217	260	220	201	207	233—1338
C. Yes .....	554	635	503	661	784	714—3851
No .....	206	234	184	172	174	181—1151

A Recount for the office of Sheriff in Essex County was petitioned for by William J. Casey of Lawrence who opposed Roger E. Wells, of Lynn. The Recount was held on Friday evening, November 20, 1964, in the Selectmen's Office of the Administration Building. Mr. Casey's total of 1753 votes remained unchanged. Mr. Wells' total was increased by one to 4853 votes.

On December 30, 1964, the Board of Selectmen approved a revision of the precincts of the Town, and a report of their doings, along with a revised map showing the changes in the precinct lines was filed with the Town Clerk. Copies of the revised map and revised voting lists have been posted in the six precincts of the Town.

---

## SWAMPSCOTT CITIZENS' TRAFFIC SAFETY COMMITTEE

### *Committee Members*

DR. CHARLES DONOVAN, *Chairman*

MAXWELL FIELD, *Vice-Chairman*

MARGARET E. GREEHAN, *Secretary*

JOSEPH BECK

DR. LINCOLN PALMER

JOHN R. COOPER

JOHN J. HALLORAN

HAROLD NORTON

LAWRENCE W. POWERS

MRS. BARBARA MACGREGOR

JOHN S. LYNES

RICHARD WOOD

JAMES E. HANLEY, *Police Representative*

PHILIP JENKIN, *School Representative*

The Swampscott Citizens' Traffic Safety Committee held four (4) meetings during the past year.

The Committee handled citizens' complaints, making recommendations concerning same and referring suggestions to Board of Selectmen for action.

Stricter enforcement of present parking regulations throughout the town, the use of more effective type of signs to help control speed and intensified police coverage at strategic points were other recommendations presented by this Committee.

---

## CONSERVATION COMMISSION

JOHN A. GREGORY, *Chairman*

JOHN F. MILO

ROBERT BYRNE, JR.

DOUGLAS ALLEN

MRS. CARLYLE HOLT

PETER BEATRICE, JR.

MRS. KENNETH WHITE

The Conservation Commission has been active during 1964 in carrying out the objectives set up for it. The primary goals of the Commission are to conserve the Natural Resources of the Town and provide Education on Conservation for the Citizens.

In doing this, we held twelve meetings for discussion and formulation of

projects. One meeting was held with the School Committee and one meeting with the Board of Public Works.

During the Spring, Cub Scouts and Boy Scouts of the Town planted under the supervision of the Commission 40 Rosa Wicheriana bushes along the banks of Big Muskrat Pond. These were set out to hold back the soil and beautify the area. The Scouts were taught Conservation during the work.

With the cooperation of the School Department, Massachusetts Department of Education, and Audubon Society, three Workshops on Conservation Education were held for the teachers of our schools. From this, Conservation and Nature Clubs have been formed for the students. We plan to expand this type of education in 1965.

During 1965, we also plan projects furthering the development and uses of Muskrat Pond Area, planting of trees and otherwise beautifying low value land acquired by the Commission.

Conservation of our Natural Resources cannot be done only by a Commission. It requires the help and cooperation of all citizens. We serve to point out, to coordinate, and to educate. With the help of all townspeople, we can conserve our resources and keep Swampscott a beautiful town.

---

# CONTRIBUTORY RETIREMENT SYSTEM

EDWARD P. CARROLL, *Chairman*

HAROLD R. AUSTIN

I. MURRAY ADAMS, *Secretary*

	1964	1963
Assets .....	\$809,168.13	\$740,836.21
Active Members .....	206	203
Pensioners .....	42	31

One pensioner died during 1964, and twelve were added. There is available in this office a detailed financial statement and a listing of all investments.

---

# TRUSTEES OF WORLD WAR II MEMORIAL FUND

ERNEST MANCHIN, *Chairman*

PHILIP H. STAFFORD, *Secretary*

JOHN R. COOPER

BENJAMIN GOLDBERG

DAVID F. DOHERTY

RICHARD B. JOHNSON

CLEMENT KENNEDY

The fourteenth annual report of the Trustees follows:

One meeting of the Trustees was held at the New Ocean House as guests of Col. Clement Kennedy.

The fourteenth annual scholarship was awarded to James E. DiLisio, who enrolled at the State College at Salem. The amount of the scholarship was increased to \$450.00.

The total of the scholarships awarded to date is \$4350.00.

The Town Meeting at its annual meeting held March 1964 approved

Article 62 and an additional amount of \$10,000.00 was added to the Fund.

The balance in the Fund as of December 31, 1964 follows:

Salem Five Cents Savings Bank .....	\$	5,422.24
Salem Savings Bank .....		7,300.84
Provident Institution for Savings .....		135.60
Easthampton Savings Bank .....		5,019.26
The Mechanics Savings Bank .....		5,057.81
<hr/>		
Total balance .....	\$	22,935.75
Due James E. DiLisio .....		350.00
<hr/>		
Net balance .....	\$	22,585.75

The Swampscott World War II Memorial Fund welcomes gifts and bequests. It is suggested that those contemplating gifts or bequests, confer with any of the trustees of the Fund. Contributions made to this Fund are deductible by the donors in computing their taxable net income.

---

## DEPARTMENT OF CIVIL DEFENSE

FORREST E. MASON, JR., *Director*

The Swampscott Civil Defense organization continues its training program for the Auxiliary Police, Fire, Rescue Squad, and Communication Department so that in time of any emergency these units will be prepared to help our regular Town departments.

In my past Town Reports I have stated a few simple steps for "Family Protection Action" in case of disaster and again I am repeating them as I feel that it is most important that each family in Town take appropriate action and do the following:

1. Know your Air Raid alert signals, and what to do if they sound.
2. Prepare a room or area in your cellar that will afford you the most protection.
3. Have at least one member of your family take a Red Cross First Aid course.
4. Have at least twenty-one (21) days supplies of canned foods and water stored for each member of your family.
5. Have a planned family Civil Defense action so that each member of

your family will know what to do in case of any emergency that might arise.

All members of Swampscott Civil Defense are volunteers and deserve the highest of praise for devoting so much time to Civil Defense.

### A. Auxiliary Police Department

Lieutenant Borazia is the liaison officer of the unit and is in charge of the training program. Auxiliary Chief Scanlon is in direct charge of the men.

These men not only train with the regular department but also hold monthly meetings at which time speakers give lectures relative to police work. They are also on call for duty on such holidays as Hallowe'en, Fourth of July and at such times as directed by the Chief of Police. On Sundays



they direct traffic under the supervision of the regular department.

The emergency radio equipment attached to this unit is tested from time to time and is available for instant use.

#### *B. Auxiliary Fire Department*

The cooperation of the Fire Chief has enabled this department to maintain its high degree of efficiency by having its members and equipment respond to Central Headquarters in case of a multiple alarm fire in town or if the regular is called out of town. The training that the men of the regular department has given this unit has been a tremendous help in learning fire-fighting techniques.

Captain James Champion is the liaison officer between these departments with Auxiliary Chief Charles Stover in direct charge of the men. The equipment of this department is in A-1 condition and consists of two engines, one Junior Aerial Ladder Truck and two lighting units. Engine #4 has Captain Daniel Wormwood in charge, Engine #5 has Captain Maurice Caproni in charge, and Ladder #2 has Captain Frank Hardy in charge. These men have been in this organization since its inception and have done much in the training of volunteers in this department.

#### *C. Rescue Squad*

This squad is headed by Captain

Roy Maston who has kept this unit together despite the difficult training exercises that must be continually held to keep abreast of all the new rescue methods. These men have attended the Rescue School in Topsfield which is conducted by the Massachusetts Disaster Service.

A fully equipped rescue truck and lighting unit is attached to this squad and both are in A-1 condition.

#### *D. Communication Department*

This department is headed by Daniel O'Connell who has done an excellent job in seeing that the radio equipment and auxiliary power plant is available for instant use.

The members of this department are the unsung workers in Civil Defense because, their real work comes in time of disaster. It is at this time when all other types of communication fails that these men work to get outside help for our town and to those in trouble around us.

I am profoundly grateful to the wives and families of the members of the Swampscott Civil Defense for their understanding when their husbands are at work and unable to be at home.

I am also grateful to the Board of Selectmen, to the Chief of Police, to the Chief of the Fire Department and to all Town Departments who have done so much to help Swampscott Civil Defense during the year.

## PERSONNEL BOARD

EDWARD I. ROBINSON, *Chairman*

FREDERICK N. BALSOR

WALTER H. FORBES, JR.

JOHN G. McLEARN

WILLIAM J. CARLIN

In accordance with Section 8, Article 9, the Personnel Board herewith submits its fifth annual report to the Board of Selectmen and to the citizens of the Town of Swampscott.

During the past year the Personnel Board has exchanged information with many of our neighboring cities and towns. This exchange has been mutually beneficial.

During the year the Personnel Board has met with all Boards and personnel who requested a hearing. The sentiments of these Boards is summed up in the following letters:

Letter from Trustees of Swampscott Public Library —

"As you know, our Librarian, Miss Edith N. Snow, has submitted her resignation. She hopes to be able to leave by January 1, 1965, but has kindly promised to stay until we are able to engage the services of a new Librarian.

"We have been looking for a new Librarian since October. To date only one person has applied, and her application is now being processed.

"We have made a diligent search for other applicants, but have been rebuffed by the highly inadequate salary available for a trained Librarian.

"We must have a Librarian with a degree of Bachelor of Library Science. Without such a trained person, we are unable to get any State Aid.

"It seems to us that the salaries of our trained personnel, Librarian, Reference Librarian and Children's Librarian must be reviewed and new salary scales created, so that we are able to pay realistic and worthwhile salaries for these positions.

"Many qualified people graduate each year from colleges, giving Library degrees. However, they either go into school library work or leave the Commonwealth. For example, if you look at the salary of our Children's Librarian, you will find it far below what the School Department pays for a Librarian, either in the Junior High School or Elementary School.

"The argument that the present Children's Librarian and Reference Librarian will probably stay with us, regardless of salary, begs the questions involved. It seems to us it is morally wrong to pay people less than they are worth.

"If the Town of Swampscott is going to have another first-rate Librarian to replace Miss Snow, we have got to offer more money. Even the one applicant whom we are now considering has applied on the assumption that if she meets with our approval, we will get her about \$7,000. This is to start with."

Trustees of Swampscott Public Library

Letter from Board of Public Works —

"Since our joint meeting of July 13, 1964, the Board of Public Works has given considerable thought to the present dilemma of not being able to

hire competent and qualified personnel in accordance with the Wage Plan, and suggests the following as a possible solution to the problem:

"Eliminate steps 1 and 2, have step 3 as the starting wage and add new steps of 5 and 6 in the Wage Plan."

Board of Public Works

The feeling of the Personnel Board is expressed by this excerpt from the records of the discussion of the letter from the Board of Public Works:

"This letter was discussed at length and Chairman Robinson felt that the suggestions contained therein had great merit. It seemed to be the opinion of the Board that this was a logical way to face the Town's problems of attracting the right personnel to the Town's jobs and it was recognized that all departments are having an almost impossible task attracting suitable personnel. It was voted to thank the Board of Public Works for its letter and to advise that the Board is seriously considering the recommendations submitted."

---

## TRANSPORTATION STUDY COMMITTEE

HOWELL E. ESTEY, O.D., *Chairman*

EDWARD K. HEMPEL, *Executive Secretary*

EDWIN D. CROWLEY - NELSON J. DARLING, JR. - SAMUEL FREEDMAN

DAVID H. SMITH - GEORGE J. BURKE

We report a year of accomplishment as the direct result of action by this committee, in a cooperative effort with governmental and legislative forces, and those agencies or commissions set up to achieve a basic, co-ordinated transportation system in the Metropolitan and adjacent areas. Swampscott is a key North Shore community, through which rail and much bus and auto transportation passes. A resultant traffic congestion ensues, and B.&M. suspension would be tragic, and we of this community have a vital concern in this matter.

We worked closely with the Mass. Transportation Commission, set up by legislative action, to survey and co-ordinate and devise statistical and factual evidence, concerning population trends, growth of areas, and transportation needs resulting therefrom, — this for the 152 towns and cities in this eastern area. Its work was concluded in June, 1964, and its action ceased at that time.

Cooperatively with the Greater Lynn Chamber of Commerce Transit Committee, Chester Nourse of the Chamber, as Chairman, we studied monorail and total bus facility transportation for this area and the pro-

posed rail transportation continuance, to be set up by the M.B.T.A. for the B.&M. R.R. passenger traffic also.

Early in our assignment, noting the magnitude of the problem, we alerted the Massachusetts Selectmen's Association, the Mayors' Association and the Association of Finance Committees in the Commonwealth to the transportation crisis facing us. We invited their participation in the planning processes toward a solution. That this was intelligent and judicial thinking is thus borne out by this fact.

Now the M.B.T.A. Advisory Board for the 68 cities and towns in the present district is composed of the



mayor of each city and the chairman of the Board of Selectmen as members of this Board, — also that the assessment of the cost for each community, in each instance, should be reviewed by the Finance Committees of each, before being submitted for public approval. Thus, locally, Edward K. Hempel of Swampscott is a member and Howell E. Estey, a designee member. The Advisory Board serves in the capacity of analyzing financial budget, expansion, and other problems as they appear in the process of transportation betterment as submitted by the M.B.T.A.

Several appearances were made by this committee in our particular interest, by making contacts with the Governor, the Legislators of the House and Senate, public officials on the state level, and the Interstate Commerce Commission also. In the latter case, we appeared to ask for a delay in presenting their decision relative to abandonment of all passenger service, as requested by the B.&M. R.R. — this in order to give the M.B.T.A. time to conclude their negotiations toward keeping passenger service operating. This was done, and the decision was given as of January 15, 1965, with date of continued service as of January 22, 1965.

Some significant excerpts from the printed decision issued by the I.C.C., in pamphlet form, justify the work of our Transportation Study Committee, and the wisdom of Swampscott's action in setting it up for transportation purposes.

The Massachusetts Bay Transportation Authority is a new entity, created by act of the Massachusetts Legislature, effective August 3, 1964. The Authority is vested with comprehensive authority over all

transit facilities within its zone of jurisdiction, an area comprising 78 cities and towns within an approximate 20-mile radius of Boston. Within this zone more than two-thirds of the carrier's passengers are served.

The Massachusetts Bay Transportation Authority is both an operating and regulatory authority. It is empowered to formulate and put into effect a comprehensive plan, integrating all transit facilities within its zone, to make interim contracts with companies operating railroads, bus lines, and other transit facilities for such service to be rendered for its account and under its direction, and to pay the net cost of services from funds appropriated for that purpose by the Legislature and funds it is empowered to raise by the issue of bonds.

By establishing the Massachusetts Bay Transportation Authority, the Massachusetts Legislature endeavored to satisfy the public convenience and necessity by the provision of a system of bus and rail transportation in the Boston Metropolitan Region. One of its objectives was to enable private operators to continue service in unprofitable areas. We cannot know beforehand how well the MBTA will fulfill its function, but we have no basis for assuming that it will fail to accomplish its purpose.

Thus is produced one of the first advance steps of extreme importance to this area and the Commonwealth's movement toward a decade of transportation progress and the economic, social and development welfare of the total area thus served.



# TOWN GOVERNMENT STUDY COMMITTEE

GEORGE B. THOMSON, *Chairman*

The following third annual report of the Town Government Study Committee is respectfully submitted to the Town Meeting Members and the people of Swampscott:

## I

### Resolution of the Assessing Problem

A review of the assessing problem was made and alternatives available for 1st correcting the situation, and 2nd establishing proper continuing procedures were presented on December 3, 1964 in accordance with the vote under Article 42 in March, 1964, sponsored by the Selectmen and the Economy and Revenue Committee, and referred to the Town Government Study Committee. Articles 17, 22, and 31 were incorporated by reference in Article 42.

Article 42 called for having assessment and abatement practices analyzed professionally.

Article 17 again called for a federally financed economic base study involving all town real estate and taxation thereof. It is interesting to note that in 1959 the town's REVALUATION STUDY COMMITTEE co-sponsored an identical article to eliminate the type of situation which confronts us today. The tax base and revenue problem would have been far simpler and less controversial had this article been accepted.

Article 22 called for an independent professional audit of fiscal operations. This, too, would have been most helpful in present difficulties. Since 1957 there have been numerous similar opportunities to act positively — all of which may have received too little consideration.

Article 31 called for annual publication of assessments and abatements, and was adopted. An attempt should be made to determine why the annual street directory containing a comparable amount of information can be made available for \$1500 less with fewer errors.

The question under Article 42 is

not whether or not the assessing situation should be reviewed if in a year or so all Massachusetts cities and towns must be in conformity with "100% of value" according to reports.

The need for prompt corrective action seems beyond reasonable question in view of E.R.C. revelations of inequities.

It is: whether or not assessment and abatement practices need professional study or professional guidance in a self-appraisal and in the establishment of continuing procedures and a new records and map system to promptly initiate and guarantee continuing modern, fair assessing practices.

Tax base erosion must be corrected so that all taxpayers can be assured that (1) no one is paying more than his fair share and (2) the burden is relieved by proper state reimbursements.

There are various sub-questions:

- A. Should an economic base study be conducted with particular reference to the tax base and revenue therefrom? (Art. 17).

In view of federal financing, the success of such studies since 1943,

the fact that seldom is an orderly long range program of physical or fiscal planning developed today without information from such studies is perhaps more important in the long run than the immediate positive advantage of examining components of the tax base to eliminate inequalities.

Such a study would be of considerable value to every town agency and is required for orderly programming.

A positive conclusion would indicate that the article should be resubmitted at a later date.

- B. Should the Town engage an independent auditor to examine its fiscal operation?

As above, the value of such a periodic objective investigation has been made clear by events.

Again a positive conclusion would indicate that the article should be resubmitted at a later date.

In answering questions A and B, Article 16, calling for a review of administrative procedures by outside experts should be re-examined. This is the specific obligation of town agencies. This committee already has done such a study and made specific corrective and positive recommendations to simplify and clarify administrative procedures and responsibilities resulting in the adoption of the basic Article 33 last March.

Our contention that responsibility and authority needs definition and centralization in the Selectmen's Office has been supported by events and by studies such as that conducted in Framingham. It assumes that existing agencies should do the business of government under most conditions: routine or unusual.

With this continuing effort as an example, there was no reason for not attempting at least to review as-

sessing, administrative and fiscal areas employing responsible citizens of the town and town officials who have such implied obligations by virtue of their offices. For example: the Finance Committee has acted often and well in these areas.

To implement such a program of self-analysis, a series of pertinent study articles could be submitted. Groups advisory to the Town Meeting might be charged with responsibility for such studies.

To more directly address the matter of assessment and abatement procedures in a "*self*", rather than "*professional*", analysis context — alternatives to present methods are listed for consideration:

Section 1 and Sections 20 through 30A of G.L., Chapter 41, govern in this area — and offer tools for providing a solution —

Section 1 calls for the choice *by ballot* of: 1, 3, or 5 assessors for three year terms, three or more assistant assessors, if the town so votes, for the term of three years.

Section 20 governs Selectmen acting as Assessors.

Section 21 permits a 10% voter petition or a town meeting — either sixty days prior to the annual meeting — to decide whether or not to put on the ballot questions as to whether or not THE SELECTMEN SHALL: ACT AS THE ASSESSORS OR APPOINT ASSESSORS.

Section 23D allows investigation of any department by the Selectmen.

Section 24 calls for 1, 3, or 5 assessors in every town — appointed or elected — apparently depending on town meeting action.

Section 25, if accepted, calls for

the appointment of "suitable citizens" as assessors by the Selectmen.

Section 25A calls for the appointment by the assessors of assistant assessors "as they deem necessary".

Section 27 permits tax commissioner to appoint assessors if those appointed or elected do not perform their duties.

Section 28 requires assistant assessors, "in their respective districts", to assist assessors in estimating real estate values, etc.

Section 29 requires a strict oath of assessors and their assistants.

Section 30 requires punishment of improper assessing practices.

In addition, the town meeting, as above, may vote to have either an economic base study or a revaluation conducted by outside experts or it may elect to adopt a procedure combining volunteer citizen assistance with professional guidance if needed.

This committee had no concern with detailed alleged causes of the present situation. The matter was properly in other hands.

This committee was concerned with methods of eliminating problems and questions relative to assessing procedures (Articles 42, 17, 22, and 31, of 1964).

Certain facts seem incontrovertible:

1. The town meeting should have the opportunity to discuss and vote on any long-range plans for modern, corrective assessing procedures, and no policy should be adopted earlier which might, in any way, inhibit the town meeting. An informal corrective program has been adopted. The town meeting could act based on the preliminary results of this program — an indicator of how the job must be done.

2. The present situation can be seriously damaging to the people's confidence in the handling of their tax dollars. Decisive action divorced from factional politics remains a constant necessity.

3. Positive results to restore full confidence and to guarantee fair treatment remain to be achieved.

4. Customary assessing procedures which appear to be responsible for serious tax base deterioration are inadequate and no patchwork solution will now suffice.

5. A high degree of objectivity should prevail in the formulation of long-term programs for town meeting consideration. This has not been so to date and little, if any, progress has been made by the Assessors, despite clear portrayal of a serious situation by the Economy and Revenue Committee in June 1964 and earlier.

6. The 1965 town meeting could, if proper articles are in the warrant:

Vote to put the question of having the selectmen act as assessors on the 1966 ballot.

Vote to put the question of having the selectmen appoint assessors on the 1966 ballot.

Vote to accept Chapter 41, Section 25, and have the Selectmen appoint assessors forthwith.

Vote to conduct an economic base study.

Vote to conduct a professional revaluation.

Vote to instruct the assessors or others to initiate a specific and permanent self-evaluation system of periodic review, aided, if necessary, by any required number of assistants.

Such "assistants" could have been appointed at any time the work loads



seemed beyond a three man board, in accordance with Section 25A of Chapter 41.

Unfortunately, the study committees (Economy and Revenue Committee, etc.) are without this statutory standing which is available for corrective action despite their detailed familiarity with the problems involved.

Because earlier Town Government Study Committee attempts to present all sides of all questions have been misinterpreted, it seems advisable to confine committee action to recommendations and to leave sponsorship of articles to others. Positive and specific action on these recommendations is not precluded thereby.

In addition to its report on 12/3/64, listing alternatives and citing pertinent statutes, the Town Government Study Committee advised the Selectmen as follows:

The Massachusetts Federation of Taxpayers in Boston was contacted by the Committee relative to the assessing problem and steps which should be taken 1st to insure correction of inequalities and to restore leakage from the tax base, and 2nd, to guarantee continuing efficient and fair assessing and abatement practices.

The following conclusions are derived from information received:

1. There are, of course, any number of firms competent to execute revaluations, reappraisals, etc., if such a course is deemed advisable by town officials and the town meeting. Heading the list are two out-of-state firms . . . . . Though they may have done so in years past, it is unlikely that they would participate as part time consultants should self-revaluation or reappraisal be chosen as the proper course for the town.

2. In the case of a town conducted

corrective effort, three firms might be willing to offer professional advice on a part time consulting basis . . . . . Generally, it would be a natural expectation for any of them to recommend a full, professional survey, due to their vested interest in it. The significant point is that professional guidance for a self-survey is available, if required.

3. A self-survey is neither revolutionary nor is it an unreasonable approach. *If properly conducted*, it can result in a satisfactory program. Local assistance usually employed in the "professional" survey would be employed by town officials doing a job which they are obligated to do by statute and by sworn oath in the case of the assessors. Added manpower could be assigned more status and be made officially a part of the initial corrective process, and of the later continuing program by statutory appointment as "assistant assessors".

4. Whatever the degree of professional participation, "*The State Assessing Manual*" can provide local officials and such "assistants" as may be designated, with methodology and know-how basic to a successful program. It is recommended that any formulation of such a program follow study of the manual and any other source material which may be introduced.

5. "A Triennial Review" is recommended as the long range system for adoption, upon completion of the initial corrective program. Such a review would call for examination of all properties in two of the town's six precincts each year. In this fashion *all* properties will have been re-examined each three years.

It is further suggested that publication of all assessments and abatements be made triennial also to coincide with



completion of each three year review cycle.

Such a cycle is deemed "entirely fair" to those henceforth charged with assessing responsibility.

6. In general, the office of assessor carries with it the assumption that those holding the office undertake it with an oath to assume its statutory responsibilities, none of which, separately or in the aggregate, are considered unduly onerous. In situations which indicate a need for an unusual corrective program, the statutes offer temporary, or annual use of assistants — unlimited in number — to get the job done. There seems to be no valid reason why it can't be — *particularly with professional assistance made available as required.*

7. Should it be deemed the proper course, articles for a two part program can be presented for consideration. It should be noted, however, that most statutory powers and tools to do the job are available without such articles, as they have been right along.

The only available general analysis of the commonwealth's assessing picture was borrowed from the Massachusetts Federation of Taxpayers. It indicates that a self-revaluation has been a valid approach in some cases and can yield entirely satisfactory results *if properly conducted.* It further indicates that communities have successfully conducted such surveys with varying degrees of professional guidance.

Following submission of the above material, the Selectmen announced a similar plan for self-revaluation — to eliminate inequities and omissions in the tax base. The plan raised some questions but it was clear recognition that action was not being taken by those responsible for a highly dubious

assessing situation: the Assessors themselves.

The preliminary results of this self-analysis will serve to indicate the specific approach needed to get the job done.

Already, a high degree of inequity in the tax base has been revealed. Although inaction is intolerable in such a situation no constructive corrective action has come from the Assessors to date.

Finally, a summary draft of a program has been developed from the State Assessing Manual. It could be used in any program adopted. It is understood that the Selectmen will submit an appropriate article.

The Town Government Study Committee recommends the following to deal with both immediate and long-range assessing problems for possible inclusion in the warrant.

**Recommendation A** — That the Town vote to authorize and direct the Selectmen to review all valuations of real estate to insure that they are in strict compliance with the General Laws, prior to the issuance of 1965 tax bills, employing local, state and professional assistance as required and appropriate the necessary funds therefor or take any action relative thereto.

**Recommendation B** — That the Town will vote to amend its by-laws relative to assessing by adoption of the following:

"To insure strict conformity with all general laws relative to assessing procedures, those responsible for assessing real estate shall:

1. Annually review  $\frac{1}{3}$  of valuations on all parcels of real estate in the town, completing a town-

wide review triennially.

2. Publish triennially a list of all assessments and abatements for each three year review cycle.

Recommendation C — That the Town vote to have all maps and records to be used in the assessing process brought into conformity with the recommendations of the State Assessing Manual.

Recommendation D — That the Town vote to authorize and direct the Planning Board and the Board of Selectmen to jointly engage an expert planning consul-

tant under the provisions of Title 7 of the Housing Act of 1954 to present the town with a survey and appraisal of the town's physical, economical, and recreational and service needs, together with recommendations as to methods best designed to furnish these needs, consistent with good planning and improved control of taxes, and authorize and direct the Planning Board to apply for matching federal funds, and appropriate the necessary money therefore or take any action relative thereto.

## II

### Combination of the Offices of Treasurer and Clerk-Collector

This question was referred to the Town Government Study Committee by the Board of Selectmen. The Board had received communications from authorities in the field of local government.

"This committee has reviewed copies of these communications, the statutes, and other sources and is sending an opinion to the Selectmen, as requested, in letter form."

"The opinion, which can be made available by the Selectmen, will be, in summary, that there should be no *formal* change in the customary set-up."

## III

### Tax Title Land and Open Spaces

Land taken and in the process of being taken by the Town under tax foreclosure became a serious concern to the Selectmen in 1956 when it was discovered that related Town records were virtually useless.

Since that time the records have been corrected but the public interest remains vulnerable to development of parcels of land which could be privately profitable but costly to the taxpayers should trunk sewers, water mains, drains, and ways have to be extended to these parcels.

In addition, portions of the vacant land could be critical in the future solution of serious public problems by agencies of town government.

The committee has been disturbed by *allegations* that uses of land are being considered which are not in the public interest as clearly set forth in earlier reports on tax titles.

To insure that the large areas involved best meet Town needs, the following action is recommended:

Recommendation E — That the Town vote to assign custody to the Selectmen or confirm prior

assignment of custody of town-owned Lots 5, 6, 7, 8, 9, 10, 27, 28, 29, 30, 32 and 33 on Plate 8 and Lots 1 and 2 on Plate 10 for recreational purposes restricted to Swampscott residents.

Recommendation F — That the Town vote to assign custody or confirm prior assignment of custody of town-owned Lots 414, 418,

419 and 420 to the Waste Disposal Committee

Recommendation G — That the Town vote to acquire by purchase or otherwise Lots 2 and 4 on Plate 8 for recreational use by Swampscott residents under the jurisdiction of the Selectmen and Lot 3 on Plate 8 for assignment of custody to the Waste Disposal Committee.

## IV

### Other Matters of Continuing Concern

1. Article re: status of Town Government Study Committee (see Article 21 voted in 1964 Annual Meeting.)

Referred to Selectmen 10/2/64 — in 1965 Warrant.

2. 1964 Article 26 under which it was voted to petition the General Court for re-establishment of a Board of Fire Engineers — apparently concerns the Board of Selectmen if 1961, 1962, and 1963 precedents to be followed — of lesser concern than heretofore because of the favorable vote on Article 25 establishing a Personnel Relations Review Board to deal with problems such as that of morale in the Fire Department.

Referred to Selectmen 10/2/64.

3. 1964 Articles 27, 28, and 29 under which the problem of formalizing a unified Building Department under the Building Inspector was referred to the Building Code Advisory Committee for drafting of a final plan to integrate all now separated functions related in any way to construction. The Town Government Study Committee recommends adoption of the general outlines of its plan.

Background material furnished to Building Code Advisory Committee.

4. 1964 Article 42 under which the question of having real estate as-

essment and abatement practices analyzed by an independent and authoritative professional group was referred to us. Wording of Article 42 includes Articles 17, 22, and 31 in this reference.

Article 17 called for an Economic Base or Surplus-Deficit Study.

Article 22 called for an Independent Auditor to review fiscal operations.

Article 31 called for publication of assessments and abatements.

Analysis above in this report in Section I.

5. Miscellaneous other matters and articles, eg:

Article 16 called for analysis of Town Administrative procedures.

Referred to Selectmen 12/8/64.

Article 18 dealt with consolidation of Selectmen's Advisory Committees.

Referred to Selectmen 12/8/64.

Article 32 adopted centralized reporting to Selectmen of all town agencies for —

a. Advance consideration of expenditures.

b. Fuller public information on all Town Government matters.

The 1964 Town Meeting made fine progress in the area of our major concern: Consolidation of Town administrative procedures and centralization of information concerning all departmental operations in the Selectmen's Office — formalizing their status as titular Town Chief Executives.

Article 18 dealing with consolidation of Selectmen's Advisory Committees became superfluous, in our judgment when we were advised that the Board could and would effect such a consolidation. However, we are advised that town officials have been giving the matter further consideration

and that a reworded article may be submitted.

Articles 27, 28, and 29, referring to formal establishment of an integrated Building Department similar to those proven successful elsewhere, were passed on to the Building Code Advisory Committee for drafting of a final plan for such a department under the Building Inspector. Such a plan should be adopted in accordance with their recommendations.

Finally, Article 32 gave the Selectmen greater formal opportunity and responsibility in their surveillance of all departmental expenditures and in their periodic function of informing the public of all departmental operations by requiring submission to them of all minutes.

## V

### Conclusion

No paper plan for organization of town administrative agencies will be more effective than the degree of ability, training, energy, and *objective disinterest* present in those who are selected to implement it. However, this is insufficient excuse for failure to strive to perfect and to adapt to local problems the demonstrably flexible and effective New England form of town government. The wider the citizen participation in such a continuing effort — the better the chance for achieving a maximum of efficiency and service.



# COLLECTOR OF TAXES

OLIVER W. COUGHLIN, *Collector of Taxes*

In account with the Town of Swampscott — 1964:

## DR.

Real Estate .....	\$2,824,675.56
Apportioned Sewer Assessments .....	3,601.56
Sidewalk Assessments .....	13.41
Water Liens .....	9,767.73
Committed Interest .....	426.19
Personal Property .....	179,785.88
Excise .....	426,051.70
Excise Refunded .....	10,896.47
Water Rates .....	177,580.60
Water Service .....	12,072.07
Water Rent .....	625.00
Unapportioned Sewer Assessments .....	11,192.50
Department Accounts Receivable .....	3,659.45
Apportioned Sewers Paid in Advance .....	203.84
Collector's Costs .....	942.70
Interest on Taxes .....	693.57
	<hr/>
	<u>\$3,662,188.23</u>

## CR.

Cash Paid on Real Estate .....	\$2,666,264.57
Cash Paid on Sewer Assessments .....	2,964.70
Cash Paid on Sidewalk Assessments .....	13.41
Cash Paid on Water Liens .....	9,053.05
Cash Paid on Committed Interest .....	388.79
Cash Paid on Added Interest .....	693.57
Cash Paid on Personal Property .....	171,297.68
Cash Paid on Excise .....	376,865.54
Cash Paid on Water Rates .....	166,744.43
Cash Paid on Water Service .....	11,223.28
Cash Paid on Water Rent .....	625.00
Cash Paid on Unapportioned Sewer Assessments .....	386.46
Cash Paid on Department Accounts .....	1,546.90
Cash Paid on Apportioned Sewer Paid in Advance .....	203.84
Cash Paid on Collector's .....	942.70
Abatements on Real Estate .....	106,159.94
Abatements on Personal Property .....	4,914.00
Abatements on Excise .....	29,658.69
Abatements on Water Rates .....	263.60
Abatements on Water Service .....	50.35
Abatements on Unapportioned Sewer Assessments .....	2,138.97
Sewer Assessments Apportioned to 1965 .....	4,191.78

Uncollected Real Estate .....	52,251.05
Uncollected Sewer Assessments .....	4,475.29
Uncollected Apportioned Sewer Assessments .....	636.86
Uncollected Water Liens .....	714.68
Uncollected Committed Interest .....	37.40
Uncollected Personal Property .....	3,574.20
Uncollected Excise .....	7,779.46
Uncollected Excise (Committed Dec. 31, 1964 — due Jan. 31, 1965) .....	22,644.48
Uncollected Water Rates .....	10,572.57
Uncollected Water Service .....	798.44
Uncollected Department Accounts Receivable .....	2,112.55
	<u>\$3,662,188.23</u>

## TREASURER'S REPORT

OLIVER W. COUGHLIN, *Acting Treasurer*

In account with the Town of Swampscott for year ending December 31, 1964:

Balance on Hand, January 1, 1964 .....	\$ 657,081.56
Receipts and Income from all sources during 1964 .....	6,396,560.66
	<u>\$7,053,642.22</u>
Less Warrants Paid .....	6,303,168.83
	<u>\$ 750,473.39</u>

### STATEMENT

Indicating Borrowing Capacity as of December 31, 1964:

Valuation, 1962, less Abatements .....	\$42,545,300.00
Valuation, 1963, less Abatements .....	41,038,957.00
Valuation, 1964, less Abatements .....	42,530,208.00
	<u>Total Valuation .....</u>
	\$126,114,465.00
Average Valuation .....	\$42,038,155
Five Per Cent (5%) of Average Valuation .....	\$ 2,101,907.75
Less Outstanding Debt Issued within Debt Limit .....	\$ 1,403,000.00
	<u>Borrowing Capacity as of December 31, 1964 .....</u>
	<u>\$ 698,907.75</u>

### TRUST FUNDS

The following is a list of Trust Funds held by the Treasurer as Custodian of all Funds and Securities of the Town as provided for in Chapter 282 of the Acts of 1915, indicating balances as of December 31, 1964:

Phillips Medal Fund .....	\$ 1,807.28
---------------------------	-------------

Phillips Medal Fund .....	761.20
Joanna Morse Library Fund .....	5,196.00
Ellen R. Whittle Library Fund .....	2,000.00
Mary L. Thomson Fund .....	1,000.00
Clara F. Ingalls Library Fund .....	1,706.00
Benjamin G. Ingalls Library Fund .....	1,706.00
Cemetery Gifts and Bequests Fund .....	8,927.28
Cardillo Fund .....	1,430.09
Grace T. Peterson Cemetery Fund .....	1,979.66
Perpetual Care of Cemetery .....	6,388.47
Hattie F. Sherman Cemetery Fund .....	500.00
Emma Y. Stocker Cemetery Fund .....	517.90
Manuel Ross Scholarship Fund .....	1.00
*High School Alumni Fund .....	5,352.61
World War II Memorial Fund .....	22,935.75
Stabilization Fund .....	29,738.35

\*This is not a Trust Fund as defined by law but is held by the Town Treasurer in behalf of the Alumni Fund Committee.

## BOARD OF ASSESSORS

ERNEST MANCHIN, *Chairman*      ANTHONY F. PIERRE, *Secretary*

THOMAS F. COLLINS (resigned)

VINCENT P. O'BRIEN (appointed to fill vacancy)

The Board of Assessors submit all figures used to determine the Tax Rate for 1964 at \$84.00 per thousand:

### VALUATIONS

Real Estate .....	\$33,627,090.00
Personal Property .....	2,140,310.00
<b>Total .....</b>	<b>\$35,767,400.00</b>

### APPROPRIATIONS AND ASSESSMENTS

State .....	\$ 109,449.83
County .....	160,551.78
Town .....	3,998,267.06
<b>Total .....</b>	<b>\$ 4,268,268.67</b>

### ESTIMATED RECEIPTS AND AVAILABLE FUNDS

Taxation on Property .....	\$ 3,004,461.44
Taxation on Motor Vehicles .....	329,834.00
Receipts from State .....	429,266.34
Receipts from County .....	2,969.91
Receipts from Metropolitan Parks .....	583.24
Receipts from Town .....	354,704.51
Available Funds .....	146,449.23
<b>Total .....</b>	<b>\$ 4,268,268.67</b>



TABLE OF AGGREGATES

Number of Persons, Partnerships, Corporations .....	4018
Number of Dwellings Assessed .....	3531
Value of Land .....	\$ 7,974,487.00
Value of Buildings .....	25,652,603.00

MOTOR VEHICLE AND TRAILERS ASSESSED

(not figured in Tax Rate)	
Number of Cars Assessed .....	* 8577
Valuation of Cars Assessed .....	\$ 8,136,158.00
Excise Tax on Cars Assessed .....	454,690.23

BOARD OF PUBLIC WORKS

GEORGE J. BURKE, *Chairman*

ROGER A. WILLIAMS, JR.                      ALFRED N. FRAZIER

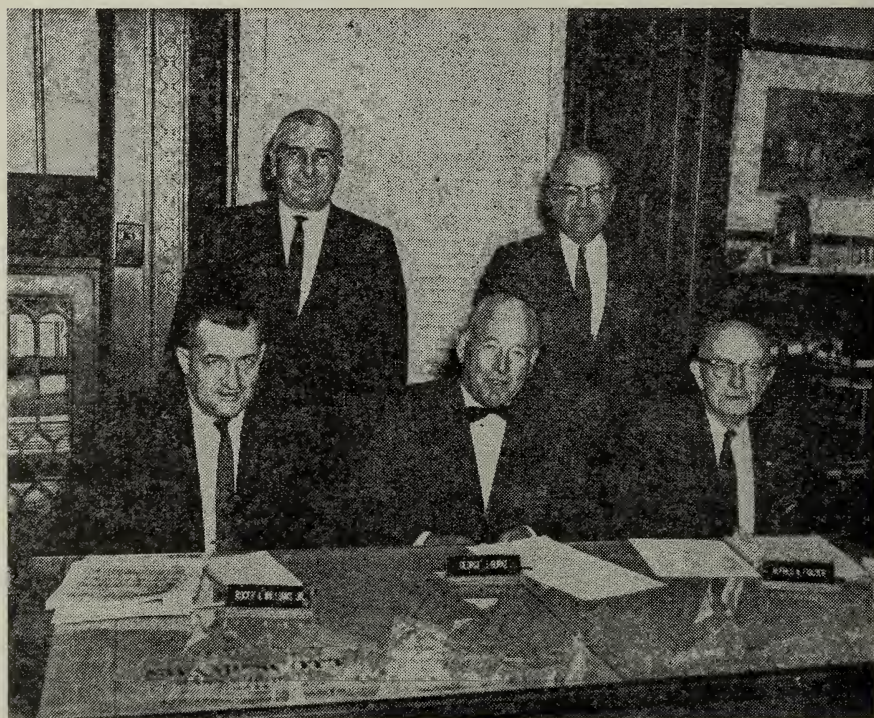
PAUL A. POLISSON, *Superintendent*

AUSTIN D. MOSCO, *Administrative Assistant and Secretary*

GEORGE H. MELCHER, *Town Engineer*                      CHESTER E. BRADLEE, *Water Supt.*

FREDERICK C. BURK, *Park Supt.*                      TIMOTHY J. RYAN, *Highway Supt.*

ARTHUR E. HARDY, *Cemetery Supt.*



From left to right: Roger A. Williams, Jr., George J. Burke, Chairman, Alfred N. Frazier; second row: Austin Mosco, Paul A. Polisson.



The Board of Public Works herewith submits its ninth Annual Report to the citizens of the Town of Swampscott for the year 1964.

Mr. George J. Burke was unanimously elected Chairman for 1964 at the meeting of the Board held after Town Meeting.

The Department of Public Works for administrative purposes is divided into seven service divisions. A general report of each Division's activity follows with a summary of accomplishments completes the 1964 Report.

### Cemetery Division

The Swampscott Cemetery is one of the best appearing and maintained cemeteries in the state, and this work is accomplished by four assigned employees with additional assistance from other Public Works employees.

There were 82 interments in 1964. All receipts for interments, lot sales, liners, foundations, etc., were paid to the Town Treasurer.

The new garage adjacent to the Cemetery Office is used for storage of Public Works vehicles. It is also used for workshop for grinding, overhauling, and maintenance of all types of power mowers used by the Public Works Department. The above work is accomplished during the winter months by Public Works employees.

The section of Cemetery opened February 1, 1961, containing 275 graves, was completely sold by November 20, 1964.

A new section of the Cemetery containing 900 graves was developed this year; and the remaining available land containing 1000 graves will be developed in 1965 and 1966 if funds are voted at the 1965 Annual Town Meeting. At the rate of sale of lots, the Board of Public Works reiterates its recommendation of previous years that additional land be purchased now for future use. The Board further recommends that the Town Government Study Committee be requested to also study this problem.

### Engineering Division

Engineering services furnished by this division throughout 1964 in-

cluded land surveying, preparation of record plans, writing descriptions of properties and easements, revising maps for the Board of Assessors in accordance with land transfers as received from the Registry of Deeds, computation of assessment quantities, cost estimating, designing of various works and structures, preparation of contracts including specifications and drawings, laying out and supervising the work on various construction projects, and the furnishing of engineering data to private engineers, surveyors, attorneys, and the general public. Because projects requiring engineering services are usually described in the annual reports of the various divisions and departments concerned, no listing of such projects is repeated here but the apportionment of these services is shown in the following table:

<u>Department or Division</u>	<u>Man- Hours</u>	<u>Per Cent</u>
Sewer Division	1973	21.71
Highway Division	1750	19.26
Board of Assessors	1629	17.92
*Engineering Division	1313	14.45
Water Division	824	9.07
Cemetery Division	668	7.35
Private Citizens	187	2.06
Selectmen	176	1.94
Planning Board	114	1.25
Beach Committee	95	1.04
Housing Authority	91	1.00
School Department	50	0.55
Board of Election		
Commissioners	49	0.54
Park Division	47	0.52
Town Clerk	40	0.44
Police Department	39	0.43

Finance Committee	24	0.26
Transportation Study Committee	8	0.09
Town Counsel	7	0.08
Traffic Division	4	0.04
	<hr/>	<hr/>
Totals	9088	100.00
	<hr/>	<hr/>

\*Includes administration and work not chargeable to a particular division or department.

This division has been functioning since August with only one-half its authorized permanent personnel. Mr. H. Wayne Skinner, a registered land surveyor, resigned his position as Junior Engineer for a more lucrative position with the Town of Danvers and Mr. William E. Mackey, a registered professional engineer, resigned his position as Assistant Town Engineer to accept a better-paying position with a firm of engineering consultants. These men have served the Town well and faithfully for a combined total of more than twenty-two years, and their knowledge, experience and capabilities are sorely missed.

### Highway Division

This division has twenty-two assigned employees which includes two men for all traffic work.

Under general maintenance all catch basins were cleaned in the spring and fall, streets and sidewalks were swept, patched, plowed, sanded and repaired. Beaches were cleaned, drains flushed and repaired. In the fall the two leaf machines did a remarkable job of cleaning up the leaves. Twenty-four litter baskets were attached to electric poles on Humphrey Street. One hundred metal street signs and posts were installed, as well as numerous traffic directional signs.

Traffic lines and signs were replaced by this division for the Board of Selectmen and the Police Department. New bituminous concrete streets were constructed under the

Street Program, new bituminous concrete sidewalks were constructed under the Continuous Sidewalk Program and old bituminous concrete sidewalks were resurfaced under the Sidewalk Replacement Program.

Snow plowing and snow removal is performed as follows:

The twenty-two trucks of all sizes are sent out in tandem to the various routes, plus the four sidewalk tractor plows. All streets and sidewalks are plowed and sanded, including school yards and school parking areas, before snow removal operations are begun in the business and church areas. Some of the problems during a snow storm are equipment breakdown, equipment operators on sick leave, parked cars on streets and sidewalks and small privately owned plows that push the snow into the street or on the opposite sidewalk. There were 2200 tons of sand and 70 tons of salt used in 1964.

A complete list of the various projects are reported under Summary of Major Public Works Accomplishments.

### Park Division

This division has twelve assigned employees plus additional employees as needed for the construction, upkeep and maintenance of the Hockey Rink Area, Jackson Park, Administration Building Area, Monument Avenue Parkway, Abbott Park, Lodge Area, Phillips Park Area, Stanley School Play Area and Hadley School Play Area, including tree care.

Town maintenance of Recreational Areas require a considerable number of work manhours. Regrading, fertilizing, weed control, seeding and watering to obtain acceptable grass areas must be done at the proper time of year, then comes the continual grass cutting. The above requires many work manhours, and all at the

same time of year. Therefore, before additional Recreational Areas are added to the Park Division, more personnel will be needed.

Crocuses opened the spring flowering season followed by colorful beds of tulips, the tulip beds were replaced by other flowering plants. Flowering Crabapple, Cherry and Hawthorne trees were planted in the newly constructed grass strips, and replacements for Dutch Elm diseased trees.

A Pesticide Board was established in the Commonwealth, Rules and Regulations were adopted March 13, 1964. This Board takes the control of spraying from the Department of Natural Resources and puts it under the Department of Public Health, Division of Food and Drugs. It requires all Supervisors and Applicators to be licensed by February 1, 1965.

The year rounded out by obtaining and planting a large twenty-seven foot tall comcolor fir tree on the lawn of the Elihu Thomson Administration grounds to be used as a permanent Christmas tree.

### Sewer Division

This division has four employees and their duties include the maintenance of approximately thirty-six miles of main sewer lines and the upkeep of all motorized equipment in the Sewer Pumping Station.

The pumping equipment includes the following:

1. 1932: Yeoman Centrifugal pump powered by a 25 h.p. General Electric electric motor.
2. 1932: Yeoman Centrifugal pump powered by a 125 h.p. General Electric electric motor.
3. 1941: Yeoman Centrifugal pump powered by a 25 h.p. General Electric electric motor.
4. 1941: 2 Comminutors each pow-

ered by a  $\frac{3}{4}$  h.p. General Electric electric motor.

5. 1941: Transmitter and recorder used for metering amount of daily flow of sewage discharged.
6. 1964: General Motors Auxiliary Diesel engine.
7. 1964: A new Foxboro pump control system has been installed; this is a much more economical and efficient means of pumping than the old system.

This Control is designed to automatically operate one alone, or more pumps according to the amount of sewage the basin is receiving.

Under the old system two pumps were always required to pump out the receiving basin. The new controls can accomplish the same operation, under normal conditions, with only the one pump, thereby eliminating the cost of electricity and wear on the second pump.

The combined operation of the Diversion Chamber and Chlorinator units eliminated the pollution of Stacey Brook which empties into King's Beach. This system requires daily maintenance during the bathing season. The operating costs are assumed both by this Town and the City of Lynn; cost to each community is approximately \$250.00.

To attend the pumping station and equipment during weekends and holidays, a stand-by operation is in effect.

The following work has been completed in 1964:

1. New particular sewers inspected — 12 House Laterals.
2. Main sewers rodded and flushed — 230 Streets.
3. Sewer and Drain Structures raised to grade — 190 Structures.
4. Sewer lines excavated and repaired — 10.



5. Storm Drains rodded and flushed — 32 Streets.
6. Sewer manhole covers removed annually for inspection of lines and cleaning debris from lines and sand pans — 1120 Manholes.
7. Gallons of sewage pumped in 1964 — 550,370,000 Gallons.

## Water Division

The year ending December 31, 1964 embraced the following activities plus many routine jobs incidental to this Division and the Public Works Department in general.

Repaired 65 service leaks, renewed 18 services, installed 35 new services, cleaned out 22 services, renewed 47 services from the main to the sidewalk, renewed 17 services from the sidewalk to the meter, thawed out 3 frozen services, repaired 3 frozen meters, turned on and off 275 services, repaired 126 meter leaks, repaired 73 meters, replaced 77 obsolete meters and read all meters in June, September and December. Repaired 24 hydrants, replaced 2 hydrants broken by automobiles, installed extensions on 3 hydrants.

Breaks were repaired in the 6" mains at Banks Road, Juniper Road, Birch Road, Monument Avenue, and Shelton Road; and in the 10" main in King Street, a broken 8" valve was replaced at King Street near Greenwood Avenue; and a broken 6" valve replaced in Bradlee Avenue at Atlantic Avenue.

Forty-eight feet of 8" cast iron cement lined pipe was installed from Millett Road to Millett Lane; 4" cast iron cement lined pipe was installed from Nason Road to Virginia Circle; the 6" main in Nason Road was extended 32 feet to the Shaw School property; 450 feet of 8" cast iron cement lined pipe, one hydrant was installed in Parsons Drive; 275 feet

of 2" plastic pipe and 4 faucet branches were installed in the New Cemetery Development; 44 feet of 6" cast iron cement lined pipe was installed from Essex Street into Capen Road to service the New Cemetery Development.

As voted under Article 38 of the Annual Town Meeting, three new hydrants were added to the system at the following locations designated by the Fire Chief — Devens Road, Forest Avenue at Whitman Road and Cherry Street at No. 69.

All hydrants were painted this year. The tops of those on the main thoroughfares were painted with yellow fluorescent paint for after dark visibility. Flushing of all hydrants was done in the spring in the evening hours between 8:00 p.m. and midnight. These hours cause the least inconvenience to the public. In the fall all hydrants were inspected and winterized.

The newly installed supporting mains in Walker Road, Banks Road, Redington Street, Greenwood Avenue and King Street were put into service this year and every effort was made to sustain a constant pressure and supply so as not to have to impose a ban on the use of lawn sprinklers.

It should be noted, however, it is not the use of water, but the abuse of the use of water that causes lack of supply and pressure in a distribution system.

Samples of our water supply are sent at regular intervals to the Lawrence Experimental Station for analysis thereby keeping us constantly up-to-date on its purity.

## Public Works Garage

This division has two mechanics and they are responsible for the maintenance, repair and overhaul of all the motorized equipment in the Pub-



lic Works Department. A preventive maintenance program has been put inot operation, and this has prevented many large repair jobs on the equipment.

The Public Works Department's 48 pieces of mechanized equipment have all received minor overhaul, tune-up and minor repairs throughout the year.

The construction of a new building to house the Public Works Garage was postponed until spring of 1965, due to the workload of projects with a higher priority. This building plus a Salt Storage Shed is on the schedule for construction in the early spring.

The small area presently used for an Equipment Repair Shop is very unsatisfactory, uneconomical and hazardous; with the proposed new building, economies can be achieved by working on more than one vehicle at the same time, bulk purchasing and storage of parts, greases, etc. The Salt Storage Shed will permit bulk purchase of Rock Salt, thereby reducing cost of salt by 50%.

As workload increases, a third mechanic will be required to continue

the efficiency of this preventive maintenance program.

The following are major projects accomplished by the Public Works Garage:

- (a) Installed a Hydraulic Gate Operator on Water Truck for present and future use.
- (b) Removed and replaced engine for emergency repair on Elgin Sweeper.
- (c) Re-built engine on Ford F-800 (Highway).
- (d) Re-built engine on Ford F-700 (Water).
- (e) Re-built engine on Willys Jeep (Highway).
- (f) Replaced clutches on eleven (11) trucks.
- (g) Replaced springs on three (3) trucks.
- (h) Replaced brakes on two (2) trucks and Michigan Front-end Loader.
- (i) Re-built steering gears on two (2) trucks.
- (j) Re-built rear ends on three (3) trucks.

The following is a list of Public Works Equipment:

#### HIGHWAY DIVISION

Year	Vehicle	Mileage	Purchase Price	Life Expectancy
1947	Hercules Road Roller		\$2500	20 yrs.
1947	Sno Go	2049	9080	15 yrs.
1953	White Truck	26793	5680	4-5 yrs.
1954	Willys Jeep Truck	57648	2391	5 yrs.
1955	Gilson Cement Mixer		350	10 yrs.
1956	Ford Truck	44663	4286	4-5 yrs.
1956	Michigan Tractor Shovel	5830 hrs.	12300	6-8 yrs.
1957	Oliver Tractor	1400 hrs.	4685	8-10 yrs.
1957	Caterpillar Motor Grader	2424 hrs.	16450	20 yrs.
1957	Elgin Sweeper	16369	11855	6-8 yrs.
1957	Willys Jeep	53418	2918	5 yrs.
1957	Gledhill Elliotte Vacuum — Leaf Loader		3060	8 yrs.

1958	Engersoll Rand Pneumatic — Compressor	3310 hrs.	4953	10 yrs.
1959	Willys Jeep Pickup	36280	3553	5 yrs.
1960	Ford Dump Truck	21067	5387	4-5 yrs.
1960	Ford Dump Truck	27260	5387	4-5 yrs.
1960	Sidewalk Roller		1895	10-15 yrs.
1960	Case Industrial Tractor — Loader and Backhoe	2082 hrs.	8539	6-8 yrs.
1961	Ford Station Wagon	69571	2922	4 yrs.
1961	Ford Dump Truck	18638	5605	4-5 yrs.
1961	Ford Dump Truck	19750	5605	4-5 yrs.
1962	Homemade Trailer		400	20 yrs.
1963	Ford Van Truck	8263	2412	8 yrs.
1963	Vacuum Leaf Loader		3062	8 yrs.
1964	Oliver Tractor	19 hrs.	6275	8-10 yrs.
1964	Oliver Tractor	23 hrs.	6275	8-10 yrs.
1964	Oliver Tractor	31 hrs.	6275	8-10 yrs.

#### ENGINEERING DIVISION

1960	Chevrolet Station Wagon	30583	2711	6-8 yrs.
1960	Chevrolet Station Wagon	17044	2711	6-8 yrs.

#### CEMETERY DIVISION

1957	Willys Jeep Truck	22878	2918	5 yrs.
1962	Lindsey Compressor	7839 hrs.	2400	10 yrs.

#### SEWER DIVISION

1958	Sewer Rodder		4570	10-15 yrs.
1961	Willys Pickup Truck	16499	3504	5 yrs.

#### WATER DIVISION

1958	Ford Platform Truck	25830	9586	4-5 yrs.
1961	Willys Pickup Truck	19974	3281	5 yrs.
1962	Lindsey Compressor	275 hrs.	2400	10 yrs.
1963	Ford Platform Truck	9167	6277	4-5 yrs.
1964	Case Tractor — 530 Loader — and Backhoe	152 hrs.	8563	6-8 yrs.

#### PARK DIVISION

Year	Vehicle	Mileage	Purchase Price	Life Expectancy
1950	Toro Turf Tractor		2500	10-12 yrs.
1952	Ford Stake Truck		2740	4-5 yrs.
1952	Essick Trailer Roller		1800	10-15 yrs.
1954	Fitchburg Chipper Trailer		3000	8-10 yrs.
1955	Ferguson Front End Loader — Tractor	1999 hrs.	2700	6-8 yrs.
1956	Ford Dump Truck	47425	3500	4-5 yrs.
1956	Ford Platform Truck	49246	5493	4-5 yrs.
1957	Willys Pickup Truck	43808	2918	5 yrs.
1957	Willys Pickup Truck	47291	2918	5 yrs.

1959	Vermeer Power Stump Cutter	3150	8-10 yrs.
1960	Willys Jeep Truck	24977	3489 5 yrs.
1961	Grassland Aerifier	804	10-12 yrs.
1963	Ford Dump Truck	13073	5549 4-5 yrs.
1964	E Z Flo Fertilizer Spreader	375	8-10 yrs.

TOTAL COST \$233,957.00

## Summary of Major Public Works Accomplishments

The following streets were completely reconstructed with new gravel base and 3" bituminous concrete base and surface:

Elmwood Road — from Monument Avenue to Paradise Road

Laurel Road

Nason Road

Cedar Road

Neighborhood Road

Orchard Circle

Millett Road — from Oak Road to Aspen Road.

In conjunction with the road construction of the above streets, work of the following nature was accomplished:

- (a) New bituminous concrete sidewalks
- (b) New granite corner curbs
- (c) Bituminous concrete curbs
- (d) New copper water services from main to sidewalk
- (e) Drains constructed and repaired
- (f) Manholes and catch basins reconstructed
- (g) Manholes and catch basin frames reset to grade
- (h) New trees planted in grass strips.

Using Chapter 782 State Funds, the following streets were resurfaced with bituminous concrete:

- (a) Banks Road — from Walker Road to Farragut Road
- (b) Devens Road
- (c) Grant Road.

New bituminous concrete sidewalks were constructed on the following:

- (a) Columbia Street — from Beach Avenue to Lynn line
- (b) Lewis Road — east side
- (c) Pitman Road
- (d) Walker Road — from Paradise Road to Mountwood Road.

New bituminous concrete surface was placed on the following sidewalks:

- (a) Blaney Street
- (b) Beach Avenue
- (c) Devens Road
- (d) Mountain Avenue
- (e) Oceanview Road
- (f) Orchard Road
- (g) Section of Puritan Road
- (h) Rose Street
- (i) Rockland Street
- (j) Shaw Road
- (k) Salem Street — east side — from Humphrey Street to Vinnin Square.

## RECREATION

Basketball Courts resurfaced with bituminous concrete, painted and new Basketball Standards installed:

- (a) Abbott Park
- (b) Jackson Park
- (c) Phillips Park.

Floodlights were installed at the Phillips Park Basketball Court to allow the newly formed Summer Basketball League to play in the evenings. The Football Practice Field had two floodlights installed for High School football practice late in the afternoon when daylight savings time ended, and the Float at the end of the Pier was also floodlighted to prevent vandal-

ism. Additional floodlights were added at Abbott Park for Pop Warner football and night skating.

A Soccer Field, including Goal Posts, added to Jackson Park.

The Hockey Rink at Jackson Park was rebuilt, painted and surface seal coated. Rink House repaired and painted. New poles, new wiring and new floodlights were installed, replacing poles, wiring and lights installed in the 1940's.

### SUMMER RECREATION

Report of Swampscott 1964 Summer Recreation Program sponsored by and under the supervision of the Board of Public Works. The 1964 season was the most successful and had the highest attendance since the Department started the program in 1957.

Average numbers by parks for the eight-week day program:

Hadley Park	245 boys and girls
Abbott Park	440 boys and girls
Jackson Park	368 boys and girls
Phillips Park	410 boys and girls

---

1463

322 boys and girls registered — 12 had perfect attendance.

Over 48 boys and girls per day attended Tennis Clinic at Jackson Park on Tuesday and Wednesday afternoons.

Swimming instructions were conducted by the Life Guards and Recreation Leaders at Fishermen's Beach with an average of 32 boys and girls per day attending, weather permitting.

For the first time a "Tot Park" was organized at Hadley Park for children in the 4-7 age group. This program exceeded all expectations with over 35 children attending each day.

In 1964 the program was expanded

to include Girls' softball and kickball at Hadley School play area in the evenings with approximately 100 girls participating in each sport. An evening Boys' basketball clinic and league was introduced with over 100 boys playing from 6:00-9:30 p.m. under lights.

### NEW EQUIPMENT PURCHASED

1—1964 Case 530 Construction King Backhoe and Loader .

1—1964 Ford F-350 — 4 Wheel Drive Dump Truck.

3—1964 Oliver OC-4 Sidewalk Tractor Plows.

### DRAINAGE FACILITIES

The contract for the Little's Point drainage from Palmer's Pond to Phillips Beach Avenue was completed.

### SANITARY SEWERS

The contract for Sanitary Sewer for Tupelo Road and Juniper Road was completed.

The Public Works Department had sixty-three regular full time employees for the year which included Engineering, Supervisory and Clerical personnel. During the summer months, ten temporary summer Laborers were employed to fill in on vacation periods and to assist the permanent employees in completing roads and other construction projects. An additional twenty-eight temporary summer personnel were employed in connection with Park Summer Recreation (8), Lifeguards (2), Matron (1), Beach Cleaners (4), Tree Workers (2), Parking Attendants (2), Spray Crew (6) and Laborers (3) to assist Park personnel in maintenance work.

On several occasions it was necessary to work the employees overtime on road projects to expedite the job and to cause the least inconvenience to the public.



The following Public Works employees were retired in 1964:

Ann V. Enholm — employed  
December 2, 1942

George S. Promise — employed  
November 30, 1945

Albert Benedetto — employed  
January 17, 1951.

The following Public Works employees resigned in 1964:

H. Wayne Skinner — employed  
June 13, 1952

William E. Mackey — employed  
April, 1954

The Board of Public Works wishes to extend its thanks to the Finance Committee, the Board of Selectmen, the Planning Board, the Town Counsel, the Citizens of Swampscott, the Supervisors and Personnel of the Public Works Department for the assistance and cooperation given to the Department in making the ninth year, under Public Works, a success.

---

## SCHOOL REPORT

### SCHOOL COMMITTEE, 1964

JACOB SHACTMAN, <i>Chairman</i> (Term Expires 1967)	89 Gale Road
PHILIP H. STAFFORD, <i>Vice-Chairman</i> (Term Expires 1965)	26 Banks Road
THEODORE C. SARGENT (Term Expires 1965)	64 Bay View Drive
GEORGE A. CHADWELL (Term Expires 1966)	96 Stetson Avenue
CHARLES F. BUCKLAND (Term Expires 1966)	46 Lewis Road

Regular meeting, second Thursday of each month. Public is welcome.

---

CHARLES L. WHITCOMB, *Superintendent of Schools*  
PHILIP A. JENKIN, *Assistant Superintendent of Schools*

The office of the Superintendent of Schools, located at 24 Redington Street, is open every week-day from 8:00 a.m. to 4:00 p.m.

---

## SCHOOL PRINCIPALS

Bertrand G. Roger, High School	592-2574
Keith L. Jordan, Alice Shaw Junior High School	592-7540
Jane T. Rogers, Stanley School	592-1954
Esther K. Heikel, Machon School	592-5730
Madelaine M. Murphy, Clarke School	598-2659
Leon Marden, Jr., Hadley School	593-7973

To the Citizens of Swampscott:

The year 1964 could reasonably be classified as the most significant and exciting period in the history of education in Swampscott. While your School Committee was confronted with the usual and familiar problems of securing appropriately educated teachers and supplying the means for constantly improving educational methods and materials, it was meeting these challenges for the first time completely free from the distraction of a school building program, which can only divert and draw away the attention of the Committee from its major responsibilities. This freedom of action was indeed refreshing.

In this atmosphere of freedom of thought, your Committee was being increasingly called upon to stretch its thinking and planning beyond the customary to deal with many of the new ideas and concepts that develop so rapidly in these ever-changing times. For example, our acceptance as a member of the New England School Development Council's educational data processing system began our venture into electronic processing; this presently deals with the scheduling program of the high school, report cards, and the distribution of marking grades, and will later be involved in many other phases of the operational detail.

Also, our reorganization of the English department with the appointment of Assistant Superintendent Philip A. Jenkin as the department head and at the same time his appointment as director of informational services to the community draw on Mr. Jenkin's finest talents in the combined areas of education, administration and public relations. The merger of these responsibilities in one person should be unique in the educational world. The appointment of a supervisor of maintenance with no additional impact on the budget emerged as a direct result from the money savings of this reorganization. By relieving the superintendent of his usual responsibility in this area, we make it possible for him to give his full attention to his duties as the supervisor and inspiration of the whole

educational program. These are only a part of the record for 1964, and we direct your attention to the report of the superintendent for the detailed action of the School Committee this year in dealing with the educational welfare of our community.

It is our function as a Committee to interpret the educational goals for our schools and to report regularly to the community what is being done and what needs to be done. We establish the policies and procedures which will effectually carry out this responsibility; we provide the organizational framework by which educational tasks may be implemented; and we evaluate the accomplishments of the schools for the purpose of improving conditions which will lead to ever better results. We hope and trust that our action in these areas meets with full community acceptance.

In our recent past, from the superintendency of the late Dr. Robert D. Forrest through that of Mr. Charles L. Whitcomb, education in the public schools of Swampscott has come a long way and served the community well. In this exciting age in education, we shall constantly renew our efforts to make our educational program responsive to the desires of the community as well as to the needs and welfare of our country.

Yours respectfully,  
Jacob Shactman, Chairman  
Philip H. Stafford  
Theodore C. Sargent

George A. Chadwell  
Charles F. Buckland

Swampscott School  
Committee

---

To the Members of the  
School Committee  
Gentlemen:

For the first time since my undertaking the superintendency in August of 1962, a year has passed without the major upheaval of a building problem. Indeed, it is the first such year in eleven as a school superintendent. By January of 1964, both Machon and the High School had settled into additions completed the year before and programs were working smoothly. We were all thus able, free at last of bricks and mortar, to take more firmly in hand other matters nearer to the heart of education.

Let me review with you a few of the highlights of the year now closed.

## Two Dedications in March

In fitting climax to our long involvement with construction, we opened and dedicated our two school additions in the month of March. The Machon extension we named in memory of the service of the late Dr. Robert D. Forrest, superintendent from 1955 to 1962. The High School wing we honored with the name of Mr. Frank L. Mansur, in recognition of his services as superintendent from 1931 to 1952. Both ceremonies were attended by officials and citizens of the town, as well as by friends and relatives of the two men whose names will be forever associated with the buildings. We have reason to be proud indeed of the additions and well pleased with the increased scope and flexibility they give to our school programs.

## Shifts in Personnel

Changes in staff in 1964 were more

marked at administrative levels than at others.

First, responsibilities were restructured in the superintendency itself. In addition to my present role in general school management and supervision of elementary education, I assumed full management of the Professional Advancement Plan and of personnel recruitment. Mr. Jenkin's duties as assistant superintendent were broadened to include direction of the English programs in junior and senior high schools and of all informational services. Both of us retain many of the administrative duties we had before and, in addition, share jointly in numerous others, among these the supervision of instruction and evaluation of personnel and program.

In the spring came the announcement that Mr. John I. McLaughlin, principal of the High School, would retire at the close of 1964, marking the end of thirty-four years of service in our system. He had joined the staff in 1930, as assistant coach of all sports. Subsequently, with time out during the war for duty as a naval officer in the South Pacific, he headed the history department and served as assistant principal, succeeding the late James H. Dunn as principal in July of 1961. Mr. McLaughlin has shown himself a firm and effective administrator, carrying the High School with poise and resourcefulness through the trials of the 1963-64 construction period. Regretting though we do that his professional career with us now ends, we recognize that his retirement is richly deserved and wish him every possible happiness and fulfillment in it.

His successor will be Mr. Bertrand G. Roger, unanimously elected by the Committee after forty-four candidates had been screened and eight interviewed. Principal for the past four years of the Frontier Regional



junior-senior high school in South Deerfield, Massachusetts, Mr. Roger holds a B.S. degree from Georgetown and his M.Ed. from Boston University. He and Mrs. Roger have one child, a daughter of kindergarten age, and will make their home in Swampscott. He begins his new duties on January 1, 1965.

In June we lost the services of yet another long-time and valued member of our staff. Mr. Walter R. Henshaw retired after continuous service since 1930 as head of the English department. One of his last achievements was to re-work, with members of his department, the course of study for grades seven through twelve. He leaves behind him a legacy of good teaching and sound organization. In his retirement plans, which I understand include travel both in this country and in England, all of us on the staff wish him every possible joy and satisfaction.

Mr. Richard Bath resigned in June as principal of the Hadley School, to complete doctoral studies and to teach at Boston College. He had served with outstanding strength in the principalship since re-organization of the school as an all-elementary unit in 1959.

Succeeding Mr. Bath was Mr. Leon Marden, guidance counselor in our secondary schools since 1959, and from 1951 until that date teacher of mathematics and coach at the High School. In his four months in the new post, Mr. Marden has displayed an alert administrative grasp that is reflected in staff and pupil morale and in a well-working program.

In the first week of December, Mr. Richard D. Stevenson submitted his resignation as assistant principal at the High School, to undertake a similar post at Chelmsford. He has been a member of the staff since 1951, first

as a teacher of history and a coach and then, since 1962 as assistant principal. He has agreed to stay with us at the High School until February 1 of 1965, to facilitate the change-over in the principalship there. Mr. Stevenson's firm hand and cooperative spirit, both of which served us so well in difficult times, will be greatly missed. To date, no successor has been named.

Creating a new and necessary position in our system, the Committee early in the year named Mr. Brooks K. Blossom, chairman of the language department, to be director of the language laboratory. There was a staggering amount of work to be done, not only in helping to train teachers in the operation of the laboratory itself, but also in the preparation of tapes and materials and in the adjustment of instruction and of class schedules. It is an important responsibility to see that the new electronic equipment that now serves his department will function with maximum effectiveness as a learning aid.

## Other Changes

Teacher appointments in spring and summer numbered only thirteen, in contrast to seventeen in 1962 and twenty-one in 1963. All of the 1964 appointees came to us with previous teaching experience. They represented high levels of academic training and professional competence, nine having already received Master's degrees and all having pursued advanced graduate studies. They were assigned by schools as follows:

### *High School —*

Mrs. Beatrice W. Cressey, French

John T. Doyle, guidance

Mrs. Judith M. Grinnell, French

Carlton W. Jack, mathematics

Mrs. Nancy Sack, English (part time)

Bradford C. Thurber, English

Saunders H. Stephen, social studies



### *Junior High —*

Miss Sandra M. Carlson, home economics  
Brock F. Maher, social studies and coaching  
Mrs. Talaat Moreau, French

### *Elementary —*

Mrs. Marjorie M. Carlson, Machon first grade  
Mrs. Naomi Feinberg, elementary library  
Mrs. Sandra L. Shulkin, special class

In a special appointment, Mrs. Eleanor H. Duane became a temporary teacher of a third section of the fifth grade at Stanley.

Earlier in the year, filling unexpected vacancies, Mr. George E. Higgins was elected to teach science at the Shaw Junior High, Miss Rosalyn E. Stoker joined the English department at the High School, and Mrs. Betty A. Woods became a fifth grade teacher at Machon.

Three of our regular teachers are on leaves of absence for 1964-65: Miss Bernice B. Chaletzky, special class; Mrs. Claire C. Pelletier, junior high French; and Mrs. Gloria M. Santangelo, junior high economics. Six resigned their positions: Miss Ellen Cummings, Machon fourth grade; Bruce D. Grinnell, junior high social studies and coaching; Mrs. Katherine G. Holmes, high school French; Mrs. Patricia A. Prosser, high school mathematics; Norman W. Rosenthal, high school social studies; and Miss Rosalyn E. Stoker, high school English.

There were two major non-teaching appointments during the year. Mrs. Evelyn V. Hahn was named as senior clerk-stenographer at the High School to succeed Mrs. Irene Townsend, who resigned in the summer after three years of invaluable service in that position. In July Mr. Theodore P. Nordin

became part-time director of maintenance. An M.I.T. graduate, Navy veteran, and for many years a Swampscott painting contractor, Mr. Nordin has been able to relieve the superintendent of maintenance demands and thus free him to assume added responsibilities resulting from the administrative realignment described in a foregoing paragraph.

Two key members of the custodial staff, Mr. Thomas A. Bailey and Mr. Daniel J. Myers, senior building custodians at Stanley and the High School respectively, suffered serious illness during the year and are still absent from their duties on sick leave. We are grateful for reports that both are now doing well, and I am sure the Committee joins me in wishing each a speedy and complete recovery. It would be remiss of me at this time if I did not call to the attention of the Committee and cite for special commendation the loyal and cooperative work of two of their assistants, Donald R. Peterson at Stanley and Frank H. Perry at the High School, for stepping in and carrying on in splendid fashion with the work of the two buildings.

### **Elementary Libraries Expand**

Our elementary library program, under the direction of Mrs. Priscilla L. Moulton, continues to be one of our most significant achievements in recent years. Gaining its first impulse in the fall of 1961, it came into being in September of 1962 at Hadley, and that first library now records 3700 volumes and a daily circulation of 150. A second unit opened this past fall at Machon, where the former kindergarten room in the main building was equipped with shelves and appropriate furniture and attractively decorated. This new library has already more than proved its worth, with its 1800 volumes and approximately the same circulation as at

Hadley. Plans now go forward for further extension of the program, to Clarke and Stanley.

## **Our Step Forward into Data Processing**

In its budgeting for 1964, the School Committee made provision for participation by the High School in the New England School Development Council's data processing program. Thus, for the first time in our history, the entire school of seven hundred pupils was scheduled this summer by electronic computers and then in November received report cards by the same operation.

It was not all quite so simple, however, as this brief description makes it sound. For months, in spring and summer, preparatory work had to be done by Mr. McLaughlin, Mr. Stevenson, and staff members to adapt school records for electronic processing. The principal and the assistant principal then, in July, worked out by the old methods a complete schedule for the 1964-65 school year. Mrs. Jennie McVey, head of the business department, and Miss Mary E. White of the mathematics department, attended a New England School Development Council summer workshop in Cambridge and then at the computer center there ran off another set of schedules that confirmed, without a single exception, earlier programming of Mr. McLaughlin and Mr. Stevenson. In the fall a series of faculty meetings acquainted faculty members with the procedures necessary for the data processing of student report cards. When the IBM cards were finally run off, not one was rejected as the result of teacher error.

It is my hope that Mrs. McVey, with Miss White's assistance, will continue to direct the entire data processing operation. What we gain in time-saving and in accuracy, and in re-

duced involvement of personnel, can hardly fail to have far-reaching benefits for our total education program.

## **Growth of Professional Advancement Plan**

Now in its third year, the Swampscott Professional Advancement Plan has increased steadily in stature and importance. Last year there were sixteen teachers in the program. This year there are twenty, each receiving \$400 above his regular salary level and carrying out special assignments which they have defined in consultation with the superintendent for the improvement of various areas of our school system. Seven other teachers, as candidates for the plan, are now undergoing the one-year preliminary evaluation to qualify for similar compensations and assignments next year. Instrumental in helping the plan to work better were the modifications effected last spring, when increments were equalized for all teachers participating and the required assignments were reduced. To the Review Council and the School Committee goes full credit for their foresight in considering and implementing these changes.

## **Johns Hopkins Study Singles Out High School**

In the spring of 1964, Swampscott High School was selected by a Johns Hopkins University project as one of "twenty outstanding U.S. high schools" for a special study. It was so honored, according to Johns Hopkins officials, on the basis of several "criteria of excellence," including the proportion of semi-finalists in the National Merit Scholarship program and the recommendations of educators. The study seeks to probe the social climate of the High School as it encourages students to continue into college and professional schools. Backed by Federal funds, a five-

member research team circulated questionnaires to pupils and spent two days at the school gathering data for subsequent analysis. A final report is expected early in 1965.

## **Academic Achievement**

Figures from our guidance department reveal that of the 210 members of the class of 1964, eighty-six per cent went on to further education. It is especially gratifying that fifty-three per cent entered four-year, degree-granting colleges. And apparently our graduates not only get into college; they stay there. Despite the national drop-out rate, estimated at from twenty-five to thirty-five per cent, Swampscott's over the past five years has been only about one per cent.

Twenty-seven per cent of last June's class entered two-year programs, in nursing and other specialized schools. Six per cent took post-graduate work. Thirteen per cent planned at graduation time to go directly to work, and one per cent entered the armed services.

In all, there were 281 acceptances at 118 schools and colleges. It is a record, I am sure, in which we can take quite justifiable pride.

## **Attention to Body as Well as Mind**

The year has been no less distinctive for its excellent record in athletics and physical education, with more than eighty-five per cent of all junior and senior high boys and girls engaged in afternoon sports programs. Further, in a completely new venture last spring that holds rich promise, thirty-eight boys and twenty-seven girls took part in an intramural tennis tournament.

Our teams won Northeast Conference championships in ice hockey, baseball, and junior high basketball.

Our varsity baseball team went on from its Conference championship to the State tournament, where it finished second. The junior high basketball team, after its Conference title, played in the Boston Garden state tournament and also carried off second honors. Repeating a long tradition, girls' teams went undefeated in both field hockey and basketball. Track took second place in Conference competition; and cross country, in only its second years of competition, came out in next to the top spot in Conference standings.

Pleased as we all were with our football team's Thanksgiving weekend 30-6 victory over Marblehead, a statistic we should not overlook is that at the start of the 1964 season, 106 boys reported for practice and were issued uniforms — the largest turnout for Swampscott on record.

## **Continuing Education and Summer School**

Our evening program for adults has grown from an enrollment of 241 in ten courses in 1957 to 369 registered this year in sixteen courses and twenty classes. Under the direction of Mr. Harold I. Power, continuing education for the adult community has proven an important adjunct to our regular school operation. Popular additions to the evening curriculum this past fall were courses in American antique furniture, Spanish, and second-year French.

Our summer workshops for boys and girls of school age began in 1960 with 130 pupils in eight courses which offered only areas of study not included within the regular framework of the school year. Gradually, however, has come the demand for remedial work and courses specifically related to the school curriculum. This past summer, the first under Mr. Power's direction, a major attempt to



meet this demand resulted in an explosive growth in enrollment to 376 pupils in fourteen courses and twenty-eight classes. In an almost greater registration than we could handle, tuitions at \$20.00 a course brought into the town total receipts in the amount of \$7702. In the light of this response, which promises to be perennial, the School Committee and the superintendent, with the advice of the director, must take thought as to the shape and scope this very significant program is to assume in the immediate future.

### **In-service Training for Teachers**

Last year saw completion of the phase of our in-service work in modern mathematics that began in 1961. Throughout the 1963-64 school year, Mr. Robert V. Andersen, department chairman, and Miss Mary E. White of the High School mathematics staff, worked with secondary and elementary teachers respectively, providing help where it was needed with the new skills and concepts.

Completed also in the late winter of 1964 was a fifteen-week course in reading techniques on the secondary level, given by Dr. Mabel Noall of Boston University and supported by funds provided within the School Committee's budget. This has been followed in the present school year by a similar course, also School Committee sponsored, in reading techniques for use in elementary grades. The professor is Dr. Rosalmina Indrisano of the University of New Hampshire. Forty-four teachers are enrolled.

A third course, one in science for teachers of elementary grades, is being offered jointly by Mr. Joseph J. Balsama of our junior high staff and Mr. Verne L. Bixby, department chairman. Meeting every month on consecutive days — one for kindergarten

through grade three, the other for grades four through six — and planned for sixteen sessions, this workshop is designed to keep our science curriculum in step with new developments in this rapidly expanding field.

### **Committee's Thirty-two Sessions**

Election of two new principals and actions and decisions on matters ranging from conservation through building repairs, curriculum and scheduling, budgets and personnel, made for a School Committee year no less crowded than usual. The 1964 meetings ran to a total of thirty-two. March and December stand in retrospect as the busiest months, with half a dozen meetings in each. Despite their heavy agenda for the year, however, the five members managed to push ahead with the formulation of a manual of policies and procedures that they began in 1963. This same project will require at least one more year before completion. Once brought to a final working stage, it will lay guide lines that should be of great help in the future to Committee, administration, and staff.

### **Enrollments and Their Implications**

Unless some unpredictable enrollment factor appears, it can be stated with confidence that Swampscott's public school enrollments are at a plateau for the immediate future. The increases in total enrollment from 2767 in 1963 to 2772 in 1964 can be considered as no significant change. Indeed, a small tapering is anticipated in the next few years, also insignificant, from a comparison of grade enrollments in the system.

This stability of enrollment is encouraging, in terms both of quality and of economics since, in the past, expanding enrollments have caused substantial construction costs and budgeted increases of a strictly quantita-



tive character. While enrollments remain stable, emphasis can be directed toward quality rather than quantity and will further enhance Swampscott's already favored economic position.

Two enrollment factors only are viewed with concern. First, a shifting of enrollments has been noted that results in a decrease of pupils attending Clarke School and an increase at Stanley, so that Stanley is now hard

pressed for classroom space. Classroom enrollments are already uncomfortably high, and any further increase will inevitably require the unpopular solution of redistricting. Second, Shaw Junior High School is accommodating the peak enrollment at which present academic standards can be maintained. Even the chance of a small increase at Shaw must be viewed with considerable alarm.

**Pupils Enrolled — October 1, 1964**

	Grade 10		Grade 11		Grade 12		Sp.	P.G.	Total
High .....	244		231		222		13	4	714
	Grade 7		Grade 8		Grade 9				
Shaw Jr. High .....	241		212		227				680
Grades	K	1	2	3	4	5	6	Sp.	
Clarke	49	46	48	49	39	50	45		326
Hadley	42	54	51	53	54	52	69		375
Machon	35	38	30	31	30	32	31		227
Stanley	56	59	48	68	70	68	72	9	450
	182	197	177	201	193	202	217	9	1378
High .....						714			
Jr. High .....						680			
Elementary .....						1378			
						2772			

**Conclusions**

It is possible, I think, for all of us who have participated in the Swampscott public school enterprise during 1964 to view the year with gratification that this school system is meeting the needs of these changing and challenging times. Continued public interest, involvement, and confidence are not only appreciated but are essential to excellence in public education.

May I once again express personal appreciation to the School Committee, the public school personnel, the cooperating organizations, and the community as a whole for sharing so gen-

erously in making the Swampscott Public Schools both dynamic and respected.

Times have changed sufficiently in a single generation so that the transfer of material things to those who follow is of small and diminishing worth. The greatest legacy one generation can pass to another is an education with which to meet the unpredictable aspects of coming years. This was expressed most clearly by last June's Commencement speaker, Mr. David McCord, when he spoke to the topic, "Chance Favors the Prepared Mind". And so this 1964 annual report

is closed on a note of satisfaction in tasks and opportunities that lie ahead.  
accomplishment and of confidence in  
the ability of our schools to prepare  
Swampscott's young minds for the

Respectfully,  
Charles L. Whitcomb  
Superintendent

FINANCIAL STATEMENT

Appropriation .....		\$1,602,113.00
Expenditures:		
Administration .....	\$ 52,762.88	
Instruction .....	1,258,645.21	
Other School Services .....	48,278.70	
Operation and Maintenance .....	213,345.98	
Insurance .....	2,848.58	
Acquisition of Fixed Assets .....	23,335.93	
Programs With Other Schools .....	2,773.29	
		<u>1,601,990.57</u>
Balance at Close of Year .....	\$	122.43
Receipts Deposited with Town Treasurer:		
State Aid, General School Fund .....	\$ 76,193.00	
State Aid, Special Services .....	15,200.00	
State Aid, Vocational Schools .....	2,309.80	
Summer School Fees .....	7,613.50	
Adult Education Fees .....	2,244.00	
Other Receipts .....	650.00	
		<u>\$ 104,209.50</u>
Net Cost to Town .....		<u><u>\$1,498,658.64</u></u>

# PUBLIC LIBRARY TRUSTEES

GEORGE W. HOWE, *Chairman*

RUTH M. BARRY, *Secretary*

ANDREW R. LINSOTT

A look back over 20 years shows that this Library, like others in its category, has changed appreciably.

The building has been enlarged with gains in accessibility and ease of operation as well as more book space; with opportunity for meetings, to listen to records, to see exhibits. Books owned have increased from 29,245 to 43,125.

During this era TV came into popularity, cutting down on much desultory reading but arousing new interests to be pursued in print. Paperback books, obtainable everywhere and inexpensive, have become Big Business. The Public Library has gone on in an unspectacular way, generally taken for granted, occasionally appreciated aloud. Our circulation appears to have levelled off at about 100,000 volumes per year.

The atmosphere maintained for study or quiet reading — not always obtainable in homes — makes it possible for students to accomplish work and fits them for college libraries where the quiet is absolute. 20 years ago this was considered a place predominantly to kill time or have an hour or two of talk.

Along with the greater proportion of non-fiction borrowed (50% now compared to 33% in 1944) come many more reference questions of greater complexity. Sometimes they must be referred to a more specialized library. Interlibrary loan requests have doubled in the past year, amounting to 50 books obtained elsewhere for serious pursuits. Three small collections of books in Spanish, Russian, and Swedish were also borrowed through the Library Extension Division.

Here it may be pertinent to note that so far "information retrieval" by machine is satisfactory chiefly for technical journals in special libraries.

The current verdict is that a human being is still more able to meet the unpredictable queries made in 'average' situations.

Attempts at automation such as photographic charging, buying pre-prepared books, (or pre-selected ones!) are being experimented with by libraries which can afford them. In time we may benefit. Other operational devices on the market, such as thief detectors and borrowers' cards with identifying photograph, comment on the state of our society. Americans eager to outsmart the public library are no more admirable but perhaps fewer than the mobs in 'underdeveloped countries' which burn U.S.I.S. libraries. Fortunately we rarely have such problems in Swampscott, but they are not entirely outside our experience. Excellent cooperation from our Police Department gets most of our books back from procrastinators. The partial inventory taken this summer showed fewer thefts than reported by some nearby towns.

A countrywide problem, which has been growing as population expands, is to find trained staff. The apparent intention of Civil Service to include librarians is a distinct threat, as there are no educational requirements by Civil Service, though such are surely important in a literate field.

Within the past 20 years Swampscott schools have begun to develop their own libraries, and to carry some

of the load of student demands, a load created by the change from 'one text-book' method of teaching. "Immediate access and service during the school day" has not yet progressed very far in lessening needs for assignments so the Public Library is criticized by some as inadequate. The five year old Junior High library has begun to show results here. But even when the school librarians have built up duplicates in their own collections there will still be need for the Public Library. Though some children (and some equally naive parents) proclaim that "we won't have to come here any more; there's a library at school now" it is significant that the number of volumes borrowed from the Children's Room was 2400 more than in 1963. More books were available for choice, since fewer classroom collections were asked for — a service the public library has given for many years. In this connection it must be remarked that though the school library has the advantage of being quick to get to, the public library is available on Saturdays, during vacations, during the long summer; and if education is not to stop with school it will have to be used in later life. It is a good habit to keep in force.

The School Library Supervisor has issued a leaflet of suggestions to guide teachers to get the most from all library collections by spreading out assignments and topics. From the Public Library experience this is the merest beginning of improvement. Reinforcement is needed by reminders until all teachers are reached. Also in fairness to the child there should be enough library experience given at school so he can do the work himself. (That would relieve some parents, too, from library homework!)

No report is complete without recognition of those who contribute to the daily performance of many routine tasks, as well as giving their judgment and experience in the exceptional ones which occur. This could be a long list, and many specific items could be attached to each name on our staff list.

As friends in the community we appreciate particularly the attention of Miss Lydia Breed and William Carpenter in providing art exhibits for the lobby cases, and Mrs. Frederick Gardner who tells stories year 'round. The Cottage Gardeners decorated for Christmas with traditional generosity.

---

## BOARD OF PUBLIC WELFARE

RICHARD CHAMBERS, *Chairman*

PAUL C. CURTIS

NORBERT A. ULMAN

WALTER L. RANGER, *Director*

During the year 1964 our case load decreased in Old Age Assistance and increased in Medical Assistance for the Aged and Aid to Families with Dependent Children. Our total expenditures for Assistance reached an all time high of \$228,966.05 and reimbursements were received totaling \$200,654.55, leaving a net cost to the Town for Assistance of \$28,311.50. Our expenditures for Administration totaled \$35,281.29 and reimbursements of \$25,607.03 were received, leaving a net cost of \$9,674.26 for Administration.

The continuing increased cost of medical care is shown by the following comparison of expenditures over the past two years:



## MEDICAL EXPENSE

	Days	1963	Days	1964
Acute Hospitals	626	\$15,475.41	1,046	\$25,471.42
Nursing Homes	9,238	53,363.52	10,820	61,381.43
Chronic Hospitals	365	5,179.42	421	6,591.97
Public Medical Inst.		3,549.59		3,107.41
Drugs		6,339.67		12,957.60
Physicians		3,557.00		3,767.40
Dentists		854.00		1,576.00
Miscellaneous		8,960.39		6,323.56
Totals		<u>\$97,279.00</u>		<u>\$121,176.79</u>

The department gratefully acknowledges the contributions of the Rotary Club who have for the past ten years supplied Cheer Baskets during the holiday season to local townspeople confined to nursing homes and hospitals, also to the St. Vincent de Paul Society for their help in supplying needs which the department is unable to furnish, and to the Upper Swampscott Improvement Association who supply holiday dinners annually to needy families.

We again wish to express our appreciation to the Police Department for their usual prompt and considerate service in moving recipients of public assistance to and from their homes, nursing homes and hospitals.

## CASES AIDED

	1963		1964	
	Cases	Persons	Cases	Persons
Old Age Assistance .....	133	133	101	101
Medical Assistance for the Aged .....	61	61	66	66
Aid to Families with Dependent Children....	9	30	17	58
Disability Assistance .....	9	9	8	8
General Relief .....	22	64	25	70

The following is a summary of the financial operations of the Department for the year 1964:

## GENERAL RELIEF

### EXPENDITURES

Salaries .....		\$ 14,090.57	
Assistance			
In Town .....	\$ 4,860.45		
Other Cities and Towns .....	510.32	5,370.77	\$ 19,461.34

### REIMBURSEMENTS

For Assistance			
State Department .....	\$ 1,172.44*		
Other Cities and Towns .....	1,053.76*		
Individuals .....	193.92		2,420.12
Net Cost to Town .....			<u>\$ 17,041.22</u>

## OLD AGE ASSISTANCE

### EXPENDITURES

#### For Assistance

Town Funds .....	\$ 39,603.75		
Federal Funds .....	64,950.82	\$104,554.57	

#### For Administration

Town Funds .....	\$ 1,540.00		
Federal Funds .....	10,611.69	12,151.69	\$116,706.26

### REIMBURSEMENTS

#### For Assistance

Federal Funds .....	\$ 56,754.00		
State Department .....	33,048.79*		
Other Cities and Towns .....	1,393.53*		
Real Estate Liens .....	1,700.37*		
OAA Meals Tax .....	6,963.37*	\$ 99,860.06	

#### For Administration

Federal Funds .....	\$ 5,660.69		
State Department .....	3,085.82*	8,746.51	108,606.57

Net Cost to Town .....			\$ 8,099.69
------------------------	--	--	-------------

## MEDICAL ASSISTANCE FOR THE AGED

### EXPENDITURES

#### For Assistance

Town Funds .....	\$ 31,493.61		
Federal Funds .....	53,360.30	\$ 84,853.91	

#### For Administration

Federal Funds .....		3,059.69	\$ 87,913.60
---------------------	--	----------	--------------

### REIMBURSEMENTS

#### For Assistance

Federal Funds .....	\$ 41,768.15		
State Department .....	28,145.58*		
Refunds .....	126.75	\$ 70,040.48	

#### For Administration

Federal Funds .....	\$ 4,271.96		
State Department .....	2,256.80*	6,528.76	76,569.24

Net Cost to Town .....			\$ 11,344.36
------------------------	--	--	--------------

## AID TO FAMILIES WITH DEPENDENT CHILDREN

### EXPENDITURES

#### For Assistance

Town Funds .....	\$ 6,918.21		
------------------	-------------	--	--

Federal Funds .....	11,287.84	\$ 18,206.05
---------------------	-----------	--------------

For Administration

Federal Funds .....	5,629.34	\$ 23,835.39
---------------------	----------	--------------

## REIMBURSEMENTS

For Assistance

Federal Funds .....	\$ 8,542.50	
State Department .....	3,741.88*	
Support Payments .....	3,837.00	\$ 16,121.38

For Administration

Federal Funds .....	\$ 7,288.29	
State Department .....	2,273.06*	9,561.35

Net Credit to Town .....		\$ 1,847.34
--------------------------	--	-------------

## DISABILITY ASSISTANCE

### EXPENDITURES

For Assistance

Town Funds .....	\$ 11,886.59	
Federal Funds .....	4,094.16	\$ 15,980.75

For Administration

Federal Funds .....	350.00	\$ 16,330.75
---------------------	--------	--------------

### REIMBURSEMENTS

For Assistance

Federal Funds .....	\$ 3,966.00	
State Department .....	8,246.51*	\$ 12,212.51

For Administration

Federal Funds .....	\$ 498.38	
State Department .....	272.03*	770.41

Net Cost to Town .....		\$ 3,347.83
------------------------	--	-------------

\*Not available for use of this department.

## FEDERAL FUNDS ON HAND DECEMBER 31, 1964

	For Assistance	For Administration
Old Age Assistance .....	\$ 18,177.65	\$ 3,184.99
Medical Assistance for the Aged.....	\$ 10,218.97	\$ 3,209.14
Aid to Families with Dependent		
Children .....	\$ 6,008.63	\$ 6,671.85
Disability Assistance .....	\$ 2,277.46	\$ 3,227.79

# BOARD OF HEALTH

E. WALLACE DONALD, *Chairman*

ROBERT H. BESSOM, M.D.

EDWARD L. CASHMAN, JR., M.D.

The number of births reported for Swampscott residents total 154. This is a decrease of 6 from our overall total of 160 for the corresponding period of last year. Six of the births were premature with two fatalities.

One hundred and seventeen deaths occurred among our residents this year providing a crude death rate of 8.8 per thousand. This is a decrease of 21 from the 138 of the year 1963. The average age was 69. Disease of the Heart and Circulatory System continue to lead the causes of death with 60 followed by Cancer with 30, Respiratory System 17, Prematurity 0, Accidents 6, Genito Urinary System 2 and Intestinal Tract 2.

Following is a list of Communicable Disease reported during the year and the three preceding years:

	1964	1963	1962	1961
Cat-bite	2	0	0	0
Chicken-pox	101	155	115	109
German Measles	127	77	9	7
Hepatitis Infection	0	4	3	1
Measles	16	55	83	99
Mumps	155	219	23	16
Pneumococcal Meningitis	1	0	0	0
Salmonellosis	7	6	6	2
Scarlet Fever	4	6	12	9
Strep. Throat	20	30	21	42
Tuberculosis	2	1	2	3
Whooping Cough	1	0	0	0

Communicable Disease reported during the year remain approximately the same with a noted increase of German Measles and a decrease in Chicken-pox and Mumps. The department continued their Immunization programs in all schools of the town with the basic DPT and the Booster DT in the 1st, 6th and 11th grade pupils.

This is the ninth consecutive year with no cases of polio in our town. During the first 6 months of the year, Sabin Vaccine Type I, II, and III were given to infants and adults who had not completed their immunization during the clinics held in 1962 and 1963. A total of 209 received the vaccine which was obtainable on Board Meeting days in the Health

Office. Trivalent Vaccine (3 types in 1) is now available, and a total of 19 have received this type of vaccine.

During the past year there have been major changes in the resources available for the follow-up and care of tuberculous patients and contacts. Middlesex Sanatorium in Waltham is the hospital now responsible for the care of the hospitalization of tuberculous patients and there are clinic facilities under the direction of the State Department of Public Health Division of Tuberculosis at the Salem Health Department. To date the facilities are not adequate but State and local agencies are working together to improve the Tuberculosis control programs. In 1964 our Tuberculosis case register was brought up to date and



the department is continuing its efforts to resolve problems in the community. Two cases of Tuberculosis were reported and both persons are hospitalized in the Middlesex County Hospital in Waltham as the result of the closing of the Essex Sanatorium in Middleton.

A Tine testing program was conducted in November in Grades I, VII, XI of all schools in Swampscott. There were 799 tested with a finding of 7 positive reactors to the test. These positive reactors are now being followed.

Dental defects among our school children still continue to be one of our major health problems. To help alleviate this situation dental inspections were held twice a year in all schools in the elementary grades. Dental defect notices have been sent out to parents. The response to these notices is very gratifying and there is noted a subsequent decrease in defects. Health education is one of the important phases of such a program, so with this in mind the Colgate-Palmolive toothbrushing materials were presented for use both at the St. John Parochial School and Hillel Academy.

The School Health Program at both St. John's Parochial School and Hillel Academy continues under the direction of the Health Department. The yearly vision and audiometer testing was completed and the majority of the physical examinations were given by the family physician, a system which is of great value both to the department as well as the children. The Public Health Nurse has been available at all times for conferences with the parents and teachers in relation to Health problems.

There is 1 Day Care center in Swampscott (Rockinghorse Nursery School) which has had its license renewed for 1965 in compliance with

the new rules and regulations of the State Department of Public Health.

The annual Rabies Clinic was held during the week of September 21-25 inclusive at the Swampscott Police Station Garage with Dr. John J. Nilan, D.V.M., Animal Inspector, in charge at the clinic. A total of 337 licensed dogs of Swampscott were inoculated for rabies protection. An additional 67 received the vaccine from private veterinarians. We had a total of 106 dog-bites reported during the year, 95 over that reported last year. This increase is probably due to a larger dog population or lack of closer supervision of their owners. Dogs were quarantined 10 days in cases reported in accordance with the State law.

Our plumbing permits issued this year has a decrease from 1963 in the amount of 41 permits. Also issued from the Health Office were a total of 138 Gas permits from April 21 thru December 31, 1964. This work was done on a cooperative basis as no money was voted by the town for the Gas Inspector or the work entailed in the issuing of permits.

The drainage conditions which existed at Galloupes Point has improved after the installation of sewers in the area to take care of problems. All but one home owner has connected his property with the public sewer constructed in the street. It is hoped this spring will give us 100% sewer connected homes in this particular area.

Our usual Mosquito and Noxious Weed program was carried on again this year. The non-rainy season enabled the sprayer to cover more complaints which seemed to be prevalent, but we feel this is a successful project and one badly needed each year in the town.

The Stacy Brook Chlorination con-

tinues to bring satisfactory results at King's Beach bathing area as inspections made during the summer showed much improvement.

Percolation tests were made for seepage in 5 unsewered locations where new homes needed septic tanks for sewage disposal. Permission was given to these five after proper plans were submitted to show locations of the tanks on the property.

In January 1964 our Health Officer, John E. LaPlante, resigned to accept a position with the U.S. Public Health Service in Washington, D. C. As a

result of Mr. LaPlante's resignation a part time Health Officer, Robert F. Dennehy, and 2 Consultants, Tracy I. Flagg, Danvers Health Officer, and Salem Health Commissioner, Dr. John J. Toomey, were appointed to act as agents until such time as the Division of Civil Service certified a full time Health Officer.

In conclusion we wish to state that the department is constantly on the alert for public health programs which can be implemented to improve the environment and health of all persons living in the community.

---

## PLANNING BOARD

GLENN W. BARTRAM, *Chairman*

JAMES R. MADDOCK, *Secretary*

RALPH L. WILLIAMS

ALEXANDER B. WAY, JR.

JOHN F. MILO

The Planning Board held 12 advertised meetings plus numerous talks by individual members of the Board with persons desiring clarification as to zoning requirements on which they needed help.

A very handsome residential development has been completed on the Puritan Lane water front and there is the start of a four lot attractive subdivision on the ocean front at Galloupes Point.

The Planning Board filed in the Town Warrant several years ago when the subject first came under consideration their plan for rezoning a portion of the Little Est. on the northern side of Paradise Road, but the Town Meeting rejected the article (claiming that it did not properly protect the Town's interests) and returned it to the Board for further study. Some changes were made but the article was again rejected. The Selectmen then engaged an expert to make up an article which would satisfy both the Town and the prospective purchaser. The revised zoning was accepted by the Town Meeting but the would-be purchaser lost interest because increased expense due to new requirements of the zoning had been imposed.

---

## HOUSING AUTHORITY

RICHARD T. MCINTOSH, *Chairman*

MARTIN C. GOLDMAN, *Asst. Treasurer*

DAVID F. DOHERTY, *Vice-Chairman*

LEONARD H. BATES, JR., *Member*

JOHN A. MASSEY, *Treasurer*

AUSTIN D. MOSCO, *Director-Secretary*

The Authority submits a report of its activities for the year 1964; and although the contents are somewhat repetitious from year to year, the Authority is required by the Public Housing Law to list the information contained therein.

During the year, functions of the State Housing Board were transferred

to a new State Agency known as the Department of Commerce and Development, Housing Division.

The office of the Authority is located at 6 Duncan Terrace in the Golden Age Project. Regular and special meetings are held as often as necessary to carry out the business of the Authority. Annual election of officers are held on the first Tuesday in April.

The Authority is an independent corporation from the Town. Four members are elected by the voters of the Town and the fifth member is appointed by the Chairman of the State Housing Board for a five year term. The other four members are elected for a five year term with staggered expiration dates to guarantee a majority of experienced members to carry out the functions of the Authority. All vacancies are filled by vote of a joint meeting between the Authority and the Board of Selectmen until the next annual election, to fill the unexpired term.

All checks and withdrawals against the accounts of the Authority must be signed by the Chairman or Vice Chairman and Treasurer or Assistant Treasurer.

The Executive Director, Counsel, Insurance Brokers of Record and employees are all appointed by the Authority. It employs a call maintenance man at an hourly rate based on actual hours worked. Tradesmen are called as needed at the prevailing wage.

To date the Authority has jurisdiction for the operation of one Veterans Project and one Elderly Housing Project. Both these developments were constructed, are operated and maintained at NO COST to the Town.

Periodic inspection of grounds and apartments are made by the Authority and/or its representatives for both the aforementioned programs.

The following insurance policies are carried by the Authority: Fire, Public Liability, Moneys and Position Bond, Workmen's Compensation, Non-ownership Auto and Fire and Theft on office furniture. All the policies are awarded and approved by the State Housing Board.

All positions are bonded for \$10,000 each under the Blanket Bond of the State Housing Board.

### **VETERANS PROJECT 200-1**

During the calendar year the Authority received a subsidy from the Commonwealth of Massachusetts amounting to \$7150 which is less than the maximum of \$10,150 or 2½% of total \$406,000 bond issue that can be obtained for debt requirements and operation. The debt schedule requires that all bonds be retired in 1991 and/or a period of 40 years.

Major maintenance projects for the year consisted of exterior painting and replacement of six kitchen floors and countertops.

A program of preventative maintenance is continuously being carried out before items became major or expensive to repair.

The sum of \$1,296 was paid to the Town during the year which represented a payment in lieu of taxes.



The Project consists of 9 multiple buildings, 4 apartments in each for a total of 36 apartments. There are 20 four room apartments and 16 five room apartments. There are 36 individual basements and gas heating units. Each unit is equipped with a gas range and electric refrigerator. All heating and utility charges, exclusive of water, are paid directly by the tenants.

The total development cost for this 36 unit program amounted to \$406,000 or \$11,277.78 per apartment.

The annual re-examination of family income was carried out in accordance with approved procedures and rents were computed and established accordingly and became effective in September. Rent revisions are made as often as necessary depending on the financial circumstances of the individual families.

Preference is given to honorable discharged veterans of World War II and the Korean War in the low income group with children. Secondary preference is given to other groups as follows:

1. A single veteran 50 years old or over and a widow of a veteran.
2. Elderly persons over 65 years old.
3. Non-veterans in the low income group.

## VETERANS MANAGEMENT PROGRAM 200-1

Rents and Income Limits in relation to tenant's family income:

- 18% with one or less minor dependent
- 16% with two minor dependents
- 14% with three minor dependents
- \$200 deduction from total family income for each minor dependent child in excess of three in number.

Minimum Monthly Rents:

Families with one or less minor dependents	\$30.00
Families with two minor dependents	\$26.50
Families with three minor dependents	\$23.50

Due to the ever increasing economy, increased salaries and higher costs, the following upward revision of income limits were approved in December of 1964:

Admission Limits:

Families with one or less minor dependents	\$4800.00
Families with two minor dependents	\$5000.00
Families with three minor dependents	\$5200.00

Continued Occupancy Limits:

Families with one or less minor dependents	\$5500.00
Families with two minor dependents	\$5700.00
Families with three minor dependents	\$5900.00

The minimum average monthly rental cannot fall below \$42.00, an amount established by the State Division of Housing for the successful financial operation of the Project within the Veterans Housing Law.



# BALANCE SHEET — VETERANS PROJECT 200-1

For the calendar year ending December 31, 1964

## ASSETS

Administration Fund .....		\$ 435.77
Petty Cash .....		20.00
Tenants Accounts Receivable .....		168.00
Investment—Debt Service Trust Fund .....	\$ 3,000.00	
Investment—Administration Fund .....	30,657.47	
State Treasurer's Account .....	252.00	
Debt Service Trust Funds .....	1,242.55	
		35,152.02
Prepaid Insurance .....		1,288.91
Development Costs .....	\$406,000.00	
Less: Development Costs Liq. ....	102,000.00	
		304,000.00
Capital Improvements .....		12,660.00
Total Assets .....		<u><u>\$353,724.70</u></u>

## LIABILITIES

Accounts Payable .....		\$ 12,660.00
Bonds Authorized .....	\$406,000.00	
Less: Bonds Retired .....	102,000.00	
		304,000.00
Debt Service Reserve .....	\$ 14,690.02	
Unamortized Bond Premium .....	4,242.55	
Reserve from Sale of Property .....	252.00	
Operating Reserve .....	10,177.06	
Earned Surplus .....	7,703.07	
		37,064.70
Total Liabilities .....		<u><u>\$353,724.70</u></u>

## ELDERLY HOUSING PROJECT

### 667-1

During the fiscal year ending September, 1963 the Authority received a subsidy from the Commonwealth of Massachusetts a sum in the amount of \$14,075 which is the maximum or 2½% of the total \$563,000 bond issue that can be obtained for debt requirements and operation. The anticipated amortization of Notes Payable will expire in the year 2002 or a 40 year period.

The total development cost of the forty unit program amounted to \$563,-000 or \$14,075 per apartment.

Minor improvements and maintenance program was carried out consistent with the operation of an Elderly Housing Project.

The average rent of \$53.00 per month includes gas for heat, hot water and cooking. The tenants pay for their respective electrical bills which amount

to approximately \$4.00 per month depending on individual usage.

Following are some of the main features of the Golden Age Development:

1. Access road to project from Superior Street with turn-around at end of street.
2. Emergency vehicle path to buildings which will not reach across road.
3. Parking for 16 cars.
4. Asphalt paved walks, drying yards and sitting areas.
5. Trees and grass areas.
6. Each building has individual boiler room with gas boiler and hot water heater, fireproof stair halls, complete fire detection units, emergency lighting and call buzzer system.
7. Each apartment has 3½ rooms, separate living room, bedroom with closet, kitchen and bath, master television antenna system outlet, fire detectors in bedroom, living room and kitchen, automatic door release which unlocks front door when unit emergency call device is tripped, kitchens are equipped with double sink, gas range, electric refrigerator, range hood and fan units.
8. There are six buildings for a total of 40 apartments, four six-unit buildings with two units over four; one eight-unit building with four apartments over four; and one eight-unit building with four units over four with office located at one end of first floor.
9. The buildings are two story with brick veneer construction.

The eligibility requirements for the program are as follows:

1. A person must be 65 years of age or over (single individuals living alone or couples are eligible).
2. A person must be a citizen of the United States (except an alien who has served in the armed forces of the United States and who has been honorably discharged and provided application has been made for citizenship and aliens eligible to receive Old Age Assistance).
3. A person must be of the low income and must be in need for good housing. Apartments for two persons may be occupied by the following combinations:
  - a. Married couple
  - b. Two men or two women
  - c. A brother and sister
  - d. In some instances an elderly tenant (65 years or over) and a non-elderly person provided that person is necessary for physical and well being of the elderly person in the low income group.

### **ELDERLY MANAGEMENT PROGRAM 667-1**

Minimum monthly rents .....	\$ 53.00
Admission Limits:	
Individuals .....	\$2,500.00

Couples .....	3,000.00
Continued Occupancy Limits:	
Individuals .....	\$3,125.00
Couples .....	3,750.00
Rents and Income Limits in	
Relation to Aggregate Income:	
Individuals .....	25%
Couples .....	27%

## BALANCE SHEET — GOLDEN AGE PROJECT 667-1

For the Fiscal Year ending September 30, 1964

### ASSETS

Administration Fund .....	\$ 5,927.74
Accounts Receivable, Insurance .....	3,185.00
Investment, Administration Fund .....	5,203.01
Prepaid Insurance .....	4,001.28
Development Costs .....	\$563,000.00
Less: Development Costs Liquidation .....	20,000.00
	<hr/> 543,000.00
Total Assets .....	<u><u>\$561,317.03</u></u>

### LIABILITIES

Contract Rententions .....	\$ 1,411.37
Notes Authorized .....	\$563,000.00
Less: Notes Retired .....	20,000.00
	<hr/> 543,000.00
Matured Interest and Principal .....	516.24
Debt Service Reserve .....	\$ 3,716.00
Operating Reserve .....	10,762.34
Earned Surplus .....	1,911.08
	<hr/> 16,389.42
Total Liabilities .....	<u><u>\$561,317.03</u></u>

## ELDERLY HOUSING PROJECT 667-2

An Article to build a SECOND Project was rejected by the 1964 Town Meeting.

The numerous applications on file show there is a definite need for this Development.

An Article will be placed in the 1965 Town Warrant to construct approximately 54 apartments on the unaccepted portion of Pitman Road, which site has been approved by the State Officials at NO COST TO THE TOWN.

State census show that Swampscott has the highest percentage of persons

in the 65 or over age group than any other community in the Commonwealth. This major factor plus the lack of private rentals within the income limits of our elderly citizens is forcing our friends to seek housing out of Town, resulting in the break up of long friendships and neighborhood relations.

The Authority urges that all Town Meeting Members examine their conscience and vote accordingly on this Article in the 1965 Town Warrant.

Once again the Authority is indebted to the various Town Departments (especially the Department of Public Works), staff of the Housing Division, groups and individual citizens for their cooperation and constructive comments offered during the year.

## JURY LIST

In accordance with Section 9 of Chapter 234 of the G.L. the following list is published in the Annual Town Report:

Name	Address	Occupation
Acerno, Michael J.	39 Andrew Rd.	Trucking
Andersen, Neil E.	16 Crosman Ave.	Senior Engineer
Anderson, Arnold O.	69 Pine St.	General Electric
Anderson, George V.	22 Stetson Ave.	H. P. Hood & Sons
Antoniello, Charles J.	12 Ryan Place	Mechanic
Axelrod, Leonard	171 Beach Bluff Ave.	Buyer
Bakke, Hans A.	284 Forest Ave.	Engineer—Design
Bellin, Albert I.	8 Neighborhood Rd.	Engineer
Bingle, Jr., Adolph	45 Sheridan Rd.	Engineer
Blake, Harold M.	11 Commonwealth Ave.	Truck Driver
Blyer, Paul	9 Summit Ave.	Equipment Designer
Boynton, Solon D.	60 Orient Ct.	Machinery Designing, Retired
Boyden, Richard W.	643 Humphrey St.	Surveyor
Buckland, Sr., Charles F.	46 Lewis Rd.	Manager—Product Plan- ning & Market Research
Butman, Samuel F.	1 Galloupes Ter.	Partner—Laminating Fabrics for Shoe Trade
Cairns, Robert Gillespie	292 Humphrey St.	Laborer
Carter, William E.	259 Humphrey St.	Mortgage Broker
Cameron, John	18 Norfolk Ave.	Asst. Bldg. Custodian
Cashman, Robert W.	49 Sampson Ave.	Maintenance Dept.
Cerone, Alfio D.	75 Crescent St.	Mechanical Inspector
Chursed, Irving	167 Walker Rd.	Unemployed
Clifford, Thomas P.	22 Eureka Ave.	Laboratory Technician
Cohen, Jacob	79 Rockland St.	Self Employed
Cohen, Walter I.	380 Humphrey St.	Manager—Real Estate
Cole, Herbert Walter	35 The Greenway	Service Supervisor
Collier, Alec	25 Charlotte Rd.	President and Furniture Manufacturer
Cooper, John R.	107 Aspen Rd.	Leather Business
Corso, John P.	18 Cherry St.	Cement Finisher
Coughlin, Jr., Edwin J.	523 Humphrey St.	Bus Operator
Covitz, Melvin	80 Norfolk Ave.	Route Salesman, Whole- sale Creamery
Curley, Edmund F.	146 Norfolk Ave.	Starroute Contractor
Curtis, Stanley	59 Norfolk Ave.	Retired



Name	Address	Occupation
Davis, William	36 Burpee Rd.	Salesman
Day, William J.	22 Claremont Ter.	Sheet Metal Worker
Deon, Ivan G.	22 Columbia St.	Service Sales Writer
Deschenes, Charles E.	133 Stetson Ave.	Salesman
DiCarlo, Albert	52 Pine St.	Driller
Doherty, Warren J.	15 Thomas Rd.	Retired
Dotolo, James	15 Duke St.	Construction Laborer
Drobnis, Isadore	17 Arbutus Rd.	Manager
Evitts, Leonard J.	40 Roy St.	Bank Teller
Faia, Eugene A.	40 Fairview Ave.	Foreman
Farnum, Roger L.	6 Thorndike Ter.	Road Agent
Fay, LeRoy E.	78 Paradise Rd.	Insurance, Commercial Risk Underwriter
Fierstein, Abraham S.	25 Orchard Rd.	Insurance Agent
Filipiak, Henry V.	43 Suffolk Ave.	Welder
Ford, Vivian G.	88 Rockland St.	Waitress
Frawley, Elizabeth	47 Duncan Ter.	Telephone Operator
Freedman, Sherman	94 Banks Rd.	Salesman Clerk
Frost, Lewis E.	21 Norfolk Ave.	Die Maker
Gansor, Henry J.	9 Cherry Ct.	Baker
Gendron, Robert H.	8 Cherry Ct.	Milkman
Gibbs, Henry T.	23 Phillips Ave.	President
Goodman, Harry	519 Humphrey St.	Leather Buyer
Goodwin, Stephen	75 Burrill St.	Assistant Secretary
Gordon, Meyer	21 Roy St.	Shoeworker
Greig, Victor D.	185 Burrill St.	Retired
Grover, Patricia	11 Orchard Cir.	Dept. Manager
Groves, William B.	61 Lexington Cir.	Asst. Secretary, Office Manager
Hannum, Charles R.	60 Andrew Rd.	Metal Spinner
Halloran, Fred J.	21 Salem St.	Die Manufacturing
Harris, Robert S.	29 Dennison Ave.	Shoe Salesman
Hart, Reginald S., Sr.	187 Burrill St.	Retired
Hartwell, Jr., Warren W.	44 Bellevue Rd.	Administrative Assistant
Hayes, John E.	15 Cherry St.	Electric Switchboard Operator
Heath, John A.	44 Crosman Ave.	Asst. Purchasing Agent
Hennessey, Raymond J.	21 Outlook Rd.	General Electric Co.
Hill, Edward F.	3 Paton Ter.	Shoe Salesman and Sales Supervisor
Holt, Sr., George A.	39 Essex Ave.	Asst. Maint. Engineer
Humphrey, Doris Eleanor	2 Harrison Ave.	Housewife
Hunkins, Paul	48 Banks Rd.	Assistant Buyer
Hutchinson, Alfred H.	496 Humphrey St.	Lieut. Plant Protection
Issen, Ruben	11 Cedar Hill Ter.	Designer
Joly, Joseph A.	44 Eastman Ave.	General Electric Co.
Kalikow, Irving	189 Aspen Rd.	Consulting Engineer
Kapoll, James T.	12 Boynton St.	Leather—Laborer
Kellerman, Irving H.	1 Suffolk Ave.	Salesman
Kossen, Nicholas	118 Burrill St.	Wholesale Distributor and Owner
Landry, Albert E.	10 Boynton St.	Building Contractor
Leonard, Jr., Laurence E.	132 Beach Bluff Ave.	Investment Counselling— Research

Name	Address	Occupation
Lewis, Carl S.	102 Norfolk Ave.	Purchasing Agent
Lewis, Marion T.	16 Cherry Ct.	Stem Maker
Linares, Anthony S.	23 Cherry St.	Stock Department
Ludlam, William A.	15 Greenwood Ter.	Department Manager
McArthur, Clarence O.	195 Aspen Rd.	Awning Maker (unemployed)
McIntire, Richard A.	9 Clarke Rd.	Journeyman Plumber
Macaione, John	56 Worcester Ave.	Move Man
Malcolm, Martin B.	74 Paradise Rd.	Precision Grinder
Marano, Nicholas J.	261 Burrill St.	Warehouse Man
Marder, Samuel	139 Paradise Rd.	Shoe Salesman
Meaney, John R.	10 Cliffside Ter.	Self Employed Painter
Melnik, Theodore F.	62 Shelton Rd.	Bowling Alleys
Moen, Francis P.	54 Plymouth Ave.	General Electric Co.
Morris, Christopher	20 Cherry St.	Route Builder
Mudge, Walter T.	309 Paradise Rd.	Assistant Treasurer
Newburgh, Benjamin	14 Swampscott Ave.	Inspector
Nicolas, Charles	184 Aspen Rd.	Project Eng., Field Super- vision of Bldg. Const.
O'Shea, John J.	92 Paradise Rd.	Methods Planning
Pagnotti, John P.	8 Cedar Hill Ter.	Recap Builder
Patkin, Stanley J.	32 Ross Rd.	Auto Dealer
Peckham, Warren F.	31 Banks Ter.	Manufacturing Specialist
Pesarek, Walter	28 Claremont Ter.	Designer
Peterson, Donald R.	20 Aspen Rd.	Custodian
Pierro, Victor C.	22 Shelton Rd.	General Electric Co.
Polando, John L.	163 Aspen Rd.	President and Treasurer
Pollak, Robert S.	26 Parsons Dr.	Office Manager
Popp, Jr., Charles H.	80 Roy St.	Janitor
Porter, Jr., William E.	9 Linden Ave.	Sales Manager
Powell, Fred A.	147 Burrill St.	Jordan Marsh
Powers, Lawrence W.	33 Crosman Ave.	Field Engineer, Instru- ment Department
Randall, Norman J.	67 Ocean View Rd.	Legislative Manager, Public Affairs
Redman, Gordon S.	96 Walker Rd.	Head Cashier
Rines, Freeman M.	80 Redington St.	Self Employed
Ryan, Paul A.	148 Burrill St.	General Electric Co.
Samuel, Manuel	3 Banks Cir.	Own and Operate Gaso- line Station
Santer, Stephen	656 Humphrey St.	Expeditor
Siegel, Nathan	45 Rockland St.	Shoe Last Salesman
Siskind, Bernard S.	19 Essex Ave.	Distributor, Radios, Small Appliances
Spelta, Gino	610 Humphrey St.	Gas Plant Operator, M.S.T.G. & G. Dept.
Spencer, Emory C.	21 Banks Rd.	Prod. Serv. Subjection, Eng., M.S.T.G. & G. Dept. Mkt'g. Div.
Stein, Ida	18 Alden Rd.	Home
Strumpfman, Solomon	24 The Greenway	Maintenance
Swaine, Stephen	47 Norfolk Ave.	Office Manager

Travascio, Jr., Antonio	14 Norfolk Ave.	Highway Department
Weinstein, Emanuel	19 Charlotte Rd.	Paper Merchant, Vice President of Corp. Sales
Weiss, Ernest	128 Greenwood Ave.	N.E. Sales Representative
Whidden, Donald S.	90 Puritan Lane	Treas., Gen. Manager
White, John F.	50 Elwin St.	Industrial Brush Maker
White, Morris M.	60 Gale Rd.	Manager, Research Instrument Sales
Wilson, Malcolm L.	138 Redington St.	Fish Clerk
Wright, Walter S.	8 Sheridan Rd.	Automobile Repair, Partner-Owner
Yannetti, Ronald	21 Priscilla Rd.	Manager
Zeitlan, Melvin	3 Erie St.	Designer of Sportswear, Men and Boys, Foreman of Cutting Room
Zeman, Donald	105 Phillips Ave.	Sales Manager
Zimmerman, Herman	10 Commonwealth Ter.	Carpets



















## GENERAL INFORMATION

---

Swampscott was incorporated as a Town on May 21, 1852.

Situation: About 15 miles northeast of Boston.

Population: State Census 1960 — 13,294.

Town Census 1963 — 9,229\*

\*Persons twenty years and over taken every year.

Area: 3.05 square miles.

Assessed Valuation: \$35,767,400.

Tax Rate: \$84.00.

Form of Government: Representative Town Meeting (accepted May 17, 1927. First Meeting held February 27, 1928).

Governing body of Town: Board of Selectmen.

Elihu Thomson Administration Building: 22 Monument Avenue.

Senators in Congress: Leverett Saltonstall and Edward M. Kennedy.

State Senator: Charles V. Hogan of Lynn (1st Essex District).

Representative in Congress: William H. Bates of Salem (6th Congressional District).

Representative in General Court: Thomas M. Newth of Swampscott (8th Essex District).

Member of the Governor's Council: Thomas J. Lane of Lawrence (5th District).

Qualifications of Voters: Must be 21 years of age, born in United States or fully naturalized; a resident of Massachusetts one year and Swampscott six months. Registration Monday through Friday, 9-12 A.M., 1-5 P.M. Special sessions held preceding elections.

### WHERE TO VOTE:

Precinct 1—Machon School on Burpee Road.

Precinct 2—Clarke School on Norfolk Avenue side adjoining Abbott Park.

Precinct 3—Central Fire Station, Burrill Street.

Precinct 4—Hadley School on Redington Street.

Precinct 5—Alice Shaw Jr. High School on Forest Avenue.

Precinct 6—Phillips Beach Fire Engine House, Phillips Avenue.

Tax Bills: Due and payable on or before October 1. Law provides for addition of interest from October 1 on bills unpaid after November 1. Poll and motor excise taxes are payable 30 days and water bills are payable 60 days from date of issue.

# FOR YOUR CONVENIENCE

EMERGENCY NUMBERS	{	CIVIL DEFENSE .....	598-9622
		AMBULANCE .....	595-1111
		FIRE .....	592-0082
		POLICE .....	595-1111

## Information on:

## Call:

## At:

Assessments	Assessors	595-1644
Bicycle Licenses	Police	595-1111
Bills and Accounts	Town Accountant	595-1648
Birth Certificates	Town Clerk	595-1646
Building Permits	Building Inspector	593-4538
Cemetery	Cemetery Superintendent	593-4369
Death Certificates	Town Clerk	595-1646
Dog Licenses	Town Clerk	595-1646
Dogs — Lost and Found	Dog Officer	
Draft Board	Draft Board No. 68	598-9144
Elections	Elections and Registrations	593-1873
Engineering	Town Engineer	592-1696
Entertainment Licenses	Selectmen	595-1645
Fire Permits	Fire Department	595-4050
Fishing and Hunting Licenses	Town Clerk	595-1646
Garbage Collection	Health Department	595-1643
Gas Permits	Health Department	595-1643
Housing Authority	Executive Director	593-5516
Library	Public Library	593-8380
Lights, Street	Selectmen	595-1645
Marriage Certificates	Town Clerk	595-1646
Milk Inspection	Health Department	595-1643
Mortgages, Personal Property	Town Clerk	595-1646
Old Age Assistance	Old Age Assistance	598-4400
Parks and Playgrounds	Public Works	595-1647
Plumbing Permits	Plumbing Inspector	595-1643
Resident Listing	Elections and Registrations	593-1873
Rubbish Collection	Health Department	595-1643
Schools	School Department	592-2067
Sewers	Public Works	595-1647
Streets	Public Works	595-1647
Tax Collections	Tax Collector	595-1646
Trees	Public Works	595-1647
Veterans' Benefits	Veterans' Service Department	593-4313
Voting Registration	Elections and Registrations	593-1873
Water	Public Works	595-1647
Weights and Measures	Sealer	595-4764
Welfare	Welfare Department	598-4400
Wiring Permits	Wire Inspector	593-4538
Zoning	Building Inspector	593-4538















SWAMPSCOTT PUBLIC LIBRARY



3 1996 00132 3189

